

lisans short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 1

1-) What is the main mistake the lower self makes in this warning? (23 kelime)

It acts as if life

2-) Which two future time periods are mentioned to show how uncertain human life is? (9 kelime)

Even the

3-) According to the passage, what is the real reason boredom appears? (12 kelime)

It comes from

4-) How is the daily act of worship described in terms of time? (15 kelime)

It takes only

5-) How is this act of worship described in terms of difficulty and character? (11 kelime)

It is

6-) What larger benefit is connected to spending that hour in worship? (12 kelime)

It becomes a

7-) If a person truly understood how short life is, how would that affect his attitude toward prayer? (16 kelime)

He would not resent

8-) What does the passage suggest about a life that passes without proper purpose? (8 kelime)

It is

9-) What contrast is being made between worldly pleasure and the hereafter? (15 kelime)

Temporary enjoyment in

lisans short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 2

1-) Who is being addressed in this warning? (5 kelime)

The

2-) What question is used first to shake the lower self out of heedlessness? (5 kelime)

Whether

3-) Why does the warning ask for proof about surviving into the future? (14 kelime)

To show that

4-) What false assumption leads the self to complain? (15 kelime)

It assumes it

5-) What truth about human life is presented against that assumption? (9 kelime)

Human life

6-) What proportion of the day is given for worship? (7 kelime)

One

7-) What kind of deed is that hour spent on? (14 kelime)

A noble act

8-) What does this deed help a person gain? (7 kelime)

Real

9-) According to the passage, what emotional change should happen when someone understands this correctly? (8 kelime)

Boredom should

lisans short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 3

1-) How does the passage challenge the self's confidence about the future? (19 kelime)

It asks whether the

2-) What does the self seem to want from worldly life? (5 kelime)

Ongoing

3-) Why is that desire unrealistic according to the warning? (11 kelime)

Because life

4-) Why is giving one hour to worship presented as reasonable? (11 kelime)

Because the

5-) In what way is worship said to be merciful? (16 kelime)

It is a compassionate

6-) What shows that the warning is using cause and effect? (17 kelime)

The belief in endless

7-) What kind of happiness is being offered through worship? (11 kelime)

Not temporary

8-) If a college student says, "I'll get serious about prayer later," how would this warning respond? (19 kelime)

It would say that

9-) How does this warning connect present action with future destiny? (17 kelime)

It teaches that a

lisans short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 4

1-) Why is the question about eternal life important to the argument? (13 kelime)

Because if life

2-) What evidence does the lower self fail to possess? (13 kelime)

Any certain proof

3-) What attitude is criticized as the source of spiritual laziness? (13 kelime)

Living as though

4-) What image of life is given instead? (6 kelime)

Life

5-) What does the warning teach about the value of time? (17 kelime)

Even a small part

6-) How is the act of worship characterized emotionally and spiritually? (10 kelime)

It is

7-) Why should awareness of the hereafter change a person's feelings about worship? (13 kelime)

Because worship becomes

8-) What central lesson about responsibility does this warning teach? (17 kelime)

Since life is uncertain

9-) What practical lesson should a student take from this warning? (19 kelime)

Do not postpone worship

lisans short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 5

1-) What misunderstanding about life is this warning trying to expose? (14 kelime)

The idea that

2-) How does the passage use uncertainty to make its point? (15 kelime)

It reminds the

3-) Why is boredom described as a sign of confusion rather than wisdom? (10 kelime)

Because it

4-) What is the daily “cost” of worship in this warning? (8 kelime)

Only one

5-) What “return” is connected to that cost? (7 kelime)

A

6-) How does the warning make worship sound approachable rather than crushing? (9 kelime)

It presents

7-) What would happen to a person’s attitude if he really felt the shortness of life? (13 kelime)

He would become

8-) What is one strong summary statement of this warning? (19 kelime)

When you remember how

9-) What is the overall message of the warning in one sentence? (22 kelime)

Since life is fragile and

lisans short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 6

1-) What human weakness is the first warning addressing? (12 kelime)

The weakness of

2-) What direct challenge is given to those false hopes? (15 kelime)

The person is

3-) What does the warning say is behind the feeling of "I have too much worship to do"? (17 kelime)

The assumption that one

4-) What reality does the warning place in front of the self? (7 kelime)

Life

5-) How much of the day is set aside in the example for worship? (2 kelime)

6-) Why is that amount of time portrayed as fair? (17 kelime)

Because it is a

7-) What words best describe the act of worship in this passage? (7 kelime)

Good,

8-) What outcome should come from proper understanding of death and time? (10 kelime)

A person

CEVAP ANAHTARI

lisans short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 1 - CEVAPLAR

1-) What is the main mistake the lower self makes in this warning?

It acts as if life will continue for a very long time and so treats worship as something that can always be delayed.

2-) Which two future time periods are mentioned to show how uncertain human life is?

Even the next year and even the next day.

3-) According to the passage, what is the real reason boredom appears?

It comes from the illusion of endless worldly life and constant enjoyment.

4-) How is the daily act of worship described in terms of time?

It takes only a small part of the day, just one hour out of twenty-four.

5-) How is this act of worship described in terms of difficulty and character?

It is presented as beautiful, uplifting, easy, and full of mercy.

6-) What larger benefit is connected to spending that hour in worship?

It becomes a means to reach true happiness in the everlasting life.

7-) If a person truly understood how short life is, how would that affect his attitude toward prayer?

He would not resent it; instead he would feel sincere desire and joy in doing it.

8-) What does the passage suggest about a life that passes without proper purpose?

It is slipping away in a wasted way.

9-) What contrast is being made between worldly pleasure and the hereafter?

Temporary enjoyment in this world is being set against lasting success in the next life.

lisans short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 2 - CEVAPLAR

1-) Who is being addressed in this warning?

The speaker's own lower self.

2-) What question is used first to shake the lower self out of heedlessness?

Whether its life is everlasting.

3-) Why does the warning ask for proof about surviving into the future?

To show that the self has no certainty about how long it will live.

4-) What false assumption leads the self to complain?

It assumes it will stay in the world for a long time to enjoy itself.

5-) What truth about human life is presented against that assumption?

Human life is short and is already passing away.

6-) What proportion of the day is given for worship?

One hour from the full twenty-four hours.

7-) What kind of deed is that hour spent on?

A noble act of serving Allah that is pleasant, manageable, and compassionate in nature.

8-) What does this deed help a person gain?

Real success and happiness in eternal life.

9-) According to the passage, what emotional change should happen when someone understands this correctly?

Boredom should turn into eagerness and wholesome pleasure.

lisans short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 3 - CEVAPLAR

1-) How does the passage challenge the self's confidence about the future?

It asks whether the self has any certain guarantee that it will live very long or even very soon.

2-) What does the self seem to want from worldly life?

Ongoing personal enjoyment without end.

3-) Why is that desire unrealistic according to the warning?

Because life in this world is temporary and quickly moving away.

4-) Why is giving one hour to worship presented as reasonable?

Because the cost is small while the spiritual return is immense.

5-) In what way is worship said to be merciful?

It is a compassionate means for the servant to gain lasting good, not a harsh burden.

6-) What shows that the warning is using cause and effect?

The belief in endless life causes boredom, while awareness of life's shortness leads to motivation and joy.

7-) What kind of happiness is being offered through worship?

Not temporary excitement, but true happiness tied to the everlasting life.

8-) If a college student says, "I'll get serious about prayer later," how would this warning respond?

It would say that no one owns tomorrow, so delaying worship is based on a false sense of security.

9-) How does this warning connect present action with future destiny?

It teaches that a small act now can help secure lasting happiness in the life to come.

lisans short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 4 - CEVAPLAR

1-) Why is the question about eternal life important to the argument?

Because if life is not endless, then boredom with worship loses its excuse.

2-) What evidence does the lower self fail to possess?

Any certain proof that it will remain alive even into the near future.

3-) What attitude is criticized as the source of spiritual laziness?

Living as though this world is permanent and made mainly for personal pleasure.

4-) What image of life is given instead?

Life is short and steadily departing.

5-) What does the warning teach about the value of time?

Even a small part of the day can have huge value if it is used for worship.

6-) How is the act of worship characterized emotionally and spiritually?

It is uplifting, beautiful, manageable, and full of divine kindness.

7-) Why should awareness of the hereafter change a person's feelings about worship?

Because worship becomes a path to lasting joy, not just a daily task.

8-) What central lesson about responsibility does this warning teach?

Since life is uncertain and limited, a believer should invest time now in what benefits him forever.

9-) What practical lesson should a student take from this warning?

Do not postpone worship as if you own the future; use your limited time for what brings lasting benefit.

lisans short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 5 - CEVAPLAR

1-) What misunderstanding about life is this warning trying to expose?

The idea that a person has plenty of time and can always worship later.

2-) How does the passage use uncertainty to make its point?

It reminds the reader that he cannot be sure of reaching even the near future.

3-) Why is boredom described as a sign of confusion rather than wisdom?

Because it grows from forgetting death and overestimating worldly life.

4-) What is the daily "cost" of worship in this warning?

Only one hour out of the whole day.

5-) What "return" is connected to that cost?

A path toward real and everlasting happiness.

6-) How does the warning make worship sound approachable rather than crushing?

It presents worship as easy, wholesome, and spiritually beautiful.

7-) What would happen to a person's attitude if he really felt the shortness of life?

He would become more willing and even glad to use time in worship.

8-) What is one strong summary statement of this warning?

When you remember how short life is, giving a little time to Allah no longer feels like a burden.

9-) What is the overall message of the warning in one sentence?

Since life is fragile and brief, using a small amount of time for worship is wise and should be welcomed, not resented.

lisans short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 6 - CEVAPLAR

1-) What human weakness is the first warning addressing?

The weakness of spiritual boredom caused by false hopes about long life.

2-) What direct challenge is given to those false hopes?

The person is asked whether he has any definite assurance of living into the future.

3-) What does the warning say is behind the feeling of "I have too much worship to do"?

The assumption that one will keep living in the world and enjoying it for a long time.

4-) What reality does the warning place in front of the self?

Life is brief and is slipping away.

5-) How much of the day is set aside in the example for worship?

One hour.

6-) Why is that amount of time portrayed as fair?

Because it is a small share of the day for an act that brings immense eternal benefit.

7-) What words best describe the act of worship in this passage?

Good, pleasant, manageable, and full of mercy.

8-) What outcome should come from proper understanding of death and time?

A person should become enthusiastic rather than tired of worship.