

lisans short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 1

1-) What point is made about yesterday and tomorrow at the start of the passage? (17 kelime)

Yesterday is gone, and

2-) Why is worship in that hour presented as a smart choice for the future? (11 kelime)

Because it

3-) What happens to that day's world if a person neglects the prayers? (14 kelime)

It leaves in

4-) What comparison explains why one person's world differs from another's? (13 kelime)

The comparison of

5-) In what two opposite ways can a person shape that world? (15 kelime)

It can become

6-) What choice does a person have regarding the testimony of that daily world? (13 kelime)

To shape it

7-) What result does that illumination have for the person's world on that day? (10 kelime)

It causes

8-) What is the source of the light reflected into the heart? (23 kelime)

It comes from the divine

9-) What is said about the stages or levels of prayer? (20 kelime)

They are many, and their

10-) Does the passage limit this truth only to people who consciously perceive it? (14 kelime)

No, it says

lisans short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 2

1-) Why does the passage direct attention away from both yesterday and tomorrow? (20 kelime)
Because one is already gone

2-) Based on that, what should be treated as one's real life? (3 kelime)

3-) What future role does that neglected daily world take on? (7 kelime)
It

4-) What influences the nature of this daily world? (6 kelime)
A

5-) Which human elements are named as shaping that world? (7 kelime)
The

6-) What two opposite outcomes are possible for that world in the hereafter? (10 kelime)
It may

7-) What kind of writing is worldly existence then seen to display? (11 kelime)
It is

8-) Once prayer lights the world, how is apparent chaos re-read? (9 kelime)
As meaningful

9-) What does the passage say about awareness of this reality? (15 kelime)
A person may

10-) What stays present in every level from the lowest to the highest? (6 kelime)
The

lisans short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 3

1-) What time period is emphasized as the one that truly belongs to a person? (3 kelime)

2-) What specific use of time is urged for at least part of the day? (7 kelime)

Giving

3-) What does every new day open up for a person? (4 kelime)

A

4-) What two broad factors shape a person's private world each day? (5 kelime)

Inner

5-) What does that imply about a troubled or corrupted inner life? (11 kelime)

It can

6-) What is one major result of performing the five daily prayers? (5 kelime)

One's

7-) According to the passage, what had looked like chaos before the light of prayer? (8 kelime)

The restless

8-) What is the outcome for that day's world once it receives this light? (9 kelime)

It becomes

9-) What role does the date seed example play in this argument? (16 kelime)

It shows that a

10-) Even when someone does not consciously sense the mystery of prayer, what does the passage still affirm? (12 kelime)

That the underlying

lisans short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 4

1-) What central life lesson is taught by mentioning yesterday, today, and tomorrow? (13 kelime)

A person should

2-) How is that hour of worship described in relation to the hereafter? (12 kelime)

It is presented

3-) What makes that personal world spiritually dark? (4 kelime)

Leaving

4-) How does the mirror example help explain the idea of a private world? (20 kelime)

Just as a reflection changes

5-) What moral lesson comes from that mirror example? (12 kelime)

Inner condition affects

6-) After that light appears, how are the confusion and disorder of worldly life reinterpreted? (12 kelime)

They are seen

7-) What does the light of prayer do to the darkness of worldly life? (10 kelime)

It removes

8-) How are the prayers of ordinary believers related to the prayers of great saints? (14 kelime)

They differ in

9-) How does the passage answer that doubt? (15 kelime)

By saying even

10-) What causes the unfolding of prayer's light to vary from person to person? (10 kelime)

The spiritual

lisans short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 5

1-) What does the passage say a person can know with certainty about yesterday? (6 kelime)

That

2-) What broad claim is made about every new day? (9 kelime)

Each day

3-) What larger idea is attached to every new day? (9 kelime)

Every day

4-) In the comparison, what do the mirror's color and smoothness represent in a person? (13 kelime)

They represent the

5-) What can make even fine realities appear ugly in this comparison? (4 kelime)

A

6-) What does intention do in that comparison? (12 kelime)

It functions like

7-) What image from modern life is used to explain the quick effect of prayer? (5 kelime)

Turning

8-) What misunderstanding about personal prayer does the passage correct? (15 kelime)

The idea that

9-) What objection about ordinary prayer is anticipated in the next paragraph? (15 kelime)

That a regular

10-) How extensive are the levels of prayer said to be? (17 kelime)

They are very many,

lisans short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 6

1-) What is the first spiritual correction given to the nafs in this passage? (15 kelime)

Stop living as

2-) Where does the passage say that hour may be placed? (12 kelime)

In a setting

3-) What reveals that this world is morally responsive rather than neutral? (14 kelime)

It can later

4-) Why is the mirror example important for understanding this link? (13 kelime)

It shows that

5-) What does an uneven mirror suggest? (11 kelime)

An inner

6-) What spiritual act changes the world from darkness to light? (9 kelime)

Performing the

7-) What does the light of prayer uncover within what once looked like worldly confusion? (5 kelime)

Purpose,

8-) What practical result follows from that light on that day? (10 kelime)

The person's

9-) In what sense are the prayers of saints and regular believers alike? (9 kelime)

Both contain

10-) What is said about the range of prayer's degrees? (14 kelime)

Their levels are

CEVAP ANAHTARI

lisans short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 1 - CEVAPLAR

1-) What point is made about yesterday and tomorrow at the start of the passage?

Yesterday is gone, and tomorrow is not guaranteed, so a person should focus on the present day.

2-) Why is worship in that hour presented as a smart choice for the future?

Because it is stored benefit for the everlasting life to come.

3-) What happens to that day's world if a person neglects the prayers?

It leaves in a dark and miserable condition and becomes evidence against that person.

4-) What comparison explains why one person's world differs from another's?

The comparison of a palace reflected in mirrors of different color and quality.

5-) In what two opposite ways can a person shape that world?

It can become something that supports the person or something that stands against the person.

6-) What choice does a person have regarding the testimony of that daily world?

To shape it into a witness of support or a witness of blame.

7-) What result does that illumination have for the person's world on that day?

It causes that world to testify in the person's favor.

8-) What is the source of the light reflected into the heart?

It comes from the divine light referred to in the Qur'anic verse about Allah being the light of the heavens and the earth.

9-) What is said about the stages or levels of prayer?

They are many, and their range is even greater than the growth stages from a seed to a mature tree.

10-) Does the passage limit this truth only to people who consciously perceive it?

No, it says the truth may still be there even without full conscious awareness.

lisans short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 2 - CEVAPLAR

1-) Why does the passage direct attention away from both yesterday and tomorrow?

Because one is already gone and the other is uncertain, while the present is the time a person actually possesses.

2-) Based on that, what should be treated as one's real life?

The current day.

3-) What future role does that neglected daily world take on?

It becomes a witness against the person.

4-) What influences the nature of this daily world?

A person's inner state and conduct.

5-) Which human elements are named as shaping that world?

The heart, the intellect, actions, and desires.

6-) What two opposite outcomes are possible for that world in the hereafter?

It may support the person or testify against the person.

7-) What kind of writing is worldly existence then seen to display?

It is seen as expressive signs of divine power and meaning.

8-) Once prayer lights the world, how is apparent chaos re-read?

As meaningful order shaped by wisdom and divine power.

9-) What does the passage say about awareness of this reality?

A person may benefit from it even without grasping it fully at the conscious level.

10-) What stays present in every level from the lowest to the highest?

The essential luminous truth of prayer.

lisans short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 3 - CEVAPLAR

1-) What time period is emphasized as the one that truly belongs to a person?

The present day.

2-) What specific use of time is urged for at least part of the day?

Giving one hour to worship and prayer.

3-) What does every new day open up for a person?

A new personal world.

4-) What two broad factors shape a person's private world each day?

Inner condition and outward behavior.

5-) What does that imply about a troubled or corrupted inner life?

It can make a person's experienced world look distorted and ugly.

6-) What is one major result of performing the five daily prayers?

One's daily world becomes illuminated.

7-) According to the passage, what had looked like chaos before the light of prayer?

The restless and sorrowful confusion of worldly life.

8-) What is the outcome for that day's world once it receives this light?

It becomes bright and bears witness for the person.

9-) What role does the date seed example play in this argument?

It shows that a small form can truly contain the identity of a much greater form.

10-) Even when someone does not consciously sense the mystery of prayer, what does the passage still affirm?

That the underlying truth can still be present in that person's prayer.

lisans short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 4 - CEVAPLAR

1-) What central life lesson is taught by mentioning yesterday, today, and tomorrow?

A person should act with the time actually in hand, which is today.

2-) How is that hour of worship described in relation to the hereafter?

It is presented like savings put aside for a person's real future.

3-) What makes that personal world spiritually dark?

Leaving the prayers undone.

4-) How does the mirror example help explain the idea of a private world?

Just as a reflection changes with the mirror's color and clarity, a person's world changes with inner and outer conduct.

5-) What moral lesson comes from that mirror example?

Inner condition affects how one's whole lived world is formed and perceived.

6-) After that light appears, how are the confusion and disorder of worldly life reinterpreted?

They are seen as part of a meaningful and wisely arranged order.

7-) What does the light of prayer do to the darkness of worldly life?

It removes that darkness and reveals order, meaning, and wisdom.

8-) How are the prayers of ordinary believers related to the prayers of great saints?

They differ in degree and depth, but both share in the same luminous truth.

9-) How does the passage answer that doubt?

By saying even a small prayer truly shares the same essence as a greater one.

10-) What causes the unfolding of prayer's light to vary from person to person?

The spiritual level and condition of the one performing it.

lisans short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 5 - CEVAPLAR

1-) What does the passage say a person can know with certainty about yesterday?

That it has already passed away.

2-) What broad claim is made about every new day?

Each day opens a distinct world for every individual.

3-) What larger idea is attached to every new day?

Every day opens a new world for the individual.

4-) In the comparison, what do the mirror's color and smoothness represent in a person?

They represent the inner state and quality of one's spiritual and moral life.

5-) What can make even fine realities appear ugly in this comparison?

A flawed inner reflector.

6-) What does intention do in that comparison?

It functions like activating the light so the effect of prayer appears.

7-) What image from modern life is used to explain the quick effect of prayer?

Turning on an electric light.

8-) What misunderstanding about personal prayer does the passage correct?

The idea that ordinary prayer has no real connection to the fuller reality of prayer.

9-) What objection about ordinary prayer is anticipated in the next paragraph?

That a regular person's prayer seems too small compared with the full reality of prayer.

10-) How extensive are the levels of prayer said to be?

They are very many, even more numerous than the stages of growth from seed to full tree.

lisans short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 6 - CEVAPLAR

1-) What is the first spiritual correction given to the nafs in this passage?

Stop living as if lost time or uncertain future matters more than the present day.

2-) Where does the passage say that hour may be placed?

In a setting of worship, like a mosque or a prayer space.

3-) What reveals that this world is morally responsive rather than neutral?

It can later speak either in favor of a person or against that person.

4-) Why is the mirror example important for understanding this link?

It shows that the same reality can appear differently depending on the receiver.

5-) What does an uneven mirror suggest?

An inner state that distorts beauty and makes things look ugly.

6-) What spiritual act changes the world from darkness to light?

Performing the five daily prayers with orientation toward Allah.

7-) What does the light of prayer uncover within what once looked like worldly confusion?

Purpose, wisdom, and ordered meaning.

8-) What practical result follows from that light on that day?

The person's world becomes bright and favorable in its witness.

9-) In what sense are the prayers of saints and regular believers alike?

Both contain a share of the same core light.

10-) What is said about the range of prayer's degrees?

Their levels are extremely many, even beyond the many stages between seed and tree.