

lisans short-words-p63-call-to-worship-and-divine-unity-verse-and-meaning -

Set 1

1-) What question do the people being addressed raise when they hear the call to worship? (20 kelime)

They ask why they are

2-) How does the passage describe the way those questions are asked? (19 kelime)

It says the questions

3-) According to the passage, where was the wisdom behind worship explained? (7 kelime)

It

4-) What specific issue does the Qur'an answer in this passage after the wisdom has already been explained? (8 kelime)

It answers

5-) What proof is given first in response to the question about why worship is required? (10 kelime)

Proof of

6-) Which phrase is presented as pointing to the Creator and divine unity? (12 kelime)

The phrase about

7-) After proving the Maker and His unity, what does the passage say is proved next? (6 kelime)

It

8-) What aspect of Allah's relationship to people is emphasized in that proof? (12 kelime)

His role as

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Set 2

1-) In the passage, what command is directed to all people? (7 kelime)

They

2-) What human reaction to that command is described? (10 kelime)

People want

3-) Does the passage present that reaction as rebellious or as a question seeking understanding? (8 kelime)

It presents

4-) What distinction does the passage make between wisdom and reason? (17 kelime)

It says the wisdom

5-) What foundational truth is used to answer why people should worship? (13 kelime)

Their Lord is

6-) Besides establishing the Maker, what other belief is tied to the response? (10 kelime)

The belief

7-) What second proof does the passage mention after the proof concerning the Creator? (9 kelime)

It mentions

8-) What additional belief is included together with belief in the Maker? (4 kelime)

Belief

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1-) When the call to worship is heard, what kinds of “why” questions are listed in the passage? (12 kelime)

Questions about the

2-) According to the passage, has every answer to those questions been placed in this short section? (17 kelime)

No. It says the

3-) What does the passage use as the first line of proof for worship? (12 kelime)

It points to

4-) What doctrine is supported by the statement about the Lord who created? (9 kelime)

Belief in

5-) What is the second major doctrine the passage says is proved? (4 kelime)

The

6-) How is that second doctrine supported? (13 kelime)

It is supported

7-) What first proof is given as that reason? (12 kelime)

The proof that

8-) What is the logical order of proof in the passage? (12 kelime)

First it establishes

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Set 4

1-) Who is included in the address at the beginning of the target passage? (4 kelime)

All

2-) What duty are they called to perform? (7 kelime)

They

3-) What inner response does the passage say arises from the listeners? (9 kelime)

They seek

4-) Through what expression does the passage describe that inner response? (8 kelime)

It says

5-) What answer does the passage say had already been provided before this point? (8 kelime)

The wisdom

6-) What answer is provided in this specific section? (8 kelime)

The causal

7-) What is the first proof named in support of worship? (12 kelime)

The proof that

8-) What further proof is mentioned after that? (4 kelime)

The

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1-) What is the main topic being answered in the target passage? (9 kelime)

It is

2-) What kind of audience response is anticipated? (14 kelime)

The audience is

3-) Does the passage ignore those questions or engage them? (4 kelime)

It

4-) What does the passage say about the explanation of wisdom? (8 kelime)

It says

5-) In this section, what kind of explanation is emphasized instead? (8 kelime)

The reasoned

6-) What truth is proved next after belief in the Creator and His unity? (4 kelime)

The

7-) Which Qur'anic statement is mentioned in connection with proving prophethood? (15 kelime)

The verse that

8-) What does the passage say is demonstrated by the verse about doubt in revelation? (3 kelime)

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Set 6

1-) What command opens the target passage? (8 kelime)

A command

2-) What basic human need does the passage recognize after that command is heard? (10 kelime)

The need

3-) How does the passage portray that need for understanding? (10 kelime)

It portrays

4-) What two kinds of explanation are distinguished in the passage? (16 kelime)

One is the wisdom

5-) Which of those two had already been discussed before this section? (6 kelime)

The

6-) Which of those two does this section now address? (7 kelime)

It

7-) How is revelation linked to prophethood in the passage? (18 kelime)

The challenge connected to

CEVAP ANAHTARI

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Set 1 - CEVAPLAR

1-) What question do the people being addressed raise when they hear the call to worship?

They ask why they are being told to worship, what the reason is, and what wisdom lies behind that command.

2-) How does the passage describe the way those questions are asked?

It says the questions come through their natural state or inner disposition, as if their condition itself is asking.

3-) According to the passage, where was the wisdom behind worship explained?

It was explained earlier in the introduction.

4-) What specific issue does the Qur'an answer in this passage after the wisdom has already been explained?

It answers the reason or basis for worship.

5-) What proof is given first in response to the question about why worship is required?

Proof of the Creator and His oneness is given first.

6-) Which phrase is presented as pointing to the Creator and divine unity?

The phrase about the Lord who created people and those before them.

7-) After proving the Maker and His unity, what does the passage say is proved next?

It says prophethood is then established.

8-) What aspect of Allah's relationship to people is emphasized in that proof?

His role as the one who created them and those before them.

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Set 2 - CEVAPLAR

1-) In the passage, what command is directed to all people?

They are commanded to worship their Lord.

2-) What human reaction to that command is described?

People want to know the reason and purpose behind it.

3-) Does the passage present that reaction as rebellious or as a question seeking understanding?

It presents it as a question seeking understanding.

4-) What distinction does the passage make between wisdom and reason?

It says the wisdom was explained earlier, while here the reason or causal basis is being answered.

5-) What foundational truth is used to answer why people should worship?

Their Lord is the one who created them and the generations before them.

6-) Besides establishing the Maker, what other belief is tied to the response?

The belief that He is one and has no partner.

7-) What second proof does the passage mention after the proof concerning the Creator?

It mentions a proof for the truth of prophethood.

8-) What additional belief is included together with belief in the Maker?

Belief in His unity.

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Set 3 - CEVAPLAR

1-) When the call to worship is heard, what kinds of “why” questions are listed in the passage?

Questions about the reason, the purpose, and the wisdom of the command.

2-) According to the passage, has every answer to those questions been placed in this short section?

No. It says the wisdom was already learned in the introduction, while this section gives the reason.

3-) What does the passage use as the first line of proof for worship?

It points to Allah as the Lord and Sustainer who created people.

4-) What doctrine is supported by the statement about the Lord who created?

Belief in the Creator and in His absolute oneness.

5-) What is the second major doctrine the passage says is proved?

The truth of prophethood.

6-) How is that second doctrine supported?

It is supported through the verse that addresses doubt about the revealed message.

7-) What first proof is given as that reason?

The proof that Allah is the Maker and the only true Lord.

8-) What is the logical order of proof in the passage?

First it establishes the Creator and His oneness, then it establishes prophethood.

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Set 4 - CEVAPLAR

1-) Who is included in the address at the beginning of the target passage?

All people are included.

2-) What duty are they called to perform?

They are called to worship their Lord.

3-) What inner response does the passage say arises from the listeners?

They seek the purpose and justification for that duty.

4-) Through what expression does the passage describe that inner response?

It says their very disposition speaks those questions.

5-) What answer does the passage say had already been provided before this point?

The wisdom behind worship had already been explained.

6-) What answer is provided in this specific section?

The causal reason for worship is provided here.

7-) What is the first proof named in support of worship?

The proof that Allah is the Maker, the Lord who created humanity.

8-) What further proof is mentioned after that?

The proof of prophethood.

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Set 5 - CEVAPLAR

1-) What is the main topic being answered in the target passage?

It is answering why human beings should worship Allah.

2-) What kind of audience response is anticipated?

The audience is expected to ask for the reason and wisdom behind the command.

3-) Does the passage ignore those questions or engage them?

It engages them directly.

4-) What does the passage say about the explanation of wisdom?

It says that explanation was already given earlier.

5-) In this section, what kind of explanation is emphasized instead?

The reasoned basis for the command is emphasized.

6-) What truth is proved next after belief in the Creator and His unity?

The truth of prophethood.

7-) Which Qur'anic statement is mentioned in connection with proving prophethood?

The verse that challenges doubters if they are uncertain about what has been sent down.

8-) What does the passage say is demonstrated by the verse about doubt in revelation?

It demonstrates prophethood.

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Set 6 - CEVAPLAR

1-) What command opens the target passage?

A command for people to worship their Lord.

2-) What basic human need does the passage recognize after that command is heard?

The need to understand why the command is being given.

3-) How does the passage portray that need for understanding?

It portrays it as something arising naturally from within people.

4-) What two kinds of explanation are distinguished in the passage?

One is the wisdom behind worship, and the other is the reason or basis for it.

5-) Which of those two had already been discussed before this section?

The wisdom had already been discussed.

6-) Which of those two does this section now address?

It now addresses the reason for worship.

7-) How is revelation linked to prophethood in the passage?

The challenge connected to doubt about the revealed message is given as evidence that the Messenger is true.