

lisans short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 1

1-) What main emotional change does the passage say happens when a person limits his concern to worldly life alone? (11 kelime)

A joy

2-) What inward difference makes the first man joyful? (16 kelime)

He believes his friends

3-) What does this show about worldly consolations? (10 kelime)

They are

4-) What reason is given for not fearing the grave excessively? (12 kelime)

Those most beloved

5-) What four unchanging realities are emphasized to answer that excuse? (7 kelime)

Death,

6-) How does the passage answer the comfort some find in saying everyone shares the same fate? (12 kelime)

It says that

7-) What conclusion does the passage draw from the order in the world about human life? (12 kelime)

A person cannot

8-) What does the description of the earth's turning add to the argument? (15 kelime)

It shows that

9-) What two divine qualities are stressed in the interpretation of such events? (3 kelime)

10-) What moral failing is connected to the need for atonement through hardship? (3 kelime)

lisans short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 2

1-) What is the central contrast in the opening example of the two men? (16 kelime)

One understands separation as

2-) Why is the first man happy when he is told to go there too? (12 kelime)

He is glad

3-) Why does the second man settle for one guest? (12 kelime)

He is trying

4-) What practical inner response does the passage recommend instead? (9 kelime)

Courageous attention

5-) What contemporary complaint does the passage answer before it fully develops the argument? (15 kelime)

The complaint that

6-) What does the passage say about the value of collective suffering as consolation? (11 kelime)

It has

7-) How does the passage move from natural order to human purpose? (18 kelime)

It argues that if

8-) What image is used for the earth's movement? (15 kelime)

It is compared

9-) What compassionate meaning does the passage give to believers' losses in disasters? (8 kelime)

Their losses

10-) What future moral judgment of the earth is described? (10 kelime)

It will

lisans short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 3

1-) According to the passage, what happens when a person narrows life down to this world only? (9 kelime)

That narrow

2-) What does the passage suggest about a worldview focused only on this life? (8 kelime)

It distorts

3-) What painful feeling is the second man trying to escape? (10 kelime)

The pain

4-) Why is death presented as less frightening than the nafs imagines? (15 kelime)

Because loved ones

5-) What does the passage say about the struggle for livelihood as an excuse? (11 kelime)

It does

6-) What does the passage say about the speed of life's journey? (10 kelime)

It says

7-) How is the earth's covering with life used as evidence? (9 kelime)

It shows

8-) What belief about earthquakes is being rejected? (11 kelime)

The belief

9-) According to the passage, under whose command do such events occur? (13 kelime)

They occur by

10-) What does the passage imply about blessings that are not appreciated? (9 kelime)

Failure to

lisans short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 4

1-) What cause-and-effect relationship appears in the first sentence of the passage? (10 kelime)

Focusing only

2-) How does belief shape the emotional state of the first man? (7 kelime)

It

3-) Why is the second man's attempt at comfort inadequate? (16 kelime)

Because one temporary companionship

4-) What attitude toward the grave is the reader urged to adopt? (9 kelime)

A brave

5-) What kind of person is symbolized by the "second man" after the story ends? (13 kelime)

A heedless person

6-) Why does that comfort fail beyond the grave? (15 kelime)

Because every person

7-) What intellectual approach is recommended for understanding the world? (5 kelime)

Looking

8-) What wrong is done to the victims when their losses are treated as wasted? (12 kelime)

Their suffering is

9-) What connection does the passage make between disaster and gratitude? (18 kelime)

It says such events

10-) What future moment does the passage describe concerning the earth and human wrongdoing? (17 kelime)

A time will come

lisans short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 5

1-) What big idea is illustrated by the story of the two men from the village? (14 kelime)

A person's view

2-) What assumption makes the second man "wretched" in the example? (10 kelime)

He assumes

3-) What lesson is the reader supposed to take from the contrast between the two men? (15 kelime)

The way we

4-) What kind of courage is encouraged in facing death? (12 kelime)

A courage that

5-) Which realities does the passage say do not change with time? (10 kelime)

Death, separation,

6-) Why mention that human weakness and need increase? (14 kelime)

To remind the

7-) How does the passage use this observation to challenge human self-sufficiency? (14 kelime)

If all creation

8-) Why is the earth's movement relevant to the argument about earthquakes? (21 kelime)

It shows that even large-scale

9-) Besides reward, what other spiritual effect can such trials have? (9 kelime)

They can

10-) What does the passage say the earth will do to those who associate partners with Allah? (9 kelime)

It will

lisans short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 6

1-) What transformation does the passage describe when a person is attached only to worldly life? (6 kelime)

Delight

2-) What does this comparison teach about belief? (13 kelime)

Belief changes the

3-) What broader issue does the story of the two men help explain? (13 kelime)

It explains how

4-) Why is laughing in the face of death mentioned? (8 kelime)

To express

5-) How does the passage challenge the idea that being busy with earning a living excuses heedlessness? (16 kelime)

It reminds the reader

6-) How far does ordinary companionship go, according to the passage? (6 kelime)

Only

7-) What is learned by looking at the world with wisdom? (10 kelime)

That creation

8-) What misunderstanding about earthquakes is directly criticized? (9 kelime)

Seeing them

9-) Why is this false claim described as a wrong against the afflicted? (15 kelime)

Because it denies

10-) What future reaction of the earth toward human civilization is described? (11 kelime)

The earth

CEVAP ANAHTARI

lisans short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 1 - CEVAPLAR

1-) What main emotional change does the passage say happens when a person limits his concern to worldly life alone?

A joy that could have been great turns into deep suffering.

2-) What inward difference makes the first man joyful?

He believes his friends have gone to a better place where he can later join them.

3-) What does this show about worldly consolations?

They are limited and cannot fully answer deep spiritual sorrow.

4-) What reason is given for not fearing the grave excessively?

Those most beloved have already gone there, and everyone else will follow.

5-) What four unchanging realities are emphasized to answer that excuse?

Death, separation, human helplessness, and human need.

6-) How does the passage answer the comfort some find in saying everyone shares the same fate?

It says that shared disaster gives no real help after the grave.

7-) What conclusion does the passage draw from the order in the world about human life?

A person cannot truly be outside that order or live without purpose.

8-) What does the description of the earth's turning add to the argument?

It shows that even the planet's vast motion is disciplined and directed toward lofty aims.

9-) What two divine qualities are stressed in the interpretation of such events?

Wisdom and compassion.

10-) What moral failing is connected to the need for atonement through hardship?

Ingratitude for blessings.

lisans short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 2 - CEVAPLAR

1-) What is the central contrast in the opening example of the two men?

One understands separation as a journey toward reunion, while the other sees it as final loss.

2-) Why is the first man happy when he is told to go there too?

He is glad because he expects reunion with the people he loves.

3-) Why does the second man settle for one guest?

He is trying to cover his loneliness with a small, immediate comfort.

4-) What practical inner response does the passage recommend instead?

Courageous attention and readiness to understand what death means.

5-) What contemporary complaint does the passage answer before it fully develops the argument?

The complaint that our times are different and people are too immersed in worldly struggle.

6-) What does the passage say about the value of collective suffering as consolation?

It has no meaningful value once one reaches beyond the grave.

7-) How does the passage move from natural order to human purpose?

It argues that if everything in the world has order and aim, human beings cannot be purposeless exceptions.

8-) What image is used for the earth's movement?

It is compared to a whirling dervish turning in an orderly way toward high purposes.

9-) What compassionate meaning does the passage give to believers' losses in disasters?

Their losses can be turned into enduring reward.

10-) What future moral judgment of the earth is described?

It will no longer tolerate human works polluted by shirk.

lisans short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 3 - CEVAPLAR

1-) According to the passage, what happens when a person narrows life down to this world only?

That narrow view changes possible happiness into painful sorrow.

2-) What does the passage suggest about a worldview focused only on this life?

It distorts reality and turns comfort into misery.

3-) What painful feeling is the second man trying to escape?

The pain of being separated from those he cared about.

4-) Why is death presented as less frightening than the nafs imagines?

Because loved ones and the most honored human being have already gone there before us.

5-) What does the passage say about the struggle for livelihood as an excuse?

It does not cancel the realities of death or the hereafter.

6-) What does the passage say about the speed of life's journey?

It says the journey onward is becoming faster, not slower.

7-) How is the earth's covering with life used as evidence?

It shows careful arrangement, beauty, and purpose in creation.

8-) What belief about earthquakes is being rejected?

The belief that they are random events without wisdom or meaning.

9-) According to the passage, under whose command do such events occur?

They occur by the command of Allah, who is perfectly wise and compassionate.

10-) What does the passage imply about blessings that are not appreciated?

Failure to thank Allah for them has moral consequences.

lisans short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 4 - CEVAPLAR

1-) What cause-and-effect relationship appears in the first sentence of the passage?

Focusing only on worldly life causes happiness to become pain.

2-) How does belief shape the emotional state of the first man?

It gives him hope, longing, and happiness.

3-) Why is the second man's attempt at comfort inadequate?

Because one temporary companionship cannot heal the deeper pain caused by his mistaken belief about separation.

4-) What attitude toward the grave is the reader urged to adopt?

A brave and steady one that faces it directly.

5-) What kind of person is symbolized by the "second man" after the story ends?

A heedless person who misreads death and seeks shallow comfort in this world.

6-) Why does that comfort fail beyond the grave?

Because every person must face what comes after death and others cannot accompany him there.

7-) What intellectual approach is recommended for understanding the world?

Looking at it with wisdom.

8-) What wrong is done to the victims when their losses are treated as wasted?

Their suffering is stripped of possible reward and turned into sheer despair.

9-) What connection does the passage make between disaster and gratitude?

It says such events can atone for sins that come from failing to thank Allah properly for blessings.

10-) What future moment does the passage describe concerning the earth and human wrongdoing?

A time will come when the earth will reject human works corrupted by shirk and remove them.

lisans short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 5 - CEVAPLAR

1-) What big idea is illustrated by the story of the two men from the village?

A person's view of death and separation shapes whether life feels hopeful or unbearable.

2-) What assumption makes the second man "wretched" in the example?

He assumes departure means tragic disappearance with no hopeful continuation.

3-) What lesson is the reader supposed to take from the contrast between the two men?

The way we understand death and separation determines whether we live with hope or misery.

4-) What kind of courage is encouraged in facing death?

A courage that looks at death directly instead of hiding from it.

5-) Which realities does the passage say do not change with time?

Death, separation, human weakness, and human need do not change.

6-) Why mention that human weakness and need increase?

To remind the reader that self-reliance is an illusion, especially as life moves forward.

7-) How does the passage use this observation to challenge human self-sufficiency?

If all creation is under order and purpose, then humans cannot imagine themselves exempt.

8-) Why is the earth's movement relevant to the argument about earthquakes?

It shows that even large-scale physical processes are governed by order, so destructive events should not be treated as meaningless accidents.

9-) Besides reward, what other spiritual effect can such trials have?

They can cleanse believers from sins connected to ingratitude.

10-) What does the passage say the earth will do to those who associate partners with Allah?

It will cast them toward Hell by Allah's command.

lisans short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 6 - CEVAPLAR

1-) What transformation does the passage describe when a person is attached only to worldly life?
Delight is transformed into painful grief.

2-) What does this comparison teach about belief?

Belief changes the meaning of events, not just the feelings attached to them.

3-) What broader issue does the story of the two men help explain?

It explains how belief or heedlessness shapes one's experience of death and loss.

4-) Why is laughing in the face of death mentioned?

To express strong spiritual courage rather than panic.

5-) How does the passage challenge the idea that being busy with earning a living excuses heedlessness?

It reminds the reader that death and the journey beyond it continue regardless of worldly busyness.

6-) How far does ordinary companionship go, according to the passage?

Only as far as the grave.

7-) What is learned by looking at the world with wisdom?

That creation is thoroughly governed by meaning, order, and design.

8-) What misunderstanding about earthquakes is directly criticized?

Seeing them as random, purposeless, and empty of wisdom.

9-) Why is this false claim described as a wrong against the afflicted?

Because it denies them any sense of divine recompense or mercy in what they suffered.

10-) What future reaction of the earth toward human civilization is described?

The earth will reject and remove human works stained by shirk.