

11sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 1

1-) After thinking about one spring as a sign, what conclusion did the traveler reach about denying resurrection? (17 kelime)

He concluded that rejecting

2-) According to the passage, why is denial of resurrection a serious mistake? (23 kelime)

Because it means refusing to

3-) Whose repeated assurances are mentioned as support for resurrection? (10 kelime)

The assurances

4-) Besides the prophets, what other source is given as repeated evidence for resurrection? (13 kelime)

Many verses of

5-) How often does the passage say these assurances were given? (12 kelime)

It says they

6-) How is the future resurrection compared with what happens in spring? (16 kelime)

It is presented as

7-) What quality of Allah is emphasized to answer doubts about resurrection? (7 kelime)

His

8-) What other divine quality is stressed alongside power? (15 kelime)
Majestic wrath and

9-) What response came from the nafs after the traveler's reflection? (9 kelime)
It accepted

10-) What is the final result of the inner dialogue? (5 kelime)
The

11sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 2

1-) What is the main subject of the traveler's inner reflection in this passage? (11 kelime)

It is

2-) On what basis does the traveler call that punishment just? (15 kelime)

He sees it

3-) What two kinds of testimony are mentioned in support of resurrection? (11 kelime)

The message

4-) Does the passage present resurrection as difficult or easy for Allah? Explain. (16 kelime)

It presents it as

5-) Why does the passage mention spring more than once? (16 kelime)

To use visible, repeated

6-) What role do the Qur'anic verses play in the traveler's reasoning? (12 kelime)

They serve as

7-) What is significant about the nafs answering back? (11 kelime)

It shows

8-) What final attitude is reached by the end of the passage? (6 kelime)

An

9-) How is the final resurrection ranked in relation to spring renewals?
(10 kelime)

It is

11sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 3

1-) What judgment does he make about people who deny resurrection? (10 kelime)

He judges

2-) What is one reason he gives for that judgment related to Allah's words? (8 kelime)

Denial goes

3-) What is another reason he gives related to Allah's ability? (16 kelime)

Denial also means refusing

4-) Which messengers are said to have received this promise? (12 kelime)

All of the

5-) How does the Qur'an support this teaching according to the passage? (11 kelime)

It contains

6-) What comparison is made between the final resurrection and springtime events? (17 kelime)

The final resurrection is

7-) What does the inner self say in reply? (8 kelime)

It says

8-) How does that reply complete the passage? (10 kelime)
It shows

9-) What kind of reasoning is used here: emotional only, textual only, or both revealed and observed? (8 kelime)
It uses

11sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 4

1-) What central belief is defended in this passage? (11 kelime)

The belief

2-) What moral consequence is linked to rejecting that belief? (7 kelime)

Such

3-) According to the passage, what does denial of resurrection amount to regarding divine promises? (12 kelime)

It amounts to

4-) According to the passage, what does denial of resurrection amount to regarding divine power? (14 kelime)

It amounts to

5-) How broad is the prophetic witness described here? (4 kelime)

It

6-) How broad is the Qur'anic witness described here? (13 kelime)

It includes many

7-) What natural example is used to make resurrection easier to understand? (8 kelime)

The repeated

8-) What does the passage teach about Allah's power by using spring as evidence? (17 kelime)

It teaches that His

9-) What does the traveler's conversation with his nafs reveal about faith? (13 kelime)

Faith involves addressing

11sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 5

1-) In this passage, what does the traveler say is completely fair for deniers of resurrection? (11 kelime)

He says

2-) What first reason does he give for calling it fair? (5 kelime)

They

3-) What second reason does he give? (11 kelime)

They deny

4-) What description of Allah strengthens the warning in the passage? (8 kelime)

Allah is

5-) Who are said to have received repeated promises about resurrection? (6 kelime)

The

6-) How does the Qur'an reinforce the same message? (12 kelime)

It confirms resurrection

7-) Why does the passage bring in the example of spring? (16 kelime)

To show a visible

8-) If spring renewals happen again and again, what conclusion does the traveler draw about the final resurrection? (14 kelime)

He concludes that

9-) What change happens in the traveler's inner conversation by the end? (7 kelime)

Doubt

11sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 6

1-) What event or doctrine is at the center of the passage? (7 kelime)
The

2-) How does the traveler evaluate disbelief in that doctrine? (12 kelime)
He sees it

3-) What revealed source connected to all messengers is used as evidence? (8 kelime)
The repeated

4-) What revealed written source is also used as evidence? (5 kelime)
The

5-) In what two ways do those verses support the belief? (11 kelime)
Some speak

6-) What attribute of Allah answers the claim that resurrection cannot happen? (6 kelime)
His

7-) What example from the world is used to help explain the possibility of resurrection? (8 kelime)
The repeated

8-) How does the passage compare the final gathering with springtime revivals? (12 kelime)
It says the

9-) How does the nafs respond to this reasoning? (6 kelime)

It

CEVAP ANAHTARI

11sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 1 - CEVAPLAR

1-) After thinking about one spring as a sign, what conclusion did the traveler reach about denying resurrection?

He concluded that rejecting resurrection deserves punishment because it rejects clear proofs, divine promises, and divine power.

2-) According to the passage, why is denial of resurrection a serious mistake?

Because it means refusing to accept many promises and doubting the ability of the One who has full power to bring it about.

3-) Whose repeated assurances are mentioned as support for resurrection?

The assurances brought through all of the prophets are mentioned.

4-) Besides the prophets, what other source is given as repeated evidence for resurrection?

Many verses of the Qur'an, both direct and indirect, are given as evidence.

5-) How often does the passage say these assurances were given?

It says they were given many times, described as thousands of times.

6-) How is the future resurrection compared with what happens in spring?

It is presented as easier than the many amazing gatherings and renewals that appear every spring.

7-) What quality of Allah is emphasized to answer doubts about resurrection?

His irresistible and complete power is emphasized.

8-) What other divine quality is stressed alongside power?

Majestic wrath and glory are also stressed, showing that justice is part of the matter.

9-) What response came from the nafs after the traveler's reflection?

It accepted the statement and expressed belief in it.

10-) What is the final result of the inner dialogue?

The inner self confirms belief.

11sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 2 - CEVAPLAR

1-) What is the main subject of the traveler's inner reflection in this passage?

It is the justice of punishment for those who deny resurrection.

2-) On what basis does the traveler call that punishment just?

He sees it as just because denial rejects repeated divine promises and denies divine ability.

3-) What two kinds of testimony are mentioned in support of resurrection?

The message of the prophets and the verses of the Qur'an.

4-) Does the passage present resurrection as difficult or easy for Allah? Explain.

It presents it as easy for Allah, even easier than the repeated wonders seen in spring.

5-) Why does the passage mention spring more than once?

To use visible, repeated events in nature as evidence that bringing life back is fully possible.

6-) What role do the Qur'anic verses play in the traveler's reasoning?

They serve as repeated revealed proof that resurrection and gathering will happen.

7-) What is significant about the nafs answering back?

It shows an inner struggle ending in submission to the truth.

8-) What final attitude is reached by the end of the passage?

An attitude of acceptance and belief.

9-) How is the final resurrection ranked in relation to spring renewals?

It is described as easier than those repeated spring wonders.

11sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 3 - CEVAPLAR

1-) What judgment does he make about people who deny resurrection?

He judges that punishment in Hell is deserved for them.

2-) What is one reason he gives for that judgment related to Allah's words?

Denial goes against many promises given by Allah.

3-) What is another reason he gives related to Allah's ability?

Denial also means refusing to accept the power of the One who can certainly do it.

4-) Which messengers are said to have received this promise?

All of the prophets are described as having been assured of it.

5-) How does the Qur'an support this teaching according to the passage?

It contains many verses that state or indicate resurrection and gathering.

6-) What comparison is made between the final resurrection and springtime events?

The final resurrection is said to be easier than the many extraordinary renewals that happen every spring.

7-) What does the inner self say in reply?

It says that it believes what was said.

8-) How does that reply complete the passage?

It shows the argument moved from reflection to inward approval.

9-) What kind of reasoning is used here: emotional only, textual only, or both revealed and observed?

It uses both revealed proof and observed signs.

11sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 4 - CEVAPLAR

1-) What central belief is defended in this passage?

The belief that resurrection and the final gathering will truly happen.

2-) What moral consequence is linked to rejecting that belief?

Such rejection is linked to deserving punishment.

3-) According to the passage, what does denial of resurrection amount to regarding divine promises?

It amounts to calling those promises false or refusing to accept them.

4-) According to the passage, what does denial of resurrection amount to regarding divine power?

It amounts to denying the power of Allah to bring people back to life.

5-) How broad is the prophetic witness described here?

It includes every prophet.

6-) How broad is the Qur'anic witness described here?

It includes many verses, some plain in meaning and others pointing by indication.

7-) What natural example is used to make resurrection easier to understand?

The repeated renewal and gathering seen in spring.

8-) What does the passage teach about Allah's power by using spring as evidence?

It teaches that His power is so great that raising the dead is not hard for Him.

9-) What does the traveler's conversation with his nafs reveal about faith?

Faith involves addressing the inner self and bringing it to accept clear evidence.

11sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 5 - CEVAPLAR

1-) In this passage, what does the traveler say is completely fair for deniers of resurrection?

He says the punishment of Hell is completely fair for them.

2-) What first reason does he give for calling it fair?

They reject many divine promises.

3-) What second reason does he give?

They deny the ability of the One who has overwhelming power.

4-) What description of Allah strengthens the warning in the passage?

Allah is described with power, majesty, and wrath.

5-) Who are said to have received repeated promises about resurrection?

The prophets all received those promises.

6-) How does the Qur'an reinforce the same message?

It confirms resurrection in many verses through clear statements and meaningful indications.

7-) Why does the passage bring in the example of spring?

To show a visible pattern of life being brought forth again and gathered in amazing ways.

8-) If spring renewals happen again and again, what conclusion does the traveler draw about the final resurrection?

He concludes that the final resurrection is certainly within divine power and even easier.

9-) What change happens in the traveler's inner conversation by the end?

Doubt is replaced by belief and agreement.

11sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 6 - CEVAPLAR

1-) What event or doctrine is at the center of the passage?

The resurrection and the gathering after it.

2-) How does the traveler evaluate disbelief in that doctrine?

He sees it as a grave wrong that justly leads to punishment.

3-) What revealed source connected to all messengers is used as evidence?

The repeated promise conveyed through all the prophets.

4-) What revealed written source is also used as evidence?

The Qur'an, through many verses.

5-) In what two ways do those verses support the belief?

Some speak about it plainly, and others point to it indirectly.

6-) What attribute of Allah answers the claim that resurrection cannot happen?

His absolute power answers that claim.

7-) What example from the world is used to help explain the possibility of resurrection?

The repeated reviving and organizing seen every spring.

8-) How does the passage compare the final gathering with springtime revivals?

It says the final gathering is easier than those many spring revivals.

9-) How does the nafs respond to this reasoning?

It responds with belief and acceptance.