

lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 1

1-) What are named as the second medicine in this passage? (20 kelime)

Gratitude, being satisfied with what

2-) What image is used to show Allah's generosity in providing for His creation? (22 kelime)

The earth is pictured like

3-) Why does the passage say the wise took pride in poverty and need? (14 kelime)

Because they understood

4-) In this passage, what is the right way to understand one's poverty? (13 kelime)

A person should

5-) Which act of worship is given first importance among the duties mentioned here? (4 kelime)

The

6-) According to the passage, where can the supplies for the next life be obtained? (13 kelime)

They are gained

7-) How far does the benefit of those worldly fields reach, according to the passage? (8 kelime)

Only up

8-) What contrast is made between the effort of worship and its outcome? (15 kelime)

The effort is

9-) What is the point of that challenge to the Devil and his helpers? (14 kelime)

It shows that

10-) What response does the passage call for toward the Qur'an? (16 kelime)

To listen to it,

lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 2

1-) What main spiritual remedy is introduced at the start of this passage? (13 kelime)

A remedy built

2-) In the passage's imagery, what role does the earth play? (10 kelime)

It is

3-) Why might the wise want to increase this kind of poverty? (16 kelime)

Because it means deeper

4-) What kind of behavior toward people is rejected? (13 kelime)

Acting needy in

5-) Which sources are said to agree about the need for these provisions? (15 kelime)

Those with insight

6-) According to the passage, how are those three things acquired? (11 kelime)

By obeying

7-) What boundary marks the limit of worldly knowledge in this passage? (5 kelime)

The

8-) How does the passage appeal to reason? (15 kelime)

It tells the

9-) What practical attitude toward the Qur'an does the passage teach? (16 kelime)

A believer should hear

10-) What final conclusion does the passage reach about the Qur'an? (17 kelime)

It is the true

lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 3

1-) Which qualities make up the “second medicine” in this passage? (10 kelime)

Thankfulness, contentment,

2-) Why does the passage describe a person as a guest? (19 kelime)

To remind the reader

3-) How does the passage compare need to appetite? (16 kelime)

It says need can

4-) What is the difference between true spiritual poverty and false poverty in the passage? (16 kelime)

True spiritual poverty is

5-) Which duty is highlighted first among all religious obligations here? (4 kelime)

The

6-) What is the journey for which these provisions are needed? (10 kelime)

The long

7-) What does the passage imply about relying only on intellectual or cultural achievement? (16 kelime)

It implies that such

8-) What tone is used when the nafs is addressed near the end? (14 kelime)

A corrective and

9-) What deeper issue is exposed by the challenge to the Devil and the corrupter? (14 kelime)

Their message is

10-) What conclusion follows if they cannot do those things? (10 kelime)

Then they

lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 4

1-) What four devotional attitudes are included in the second medicine? (12 kelime)

Being thankful, being

2-) What description of Allah supports that answer? (16 kelime)

Allah is presented as

3-) How can want become spiritually positive in this passage? (12 kelime)

It can become

4-) What abuse of this teaching does the passage forbid? (13 kelime)

Using it to

5-) What do the symbolic travel papers represent? (9 kelime)

Religious obedience,

6-) What kind of road is the believer being prepared for? (9 kelime)

A long,

7-) By what means alone are those necessities obtained, according to the passage? (9 kelime)

Through following

8-) What phrase in the passage shows their limit clearly? (9 kelime)

Their benefit

9-) How does the passage use reason to motivate worship? (18 kelime)

It argues that any

10-) What does the passage say believers should receive from the Qur'an? (3 kelime)

lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 5

1-) What is the second medicine meant to heal in the human condition? (20 kelime)

It addresses the pain of

2-) How does the passage use natural imagery to support trust in provision? (15 kelime)

It points to

3-) How is appetite a useful comparison here? (16 kelime)

Appetite makes a person

4-) What correction is given so this idea is not misused? (10 kelime)

Poverty should

5-) What do the ticket and voucher symbolize for a believer's life? (16 kelime)

The religious responsibilities that

6-) What evidence is mentioned for this claim? (16 kelime)

The agreement of people

7-) How are worldly disciplines evaluated beside that road? (12 kelime)

They are shown

8-) Why is the grave so important in this argument? (14 kelime)

It is the

9-) Which duties are singled out as especially manageable? (11 kelime)

Performing the

10-) What role does the Qur'an play in relation to creation? (10 kelime)

It interprets

lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 6

1-) In this section, what is the second medicine composed of? (13 kelime)

Thankfulness, satisfaction with

2-) How does the passage reshape that hardship for the believer? (15 kelime)

It turns it

3-) What does it mean that poverty becomes like appetite? (16 kelime)

Need begins to function

4-) Why does the passage include a warning after praising poverty? (14 kelime)

Because the teaching

5-) What practical religious meaning is assigned to the ticket and voucher? (16 kelime)

They represent the required

6-) What does the passage say is needed for that road? (9 kelime)

Sustenance for

7-) What two groups are mentioned as affirming this truth? (14 kelime)

Those who perceive

8-) What phrase best captures their limit? (9 kelime)

Their light

9-) How does the passage encourage the reader to overcome that weakness? (18 kelime)

By reminding the reader

10-) How does the passage summarize the truthfulness of the Qur'an? (16 kelime)

It says the Qur'an

CEVAP ANAHTARI

lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 1 - CEVAPLAR

1-) What are named as the second medicine in this passage?

Gratitude, being satisfied with what Allah gives, calling on Him, praying to Him, and trusting His mercy as the Provider.

2-) What image is used to show Allah's generosity in providing for His creation?

The earth is pictured like a spread table full of blessings, and spring is pictured like a bouquet placed on that table.

3-) Why does the passage say the wise took pride in poverty and need?

Because they understood their dependence on Allah and saw that awareness as spiritually honorable.

4-) In this passage, what is the right way to understand one's poverty?

A person should recognize his need before Allah and ask Him for help.

5-) Which act of worship is given first importance among the duties mentioned here?

The five daily prayers.

6-) According to the passage, where can the supplies for the next life be obtained?

They are gained by following the Qur'an's commands and avoiding what it forbids.

7-) How far does the benefit of those worldly fields reach, according to the passage?

Only up to the grave, not beyond it.

8-) What contrast is made between the effort of worship and its outcome?

The effort is small and easy, but the benefits and results are huge and far-reaching.

9-) What is the point of that challenge to the Devil and his helpers?

It shows that they cannot solve humanity's deepest problems, so their invitation is empty.

10-) What response does the passage call for toward the Qur'an?

To listen to it, receive light from it, live by its guidance, and keep reciting it.

lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 2 - CEVAPLAR

1-) What main spiritual remedy is introduced at the start of this passage?

A remedy built on thankfulness, contentment, prayerful asking, and trust in Allah's mercy.

2-) In the passage's imagery, what role does the earth play?

It is portrayed as a banquet spread out with blessings.

3-) Why might the wise want to increase this kind of poverty?

Because it means deeper awareness of one's need for Allah, not a desire for misery itself.

4-) What kind of behavior toward people is rejected?

Acting needy in a showy way and presenting oneself like a public beggar.

5-) Which sources are said to agree about the need for these provisions?

Those with insight into hidden realities and those who grasp the deeper meanings of creation.

6-) According to the passage, how are those three things acquired?

By obeying the Qur'an and staying away from what it forbids.

7-) What boundary marks the limit of worldly knowledge in this passage?

The grave marks that limit.

8-) How does the passage appeal to reason?

It tells the listener that sound reason should recognize the great value of these acts.

9-) What practical attitude toward the Qur'an does the passage teach?

A believer should hear it attentively, take light from it, follow it, and recite it regularly.

10-) What final conclusion does the passage reach about the Qur'an?

It is the true speech that comes from Allah, speaks truthfully, reveals reality, and spreads light-filled wisdom.

lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 3 - CEVAPLAR

1-) Which qualities make up the “second medicine” in this passage?

Thankfulness, contentment, supplication, earnest asking, and trust in Allah’s mercy.

2-) Why does the passage describe a person as a guest?

To remind the reader that Allah is the host who provides generously, so the guest should trust His care.

3-) How does the passage compare need to appetite?

It says need can function like an appetite that makes a person seek nourishment from Allah.

4-) What is the difference between true spiritual poverty and false poverty in the passage?

True spiritual poverty is admitting need before Allah, while false poverty is displaying need before people.

5-) Which duty is highlighted first among all religious obligations here?

The prescribed daily prayers.

6-) What is the journey for which these provisions are needed?

The long and dark journey into the life to come.

7-) What does the passage imply about relying only on intellectual or cultural achievement?

It implies that such achievements cannot save or guide a person in the hereafter by themselves.

8-) What tone is used when the nafs is addressed near the end?

A corrective and urging tone, pushing it out of laziness toward worship and repentance.

9-) What deeper issue is exposed by the challenge to the Devil and the corrupter?

Their message is exposed as shallow because it cannot address the biggest human realities.

10-) What conclusion follows if they cannot do those things?

Then they should stop calling people toward sin and heedlessness.

lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 4 - CEVAPLAR

1-) What four devotional attitudes are included in the second medicine?

Being thankful, being content, asking Allah earnestly, and relying on His mercy.

2-) What description of Allah supports that answer?

Allah is presented as intensely generous and bountiful in how He feeds and beautifies the world.

3-) How can want become spiritually positive in this passage?

It can become a pleasing hunger that turns the heart toward Allah.

4-) What abuse of this teaching does the passage forbid?

Using it to seek sympathy, admiration, or advantage from people by displaying poverty.

5-) What do the symbolic travel papers represent?

Religious obedience, especially prayer, together with leaving major sins.

6-) What kind of road is the believer being prepared for?

A long, dark road that leads into post-worldly life.

7-) By what means alone are those necessities obtained, according to the passage?

Through following the Qur'an's commands and avoiding its prohibitions.

8-) What phrase in the passage shows their limit clearly?

Their benefit stops at the entrance to the grave.

9-) How does the passage use reason to motivate worship?

It argues that any sound mind should see how small the effort is compared with the immense reward.

10-) What does the passage say believers should receive from the Qur'an?

Illumination and guidance.

lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 5 - CEVAPLAR

1-) What is the second medicine meant to heal in the human condition?

It addresses the pain of poverty, need, and dependence by directing the person to Allah through gratitude, contentment, and supplication.

2-) How does the passage use natural imagery to support trust in provision?

It points to the earth's abundance and spring's beauty as signs of Allah's generous care.

3-) How is appetite a useful comparison here?

Appetite makes a person seek nourishment, just as spiritual need drives a person to seek Allah.

4-) What correction is given so this idea is not misused?

Poverty should be recognized before Allah, not displayed before people.

5-) What do the ticket and voucher symbolize for a believer's life?

The religious responsibilities that prepare a person for the hereafter, especially prayer and avoiding major sins.

6-) What evidence is mentioned for this claim?

The agreement of people who perceive hidden realities and those who understand the secrets of creation.

7-) How are worldly disciplines evaluated beside that road?

They are shown to be unable to carry a person through it.

8-) Why is the grave so important in this argument?

It is the dividing line where worldly achievement can no longer help by itself.

9-) Which duties are singled out as especially manageable?

Performing the five daily prayers and avoiding the major destructive sins.

10-) What role does the Qur'an play in relation to creation?

It interprets the universe and helps people understand reality correctly.

lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 6 - CEVAPLAR

1-) In this section, what is the second medicine composed of?

Thankfulness, satisfaction with Allah's apportionment, humble asking, prayer, and dependence on His mercy.

2-) How does the passage reshape that hardship for the believer?

It turns it into a meaningful state of need before a Lord who gives generously.

3-) What does it mean that poverty becomes like appetite?

Need begins to function as a healthy longing that draws a person to receive from Allah.

4-) Why does the passage include a warning after praising poverty?

Because the teaching could be misunderstood as approval of social humiliation or performative neediness.

5-) What practical religious meaning is assigned to the ticket and voucher?

They represent the required acts of religion, above all prayer, and the abandonment of major sins.

6-) What does the passage say is needed for that road?

Sustenance for the journey, light, and a riding means.

7-) What two groups are mentioned as affirming this truth?

Those who perceive unseen matters and those who uncover the inner workings of creation.

8-) What phrase best captures their limit?

Their light does not go beyond the grave's threshold.

9-) How does the passage encourage the reader to overcome that weakness?

By reminding the reader that prayer and avoiding grave sins are not hard compared with their tremendous outcomes.

10-) How does the passage summarize the truthfulness of the Qur'an?

It says the Qur'an comes from the Truth, speaks truth, shows truth, and spreads enlightened wisdom.