

1

What is the main claim made in this passage about lordship over the universe?

11sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality

Cevap 1

The passage teaches that true lordship over all things belongs to Allah alone and cannot be shared.

2

How does the passage use the
nurturing of living things as
evidence?

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Cevap 2

It treats their growth, care, and development as signs of a wise and merciful Lord.

3

In the passage, what does this
universal care prove?

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Cevap 3

It proves the reality of an all-encompassing lordship.

4

What does “absolute” add to the meaning of lordship here?

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Cevap 4

It means total, unrestricted, and not shared with anyone else.

5

Why are small creatures and individual things important in this argument?

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Cevap 5

Because the purposes of lordship are gathered and shown clearly in them, not only in huge parts of creation.

6

What does the passage say about
beauty and perfection?

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Cevap 6

It presents them as things divine
lordship seeks to make known
through creation.

7

How does the passage describe
the relationship between
absolute lordship and directing
worship or attention away from

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Cevap 7

It says such a shift is opposed to
and in conflict with true lordship.

8

Why is that wrong direction
harmful?

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Cevap 8

Because it hides the real source of blessing and order and opposes the purpose of lordship.

9

What cause-and-effect link is built through the whole passage?

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Cevap 9

Since wise and merciful order appears everywhere, it points to one Lord; and because one Lord is necessary, partnership must be rejected.

10

How broad is that guidance
according to the passage?

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Cevap 10

It extends through the Qur'an's statements, wording, and even its smallest written features.

11

What “second truth” is being explained in this passage?

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Cevap 11

It is the truth of absolute dominicality, meaning Allah's complete and unmatched lordship over creation.

12

What observation about the
cosmos begins the argument?

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Cevap 12

The argument begins by noticing
a wise and compassionate
management spread through the
whole universe.

13

What does the passage say about the pattern of this care across the universe?

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Cevap 13

It says the same kind of care
appears everywhere in a
consistent way.

14

What conclusion follows from this single pattern?

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Cevap 14

That one Lord is governing all
things.

15

Which aims would fail if lordship
were shared?

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Cevap 15

The showing of beauty, the declaring of perfection, the display of subtle works, and the revealing of hidden qualities.

16

How does the passage connect
tiny beings to major spiritual
truths?

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Cevap 16

It says that even the smallest beings carry and display great purposes of lordship.

17

Why is this redirection described
as hostile to the essence of
lordship?

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Cevap 17

Because lordship aims to make its signs known, not to hide them behind false ideas of independent causes.

18

In this passage, are causes treated as independent powers or as mistaken objects of focus?

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Cevap 18

They are treated as mistaken
objects of focus, not as
independent powers.

19

What does the passage suggest about the style of the Qur'an?

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Cevap 19

It suggests that the Qur'an's message of tawhid is constant and deeply embedded throughout it.

20

What does the passage imply
about the consistency of the
Qur'an's message?

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Cevap 20

It implies that the message of tawhid runs through it constantly and thoroughly.

21

According to the passage, what kind of “hand” is at work in the universe?

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Cevap 21

A hidden power that works with wisdom and mercy throughout creation.

22

What evidence is given for this truth at the start of the passage?

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Cevap 22

The evidence is the wise and merciful activity seen everywhere in the universe, especially in living beings.

23

What do wisdom and compassion
together suggest about the ruler
of the universe?

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Cevap 23

They suggest that the ruler acts knowingly, purposefully, and mercifully.

24

What does the passage say this activity is the light or expression of?

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Cevap 24

It is the expression of complete lordship.