

1

What is the passage's main contrast between unbelief and belief?

11sinif supreme-sign-p07-2nd-matter-types-of-unbelieving-conviction

Cevap 1

Unbelief is presented as denial and lack of true knowledge, while belief is presented as real knowledge, affirmation, and sound judgement.

2

How is belief linked to what is
real?

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Cevap 2

Belief is linked to truth, real knowledge, and a correct conclusion about existence.

3

Which is spiritually and
intellectually weaker in the
passage: mistaken acceptance or
non-acceptance?

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Cevap 3

Non-acceptance is weaker because it is described as bare ignorance with no judgement behind it.

4

What are the two basic kinds of convictions connected to unbelief in this passage?

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Cevap 4

One kind does not concern itself with the truths of Islam and follows its own false assumptions, while the other directly opposes the truths of faith.

5

Which kind of unbelief does the passage focus on more closely?

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Cevap 5

The kind that directly resists and struggles against the truths of belief.

6

What is meant by “non-acceptance” here?

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Cevap 6

It means not giving assent to the truth when it is presented.

7

Why does accepting non-existence involve judgement?

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Cevap 7

Because the person is not just hesitating or refusing but actually choosing a position and holding to it.

8

Why is universal denial of sacred truths impossible to verify?

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Cevap 8

Because no human can inspect everything in existence, the unseen world, and every time period in order to support such a claim.

9

According to the passage, what lies at the core of unbelief that fights against Islam?

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Cevap 9

Its core is rejection, not knowing,
and negation.

10

What is the true nature of belief
according to the passage?

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Cevap 10

It is real knowledge, affirmation,
and sound judgement.

11

What does the passage say belief
uncovers when it rejects
falsehood?

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conviction

Cevap 11

It uncovers or points toward a real truth.

12

How many major categories of unbelieving conviction are given?

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Cevap 12

Two major categories are given.

13

Why is non-acceptance easier
than committed denial?

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Cevap 13

Because it does not require the person to build a defended position; it only requires refusal.

14

Why is the first broad category
not examined further?

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Cevap 14

Because the passage says it is outside the subject being discussed.

15

What is the first type of negation
named later in the passage?

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conviction

Cevap 15

Denial of a thing's presence in a certain location or direction.

16

In this passage, is unbelief treated mainly as a fuller knowledge or as a loss of true knowledge? Explain.

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Cevap 16

It is treated as a loss of true knowledge, because it is rooted in denial and ignorance even if it looks firm outwardly.

17

How does the passage describe the positive side of belief even when belief rejects something false?

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Cevap 17

It says that when belief rejects falsehood, that rejection opens the way to a real truth or covers a truth waiting to be uncovered.

18

What positive role does denial
play within belief itself?

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Cevap 18

In belief, rejecting falsehood serves truth by opening the way to what is right.

19

What is the first of the two broad kinds of unbelief described?

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Cevap 19

A type that does not pay attention to Islamic truths and stays within its own false assumptions.

20

Which kind of unbelief is said to have no concern with the discussion?

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Cevap 20

The kind that follows its own false assumptions without directly taking up the truths of Islam.

21

What is the second variety of the second basic kind of unbelief?

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Cevap 21

It is inwardly accepting non-existence and taking a side in favor of that denial.

22

Which denial belongs outside the main argument because it can be demonstrated?

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Cevap 22

A limited denial about one thing
not being in one place or
direction.

23

What attitude is described as
“non-acceptance”?

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Cevap 23

Refusing to agree with truth when
it is affirmed.

24

What are the two broad categories of unbelieving conviction?

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Cevap 24

One is a false outlook not directly involved in the present dispute, and the other openly opposes the truths of belief.