

lisans short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 1

1-) What are the two medicines named at the start of the passage? (23 kelime)

One is trust in Allah

2-) How does the passage support the claim that trust in Allah removes fear? (36 kelime)

It says a person who knows his own weakness

3-) What response to severe hardship is described for a believer? (20 kelime)

He remembers that he belongs

4-) According to the passage, how can weakness become something positive? (25 kelime)

When a person recognizes his helplessness

5-) What example is given to explain the sweetness found in helplessness and fear? (22 kelime)

The example is of a

6-) Why is the baby example not the final point of the argument? (17 kelime)

Because the passage says

7-) What kind of fear is presented as beneficial in this passage? (18 kelime)

It is reverent fear

8-) How did the wise respond to their lack of personal power? (14 kelime)

They openly admitted

9-) What attitude did the wise take toward their own strength? (13 kelime)

They denied any

lisans short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 2

1-) In this passage, what is the first medicine made up of? (8 kelime)

It consists

2-) What is the second medicine made up of? (15 kelime)

It consists of

3-) Why does the passage connect human weakness with peace instead of despair? (15 kelime)

Because weakness becomes

4-) What belief about Allah makes reliance reasonable in the passage? (18 kelime)

Allah is described as

5-) What words is the believer said to remember during disaster? (12 kelime)

He remembers that

6-) What emotional change takes place when someone knows Allah properly? (18 kelime)

Fear and weakness are

7-) What lesson is taught through the image of the infant? (17 kelime)

True sweetness can be

8-) How does the passage rank divine mercy in relation to a mother's mercy? (14 kelime)

A mother's tenderness

9-) What deeper point does the passage make after giving the example of the mother? (18 kelime)

It teaches that if

lisans short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 3

1-) What problem in the human condition are the two medicines meant to address? (16 kelime)
They address fear, helplessness,

2-) What are the two medicines called in the passage? (17 kelime)
They are trust in

3-) How does the passage answer the question of whether these medicines really work? (13 kelime)
It gives a

4-) What kind of person is described as being free from crippling fear? (14 kelime)
A person who

5-) Why does the passage mention Allah's command that instantly brings things into existence? (16 kelime)
To show that the

6-) What does the believer do mentally and spiritually when calamity strikes? (17 kelime)
He remembers his belonging

7-) According to the passage, what surprising thing can a person with knowledge of Allah find enjoyable? (15 kelime)
He can find

8-) How does the infant example help explain that idea? (18 kelime)
The infant's safety and

9-) What spiritual practice did the wise adopt because of this understanding? (15 kelime)
They confessed their

lisans short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 4

1-) What two paired qualities form the first and second medicines in this passage? (21 kelime)

The first pair is trust

2-) What view of the self is assumed throughout the discussion of these medicines? (15 kelime)

The human being

3-) Why does that view of the self not lead to hopelessness here? (13 kelime)

Because human weakness

4-) What statement of faith shapes the believer's response to suffering? (12 kelime)

The believer remembers

5-) What kind of trust is being taught here: passive neglect or active surrender to Allah? (13 kelime)

It is active

6-) What does the passage mean by saying there is pleasure in fear of Allah? (21 kelime)

It means that reverent fear

7-) How does the child image make that idea easier to understand? (14 kelime)

It shows that

8-) What conclusion is drawn from comparing maternal mercy with divine mercy? (15 kelime)

Since even human

9-) What did the wise do after realizing this truth? (16 kelime)

They gave up pride

lisans short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 5

1-) What are the first two spiritual remedies presented in the marked passage? (17 kelime)

They are trust in

2-) How does the passage describe the person who depends on Allah in hardship? (19 kelime)

He is someone who

3-) Why is remembering one's return to Allah important during calamity? (14 kelime)

It helps the

4-) What unusual claim does the passage make about weakness? (19 kelime)

It says weakness can

5-) What is the main lesson from the example of the intelligent baby? (17 kelime)

A person can find

6-) Why does the passage move from a mother's mercy to Allah's mercy? (22 kelime)

To show that created tenderness

7-) How did wise people use their weakness and fear spiritually? (14 kelime)

They turned them

8-) What does the passage teach by saying mothers' mercy is only a small sign? (22 kelime)

It teaches that Allah's mercy

9-) Why did the wise welcome their weakness instead of hiding it? (14 kelime)

Because it drove

lisans short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 6

1-) What central human need is addressed by the medicines in this passage? (15 kelime)

The need for

2-) Name the two medicines discussed first. (17 kelime)

They are trusting Allah

3-) What picture of Allah makes these medicines convincing in the passage? (12 kelime)

Allah is presented

4-) How does a believer's outlook differ from a person who relies only on himself? (20 kelime)

The believer does not collapse

5-) What spiritual meaning is given to human helplessness? (11 kelime)

It becomes

6-) How is fear transformed in the passage? (17 kelime)

It is changed from

7-) What role does the story of the infant play in the argument? (18 kelime)

It gives a simple

8-) What does it mean that weakness and fear become an intercessor? (20 kelime)

It means they help lead

CEVAP ANAHTARI

lisans short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 1 - CEVAPLAR

1-) What are the two medicines named at the start of the passage?

One is trust in Allah together with patience, and the other is depending on the Creator's power while being confident in His wisdom.

2-) How does the passage support the claim that trust in Allah removes fear?

It says a person who knows his own weakness and leans on the Lord of all creation has no real reason to panic, because he entrusts his affairs to the One whose command is always effective.

3-) What response to severe hardship is described for a believer?

He remembers that he belongs to Allah and will return to Him, then places his reliance on his Merciful Lord.

4-) According to the passage, how can weakness become something positive?

When a person recognizes his helplessness before Allah, that weakness becomes a reason to seek nearness, protection, and inward peace rather than pride in himself.

5-) What example is given to explain the sweetness found in helplessness and fear?

The example is of a baby who feels vulnerable and, because of that need, finds comfort and safety in the mother's care.

6-) Why is the baby example not the final point of the argument?

Because the passage says a mother's mercy is only a tiny sign of Allah's far greater mercy.

7-) What kind of fear is presented as beneficial in this passage?

It is reverent fear of Allah that pushes a person to seek refuge in Him, not hopeless terror.

8-) How did the wise respond to their lack of personal power?

They openly admitted they had no independent strength and turned to Allah for support.

9-) What attitude did the wise take toward their own strength?

They denied any independent power in themselves and sought help from Allah alone.

lisans short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 2 - CEVAPLAR

1-) In this passage, what is the first medicine made up of?

It consists of trusting Allah and being patient.

2-) What is the second medicine made up of?

It consists of relying on Allah's power and being confident that His wisdom is sound.

3-) Why does the passage connect human weakness with peace instead of despair?

Because weakness becomes a reason to depend on Allah rather than on one's limited self.

4-) What belief about Allah makes reliance reasonable in the passage?

Allah is described as having absolute authority and power, so turning to Him is the most secure response.

5-) What words is the believer said to remember during disaster?

He remembers that he belongs to Allah and will return to Him.

6-) What emotional change takes place when someone knows Allah properly?

Fear and weakness are transformed into a source of comfort because they lead the person to divine refuge.

7-) What lesson is taught through the image of the infant?

True sweetness can be found not in self-sufficiency, but in recognizing need and seeking shelter in mercy.

8-) How does the passage rank divine mercy in relation to a mother's mercy?

A mother's tenderness is presented as only a very small reflection of Allah's mercy.

9-) What deeper point does the passage make after giving the example of the mother?

It teaches that if even created mercy gives comfort, then turning to Allah's mercy gives far greater peace.

lisans short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 3 - CEVAPLAR

1-) What problem in the human condition are the two medicines meant to address?

They address fear, helplessness, and the burden of facing hardship with only one's own limited ability.

2-) What are the two medicines called in the passage?

They are trust in Allah with patience, and reliance on His power with confidence in His wisdom.

3-) How does the passage answer the question of whether these medicines really work?

It gives a strong affirmation that they do work and then explains why.

4-) What kind of person is described as being free from crippling fear?

A person who knows his weakness and relies on the Lord of the world.

5-) Why does the passage mention Allah's command that instantly brings things into existence?

To show that the One being trusted has unlimited power and is fully able to help.

6-) What does the believer do mentally and spiritually when calamity strikes?

He remembers his belonging to Allah, his return to Him, and then entrusts himself to divine care.

7-) According to the passage, what surprising thing can a person with knowledge of Allah find enjoyable?

He can find a kind of sweetness in weakness and in reverent fear of Allah.

8-) How does the infant example help explain that idea?

The infant's safety and comfort come from recognizing need and turning to a loving protector, not from independence.

9-) What spiritual practice did the wise adopt because of this understanding?

They confessed their lack of power and sought refuge in Allah through that very weakness.

lisans short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 4 - CEVAPLAR

1-) What two paired qualities form the first and second medicines in this passage?

The first pair is trust and patience, and the second pair is reliance on Allah's power and confidence in His wisdom.

2-) What view of the self is assumed throughout the discussion of these medicines?

The human being is seen as weak, needy, and unable to secure himself without Allah.

3-) Why does that view of the self not lead to hopelessness here?

Because human weakness is matched by Allah's unlimited power, mercy, and wise care.

4-) What statement of faith shapes the believer's response to suffering?

The believer remembers that his life and return are both with Allah.

5-) What kind of trust is being taught here: passive neglect or active surrender to Allah?

It is active surrender to Allah, joined with patience, awareness, and spiritual refuge.

6-) What does the passage mean by saying there is pleasure in fear of Allah?

It means that reverent fear can bring safety and closeness to Allah when it leads a person to seek His mercy.

7-) How does the child image make that idea easier to understand?

It shows that vulnerability can become sweetness when it leads someone into caring protection.

8-) What conclusion is drawn from comparing maternal mercy with divine mercy?

Since even human mercy gives comfort, Allah's mercy should give even stronger reassurance and hope.

9-) What did the wise do after realizing this truth?

They gave up pride in their own strength and sought refuge in Allah through admitted weakness.

lisans short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 5 - CEVAPLAR

1-) What are the first two spiritual remedies presented in the marked passage?

They are trust in Allah with patience, and reliance on His power with confidence in His wisdom.

2-) How does the passage describe the person who depends on Allah in hardship?

He is someone who acknowledges his weakness and entrusts himself to the care of the Lord over all things.

3-) Why is remembering one's return to Allah important during calamity?

It helps the person face suffering with surrender, perspective, and trust instead of panic.

4-) What unusual claim does the passage make about weakness?

It says weakness can become a source of relief and sweetness when it brings a person closer to Allah.

5-) What is the main lesson from the example of the intelligent baby?

A person can find deep comfort in admitting need and seeking protection from one who is merciful.

6-) Why does the passage move from a mother's mercy to Allah's mercy?

To show that created tenderness is small compared with the mercy of the Creator, so trust in Him is even more fitting.

7-) How did wise people use their weakness and fear spiritually?

They turned them into a means of approaching Allah and asking for His help.

8-) What does the passage teach by saying mothers' mercy is only a small sign?

It teaches that Allah's mercy is vastly greater, so trusting Him is more reasonable and more comforting than trusting any created source.

9-) Why did the wise welcome their weakness instead of hiding it?

Because it drove them to Allah and saved them from false confidence in themselves.

lisans short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 6 - CEVAPLAR

1-) What central human need is addressed by the medicines in this passage?

The need for security, endurance, and right direction in the face of weakness and hardship.

2-) Name the two medicines discussed first.

They are trusting Allah with patience, and relying on the Creator's power with confidence in His wisdom.

3-) What picture of Allah makes these medicines convincing in the passage?

Allah is presented as the all-powerful Lord whose command is never frustrated.

4-) How does a believer's outlook differ from a person who relies only on himself?

The believer does not collapse under hardship because he sees himself under Allah's care and destined to return to Him.

5-) What spiritual meaning is given to human helplessness?

It becomes a doorway to reliance, humility, and closeness to Allah.

6-) How is fear transformed in the passage?

It is changed from a crushing emotion into reverent awareness that pushes a person toward divine protection.

7-) What role does the story of the infant play in the argument?

It gives a simple picture showing that felt weakness can bring sweetness when it leads to merciful shelter.

8-) What does it mean that weakness and fear become an intercessor?

It means they help lead a person to Allah by making him humble, dependent, and sincere in seeking divine help.