

lisans short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 1

1-) What is the main contrast drawn between the two travelers at the start of the passage? (20 kelime)

One lives in fear, pain,

2-) How is the unlucky brother's relationship to fear described? (10 kelime)

He remains

3-) What makes the fortunate brother's fear easier to bear? (11 kelime)

His fear

4-) How does the passage contrast despair with belonging? (16 kelime)

The miserable brother feels

5-) What three positive conditions are joined together in the fortunate traveler's experience? (12 kelime)

Hope, longing, and

6-) What is wrong with the unfortunate brother's way of eating the fruits? (9 kelime)

He chases

7-) In that example, how does the person wrong both himself and his companions? (15 kelime)

He destroys his

8-) What two wrongs are committed by the drunken person in the example? (14 kelime)

He harms himself

9-) Why is imagining one's friends as wild animals especially blameworthy in that example? (14 kelime)

Because it is

10-) According to the last sentence, what qualities brought the fortunate brother happiness and virtue? (9 kelime)

Good intention,

lisans short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 2

1-) What overall lesson does the comparison of the two brothers teach? (25 kelime)

A person's inner state shapes how

2-) How does the second traveler respond to the unusual things around him? (9 kelime)

He studies

3-) How does each brother mentally process the strange things he encounters? (16 kelime)

One sees them as

4-) Which uplifting feelings characterize the fortunate brother? (11 kelime)

He is

5-) Why is the unhappy traveler's eating of the fruits spiritually and morally flawed? (17 kelime)

He treats temporary signs

6-) What does indulgence in the fruit reveal about the unhappy traveler? (13 kelime)

It shows he

7-) What does the fortunate brother gain by restraining himself? (13 kelime)

He gains understanding

8-) Why does the fortunate brother deserve mercy? (16 kelime)

Because he honors the

9-) What Qur'anic principle is explained through the brothers' contrast? (16 kelime)

Human beings are the

10-) What role do noble inner qualities play in the second brother's fate? (13 kelime)

They open the

lisans short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 3

1-) At the beginning of the passage, how are the futures of the two travelers presented? (16 kelime)
One appears headed toward

2-) What replaces that dread for the fortunate brother? (9 kelime)
He is

3-) How does the fortunate traveler experience the same situation differently? (18 kelime)
He feels hope, desire

4-) In what way are the brothers' social conditions opposite? (12 kelime)
One feels isolated

5-) What identity does the fortunate brother receive instead? (9 kelime)
He is

6-) In what way does the fortunate traveler find pleasure even in delay? (12 kelime)
The waiting itself

7-) Why is waiting itself pleasurable for the fortunate traveler? (14 kelime)
Because he sees

8-) What does the story of the intoxicated man add to the argument? (18 kelime)
It gives a familiar

9-) According to the end of the passage, what produced the opposite outcomes for the two brothers? (27 kelime)
The first brother's lower self prepared

10-) According to the closing lines, which qualities open the way to happiness and virtue? (8 kelime)
Sincere intention,

lisans short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 4

1-) What does the passage show about the power of perspective? (20 kelime)

The way a person interprets

2-) What is the second traveler invited to enter? (5 kelime)

A

3-) What kind of fear does the fortunate brother have? (13 kelime)

His fear is

4-) What is the proper way to deal with the fruits according to the passage? (17 kelime)

They should be sampled

5-) What practical error does the unfortunate brother make with the fruits? (8 kelime)

He rushes

6-) What important distinction is made between tasting and devouring the fruits? (16 kelime)

Tasting is allowed to

7-) Why is pity denied to him in this passage? (13 kelime)

Because his suffering

8-) Why is he said to have no grounds for protest? (11 kelime)

Because the

9-) What does it mean that the fortunate brother is respectful toward the owner of truth? (11 kelime)

By recognizing

lisans short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 5

1-) What central difference between the two brothers is emphasized in the first sentence of the target passage? (14 kelime)

One is paralyzed

2-) What positive outcome is placed before the fortunate traveler? (12 kelime)

He is welcomed

3-) How does the fortunate traveler engage with the strange scenes before him? (7 kelime)

He

4-) What emotional qualities support the fortunate brother instead? (10 kelime)

Hope, eager

5-) In what sense is the miserable traveler harming himself? (18 kelime)

He turns something clear

6-) How does the fortunate brother's self-restraint show comprehension? (12 kelime)

He limits himself,

7-) Why does the fortunate brother enjoy postponement? (11 kelime)

Because he

8-) How does that image connect to respect and disrespect? (17 kelime)

Misreading a good setting

9-) What moral failure appears in that banquet example besides self-harm? (15 kelime)

The person also

lisans short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 6

1-) What broad moral contrast does the passage develop between the two brothers? (20 kelime)
The first creates misery through

2-) How is the fortunate brother's attention directed when he sees strange things? (10 kelime)
He treats

3-) What kind of knowledge accompanies the fortunate traveler's fear? (10 kelime)
It is

4-) What three painful conditions are joined together in the unfortunate traveler's experience? (4 kelime)
Isolation,

5-) What understanding gives the fortunate brother peace in the same setting? (13 kelime)
He sees himself

6-) What is the purpose of the example about a person at a pleasant gathering who becomes intoxicated and panics? (17 kelime)
It shows how someone

7-) How does the author strengthen this point with the example of drunken confusion? (15 kelime)
The example shows

8-) How does the summer gathering example show personal responsibility? (17 kelime)
It illustrates that a

9-) What does that respectful response earn for him? (6 kelime)
It

CEVAP ANAHTARI

lisans short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 1 - CEVAPLAR

1-) What is the main contrast drawn between the two travelers at the start of the passage?

One lives in fear, pain, and confusion, while the other is welcomed, hopeful, and able to understand what he sees.

2-) How is the unlucky brother's relationship to fear described?

He remains in ongoing dread and expects a terrifying outcome.

3-) What makes the fortunate brother's fear easier to bear?

His fear is joined with insight and love instead of despair.

4-) How does the passage contrast despair with belonging?

The miserable brother feels cut off and abandoned, while the fortunate brother feels connected and expected.

5-) What three positive conditions are joined together in the fortunate traveler's experience?

Hope, longing, and a feeling of being at home rather than abandoned.

6-) What is wrong with the unfortunate brother's way of eating the fruits?

He chases immediate pleasure without understanding their real purpose.

7-) In that example, how does the person wrong both himself and his companions?

He destroys his own peace and treats his friends as enemies when they are not.

8-) What two wrongs are committed by the drunken person in the example?

He harms himself and dishonors his companions by imagining evil in place of goodness.

9-) Why is imagining one's friends as wild animals especially blameworthy in that example?

Because it is both false and insulting to people who are actually offering companionship.

10-) According to the last sentence, what qualities brought the fortunate brother happiness and virtue?

Good intention, sincere will, upright character, and positive thought.

lisans short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 2 - CEVAPLAR

1-) What overall lesson does the comparison of the two brothers teach?

A person's inner state shapes how he experiences life, so bad motives and thinking lead to misery while good character and intention lead to blessing.

2-) How does the second traveler respond to the unusual things around him?

He studies them calmly as meaningful signs and lessons.

3-) How does each brother mentally process the strange things he encounters?

One sees them as crushing horrors, while the other sees them as meaningful and even educational.

4-) Which uplifting feelings characterize the fortunate brother?

He is filled with hope, yearning, and a sense of welcome.

5-) Why is the unhappy traveler's eating of the fruits spiritually and morally flawed?

He treats temporary signs as if they were the final goal and follows appetite like an animal.

6-) What does indulgence in the fruit reveal about the unhappy traveler?

It shows he is ruled by impulse and outward taste rather than understanding.

7-) What does the fortunate brother gain by restraining himself?

He gains understanding and even finds joy in waiting for what is better.

8-) Why does the fortunate brother deserve mercy?

Because he honors the goodness and beauty of reality and so shows respect to its Owner.

9-) What Qur'anic principle is explained through the brothers' contrast?

Human beings are the source of their own evil, while all true good comes from Allah.

10-) What role do noble inner qualities play in the second brother's fate?

They open the way for plentiful blessing, real happiness, success, and visible virtue.

lisans short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 3 - CEVAPLAR

1-) At the beginning of the passage, how are the futures of the two travelers presented?

One appears headed toward destruction and fear, while the other is welcomed into beauty and abundance.

2-) What replaces that dread for the fortunate brother?

He is welcomed toward a beautiful and fruitful place.

3-) How does the fortunate traveler experience the same situation differently?

He feels hope, desire for what is ahead, and a sense that he belongs rather than being abandoned.

4-) In what way are the brothers' social conditions opposite?

One feels isolated and attacked, while the other feels hosted and welcomed.

5-) What identity does the fortunate brother receive instead?

He is treated as a respected guest among servants.

6-) In what way does the fortunate traveler find pleasure even in delay?

The waiting itself becomes sweet because he trusts what it points to.

7-) Why is waiting itself pleasurable for the fortunate traveler?

Because he sees the fruit as a promise of something better still to come.

8-) What does the story of the intoxicated man add to the argument?

It gives a familiar picture of how a person can create false misery by ruining his own perception.

9-) According to the end of the passage, what produced the opposite outcomes for the two brothers?

The first brother's lower self prepared misery for him, while the second brother's sincere intention, sound character, and good thinking opened the way to blessing and happiness.

10-) According to the closing lines, which qualities open the way to happiness and virtue?

Sincere intention, goodwill, good character, and wholesome thinking.

lisans short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 4 - CEVAPLAR

1-) What does the passage show about the power of perspective?

The way a person interprets things can turn one setting into either torment or a source of learning and joy.

2-) What is the second traveler invited to enter?

A rich and flourishing garden.

3-) What kind of fear does the fortunate brother have?

His fear is mixed with appreciation, reflection, and loving awareness rather than panic.

4-) What is the proper way to deal with the fruits according to the passage?

They should be sampled with awareness so a person seeks the real and lasting gifts they represent.

5-) What practical error does the unfortunate brother make with the fruits?

He rushes to consume them for immediate pleasure.

6-) What important distinction is made between tasting and devouring the fruits?

Tasting is allowed to guide a person toward greater realities, but consuming them greedily is improper.

7-) Why is pity denied to him in this passage?

Because his suffering is self-made and tied to his refusal to see correctly.

8-) Why is he said to have no grounds for protest?

Because the oppression he feels comes from his own distorted response.

9-) What does it mean that the fortunate brother is respectful toward the owner of truth?

By recognizing reality correctly, he honors the One who made it.

lisans short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 5 - CEVAPLAR

1-) What central difference between the two brothers is emphasized in the first sentence of the target passage?

One is paralyzed by fear, and the other is welcomed into joy and abundance.

2-) What positive outcome is placed before the fortunate traveler?

He is welcomed toward a beautiful place full of growth and provision.

3-) How does the fortunate traveler engage with the strange scenes before him?

He watches them thoughtfully as instructive wonders.

4-) What emotional qualities support the fortunate brother instead?

Hope, eager expectation, and a feeling of nearness and welcome.

5-) In what sense is the miserable traveler harming himself?

He turns something clear and good into a source of darkness and torment through his own poor understanding.

6-) How does the fortunate brother's self-restraint show comprehension?

He limits himself, understands the sign, and waits for the greater fulfillment.

7-) Why does the fortunate brother enjoy postponement?

Because he looks forward to the true and fuller blessings ahead.

8-) How does that image connect to respect and disrespect?

Misreading a good setting as hostile is also a kind of insult to the good people present.

9-) What moral failure appears in that banquet example besides self-harm?

The person also insults good companions by treating them as if they were savage threats.

lisans short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 6 - CEVAPLAR

1-) What broad moral contrast does the passage develop between the two brothers?

The first creates misery through his own inner corruption, while the second receives goodness through faith-filled and healthy inner qualities.

2-) How is the fortunate brother's attention directed when he sees strange things?

He treats them as beneficial lessons rather than pure threats.

3-) What kind of knowledge accompanies the fortunate traveler's fear?

It is an affectionate and meaningful awareness, not empty panic.

4-) What three painful conditions are joined together in the unfortunate traveler's experience?

Isolation, hopelessness, and suffering.

5-) What understanding gives the fortunate brother peace in the same setting?

He sees himself as a respected guest cared for by a generous master.

6-) What is the purpose of the example about a person at a pleasant gathering who becomes intoxicated and panics?

It shows how someone can ruin a good situation by false imagination and then wrongly blame others.

7-) How does the author strengthen this point with the example of drunken confusion?

The example shows a person in comfort imagining danger because his own state is corrupted.

8-) How does the summer gathering example show personal responsibility?

It illustrates that a person can create his own misery and then wrongly act like a victim.

9-) What does that respectful response earn for him?

It makes him worthy of mercy.