

1

What does the traveller notice
about how believers, especially
people connected to spiritual
paths. speak about Allah's

11sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-
passage-to-the-2nd-stopping-place

Cevap 1

He notices that they keep repeating words of tawhid and openly remembering Allah's oneness again and again.

2

What does the traveller
understand from that practice
about spiritual growth?

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passage-to-the-2nd-stopping-place

Cevap 2

He understands that faith in Allah's oneness can deepen through different levels.

3

How does the passage present
tawhid in relation to worship and
personal devotion?

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passage-to-the-2nd-stopping-place

Cevap 3

It presents tawhid as a sacred and uplifting form of worship that the soul is naturally drawn to.

4

What kind of understanding of tawhid is being rejected in this passage?

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Cevap 4

A vague, imagined, or merely assumed kind of understanding is being rejected.

5

What role does proof play in the kind of tawhid the traveller seeks?

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Cevap 5

Proof gives it certainty and raises it above imagination or guesswork.

6

What does true affirmation
require from the person, not just
from the intellect?

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passage-to-the-2nd-stopping-place

Cevap 6

It requires heartfelt acceptance
and firm inward confirmation.

7

What should created things not become for a person who truly affirms Allah's oneness?

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Cevap 7

They should not become barriers that hide Allah from the person.

8

What negative situation is avoided when a person sees all things as leading to the Creator?

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passage-to-the-2nd-stopping-place

Cevap 8

The person avoids treating the whole universe as something that must be removed before knowing Allah.

9

What new realm does the
traveller enter after calling
himself forward?

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Cevap 9

He enters the realm where Allah's actions in creating and originating things are observed.

10

Which group is specially mentioned along with believers as frequently repeating words of tawhid?

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Cevap 10

People associated with a sufi order are specially mentioned.

11

What does the traveller infer from
believers saying that phrase so
often?

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passage-to-the-2nd-stopping-place

Cevap 11

He infers that understanding Allah's oneness has many depths and degrees.

12

What three value judgments are given about affirming Allah's unity?

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Cevap 12

It is described as highly enjoyable,
highly precious, and highly
elevated.

13

How does the passage distinguish
real knowledge from imagined
knowledge?

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Cevap 13

Real knowledge is based on evidence and certainty, while imagined knowledge is only mental assumption without firm grounding.

14

What stronger approach does the passage present instead?

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passage-to-the-2nd-stopping-place

Cevap 14

It presents tawhid as certain knowledge reached through proof.

15

What words in the passage show that true affirmation is an inward commitment?

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passage-to-the-2nd-stopping-place

Cevap 15

It is shown by describing it as confirmation, assent, and acceptance, not just bare information.

16

What does the passage imply is wrong with seeing the cosmos only as a covering?

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passage-to-the-2nd-stopping-place

Cevap 16

It would make the search for Allah unnecessarily difficult, as if creation only blocks the way instead of guiding it.

17

Why would it be a problem if
created things were seen only as
veils?

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passage-to-the-2nd-stopping-place

Cevap 17

Then a person would feel he had to get past the whole universe before reaching knowledge of Allah.

18

What two themes mark the new
stopping-place the traveller
enters?

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passage-to-the-2nd-stopping-place

Cevap 18

It is marked by Allah's majesty and by His acts of creating and bringing things into existence.

19

What religious practice in the passage leads the traveller to reflect more deeply on tawhid?

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passage-to-the-2nd-stopping-place

Cevap 19

The constant repetition and proclamation of Allah's oneness by believers leads him to reflect more deeply.

20

What does he learn from that
behavior about the nature of
tawhid?

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passage-to-the-2nd-stopping-place

Cevap 20

He learns that tawhid is not one flat idea but something with many levels of realization.

21

Why does the traveller want to open another “stopping-place” in this learning journey?

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passage-to-the-2nd-stopping-place

Cevap 21

He wants to reach a higher degree of understanding and certainty about Allah's oneness.

22

According to the passage, is true
tawhid only a mental picture?
Explain.

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passage-to-the-2nd-stopping-place

Cevap 22

No. It is not just a mental picture;
it is a proven and reliable form of
knowledge.

23

What kind of knowledge does he
consider worthy?

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passage-to-the-2nd-stopping-place

Cevap 23

Knowledge built on proof and certainty is considered worthy.

24

How does a person with true
tawhid view the relationship
between Allah and created
things?

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passage-to-the-2nd-stopping-place

Cevap 24

Such a person sees Allah's care and presence with all things and sees creation as leading to Him.