

**1**

What is the main topic of the  
passage?

11sinif supreme-sign-p99-3rd-stopping-place-1st-truth-  
opennerhood

## **Cevap 1**

It explains the first truth called the Truth of Opening and shows how the forming of living things points to Allah's oneness.

## 2

In simple words, what is the  
“opening of forms”?

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openerhood

## **Cevap 2**

It is the bringing out of many kinds of living shapes and identities from simple beginnings.

### 3

How does the passage compare  
the cosmos and the earth?

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### **Cevap 3**

Both are described like gardens filled with many created forms.

## 4

What special features are emphasized in the forms of living creatures?

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### **Cevap 4**

They are balanced, ornamented,  
and clearly distinguished from  
one another.

# 5

What are the “three darknesses”  
connected to?

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## **Cevap 5**

They are connected to human development in the womb.

## 6

What do the quoted verses say about Allah's power over form?

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## **Cevap 6**

They show that He gives form  
however He wills.

## 7

According to the passage, what kind of being alone could carry out this universal work?

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## **Cevap 7**

Only the One God who is unique,  
all-powerful, and fully aware of  
everything.

## 8

What kind of being cannot undertake this deed, according to the passage?

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## **Cevap 8**

Any being other than the one unique, all-powerful, all-seeing Creator cannot do it.

# 9

What does the absence of error  
tell us?

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## **Cevap 9**

It tells us the work is governed by perfect knowledge and deliberate order.

## 10

What theological conclusion is  
drawn from all-embracing  
control?

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## **Cevap 10**

That true universal control is itself  
a mark of divine unity and rejects  
shirk.

## 11

What is the “First Truth” named in the passage?

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## **Cevap 11**

It is called the Truth of Opening.

## 12

What contrast is made between  
the source and the results in the  
Truth of Opening?

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## **Cevap 12**

A single simple source gives rise to countless different and separate forms.

## 13

How does the passage show that this truth is visible in both the cosmos and the earth?

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### **Cevap 13**

It first speaks about beings in the cosmic garden and then about living species in the earthly garden.

**14**

What is one result of the same  
name on earth?

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## **Cevap 14**

Every living species is given its own beautiful and distinct form.

# 15

What do the verses show about  
Allah's authority?

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## **Cevap 15**

They show that rule and creative control belong to Him alone.

## 16

What does the passage say is the strongest proof of divine unity in this discussion?

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## **Cevap 16**

The bringing forth and shaping of forms.

**17**

How does scientific study support  
the argument in the passage?

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## **Cevap 17**

Deep study of plant and animal life shows such broad and detailed artistry that it cannot belong to many separate causes.

## 18

What qualities are said to be necessary for the unfolding of forms?

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## **Cevap 18**

Wisdom, careful attention,  
comprehensiveness, and infinite  
power.

## 19

What makes the formation of humans and animals a “most powerful proof”?

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## **Cevap 19**

They are all shaped across the earth in a precise and consistent way by the same wisdom and power.

**20**

What broader connection is made  
with earlier truths?

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## **Cevap 20**

The signs that prove Allah's existence also support His unity because they are universal in reach.

## 21

What truth does the traveller  
witness in this stopping-place?

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## **Cevap 21**

He witnesses the Truth of  
Opening.

**22**

How does the passage describe  
the timing of this act?

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openerhood

## **Cevap 22**

It presents it as happening  
instantly and universally.

## 23

What example from the larger universe is used before speaking about living things on earth?

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openerhood

### **Cevap 23**

The passage mentions many beings in the cosmic garden, like flowers, being given ordered forms and unique identities.

## 24

What adjectives are used in meaning to describe the forms of animate species on earth?

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openerhood

## **Cevap 24**

They are balanced, adorned, and clearly different from one another.