

11sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 1

1-) Why does the passage stop the longer discussion of Divine compassion at this point? (22 kelime)

Because that topic has already

2-) Why might the writer choose a short reminder instead of a long treatment here? (16 kelime)

Because the topic has

3-) What are the thirty-three truths like in clarity? (10 kelime)

They are

4-) How many truths does the traveler say he has witnessed? (1 kelime)

5-) Why is the number thirty-three important in the traveler's statement? (12 kelime)

It is the

6-) What does the passage mean by belief based on imitation? (11 kelime)

It means

7-) Besides proving Allah's existence and oneness, what else do these truths support? (8 kelime)

They also

8-) According to the passage, is this progress only an intellectual achievement? (13 kelime)

No. It is

9-) How does the mention of the messengers fit with the rest of the passage? (15 kelime)

It confirms that

11sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 2

1-) What reason is given for not going into a full explanation of the truth of Divine compassion here? (17 kelime)

The work has already

2-) Why does the passage refer readers to other parts of the Risale-i Nur? (9 kelime)

Because fuller

3-) What does the opening sentence suggest about the amount of material available on this subject? (12 kelime)

It suggests there

4-) After the brief remark, what kind of speech does the passage move into? (16 kelime)

It moves into words

5-) Why does the traveler say he had been asking and searching everywhere? (15 kelime)

To show that

6-) What is meant by saying each truth is like something massive and firm? (11 kelime)

Each truth

7-) What is meant by faith moving beyond imitation? (17 kelime)

It means belief is

8-) What change happens first in the development of belief described here? (13 kelime)
It first moves

9-) What does the final reference to the messengers add to the message of the passage? (17 kelime)
It shows that the

11sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 3

1-) At the start of the passage, what is said about earlier discussions in the Risale-i Nur? (12 kelime)

Many sections have

2-) What does the image of a treasure suggest about the subject being discussed? (9 kelime)

It suggests

3-) What has the traveler been searching for throughout his journey? (21 kelime)

He has been looking for

4-) What two things has the traveler been trying to find as he searched? (13 kelime)

He has been

5-) What does their broad reach help prove? (8 kelime)

It helps

6-) What does the passage suggest about the strength of each truth's evidence? (10 kelime)

Each one

7-) What sequence of spiritual growth is described in the passage? (24 kelime)

Faith moves from borrowed belief to

8-) What does the line about Allah's guidance teach about human dependence on Him? (10 kelime)
It teaches

9-) What does the statement about guidance teach about human beings and faith? (14 kelime)
It teaches that

11sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 4

1-) What is the relationship between the Risale-i Nur and the Divine Names mentioned in the first sentence? (12 kelime)

The work is

2-) Why does the passage avoid a long treatment of compassion here? (12 kelime)

Because much has

3-) Which Divine qualities are especially linked to the Risale-i Nur in this passage? (3 kelime)

4-) What do these witnesses point to? (9 kelime)

They point

5-) What is meant by saying each truth shines clearly? (14 kelime)

Each truth is

6-) What does the passage say about the stability of these truths? (7 kelime)

They

7-) How are the truths connected to the pillars of faith? (10 kelime)

Together they

8-) According to the traveler, who deserves credit for this guidance and certainty? (2 kelime)

9-) What important balance does the passage show between reason

and revelation? (21 kelime)

It shows reasoned proofs leading

11sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 5

1-) Why is only a brief sign or hint given here? (14 kelime)

Because the topic

2-) What is the main feeling shown in the Arabic and English praises that follow the brief explanation? (8 kelime)

Deep gratitude

3-) Who speaks after the praise, and what is he doing? (12 kelime)

The traveler speaks,

4-) What does it mean that each truth comes with confirmations? (13 kelime)

It means each

5-) Why are the truths compared to the sun and a mountain? (14 kelime)

To show that

6-) How does the passage portray the certainty produced by these truths? (14 kelime)

It portrays it

7-) What does the traveler call this growth in faith at the end? (8 kelime)

He calls

8-) According to the traveler's words, where does this spiritual

advancement come from? (10 kelime)

It comes

9-) What is the source of this entire journey from first belief to full certainty? (4 kelime)

Allah's

11sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 6

1-) How does the passage describe the connection between the Risale-i Nur and the Divine Names? (13 kelime)

It presents the

2-) What does calling the brief explanation a small part from a huge treasure suggest? (18 kelime)

It suggests that the

3-) How does the traveler describe the truths he encountered? (9 kelime)

He describes

4-) What has the traveler learned from the truths he encountered? (11 kelime)

He has

5-) In what way is each truth said to remove darkness? (12 kelime)

Each truth is

6-) What effect does each truth have on doubt, based on the mountain image? (13 kelime)

It makes doubt

7-) What pattern of growth in iman does the passage present? (14 kelime)

Iman develops from

8-) Why is praise repeated in the traveler's conclusion? (19 kelime)

Because he sees his

9-) What role do the messengers have in the traveler's conclusion? (9 kelime)

They are

CEVAP ANAHTARI

11sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 1 - CEVAPLAR

1-) Why does the passage stop the longer discussion of Divine compassion at this point?

Because that topic has already been explained in many other places, and the present difficult conditions call for only a short mention.

2-) Why might the writer choose a short reminder instead of a long treatment here?

Because the topic has been covered elsewhere and current hardships make a shorter treatment more fitting.

3-) What are the thirty-three truths like in clarity?

They are extremely clear and leave no room for obscurity.

4-) How many truths does the traveler say he has witnessed?

Thirty-three.

5-) Why is the number thirty-three important in the traveler's statement?

It is the number of truths he says gave witness to Allah.

6-) What does the passage mean by belief based on imitation?

It means believing mainly because others believe, without deep personal understanding.

7-) Besides proving Allah's existence and oneness, what else do these truths support?

They also support the other foundations of faith.

8-) According to the passage, is this progress only an intellectual achievement?

No. It is also a grace from Allah, since guidance is from Him.

9-) How does the mention of the messengers fit with the rest of the passage?

It confirms that the truths discovered through reflection agree with the truth delivered through revelation.

11sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 2 - CEVAPLAR

1-) What reason is given for not going into a full explanation of the truth of Divine compassion here?

The work has already explained much of it elsewhere, so only a brief reminder is given now.

2-) Why does the passage refer readers to other parts of the Risale-i Nur?

Because fuller explanations of the subject are found there.

3-) What does the opening sentence suggest about the amount of material available on this subject?

It suggests there is much more material than what is included here.

4-) After the brief remark, what kind of speech does the passage move into?

It moves into words of praise and then the traveler's summary of what he has learned.

5-) Why does the traveler say he had been asking and searching everywhere?

To show that his journey was a serious quest for truth, not a casual thought.

6-) What is meant by saying each truth is like something massive and firm?

Each truth is strong enough that it cannot easily be overturned.

7-) What is meant by faith moving beyond imitation?

It means belief is no longer based only on following others, but on personal understanding and certainty.

8-) What change happens first in the development of belief described here?

It first moves from following belief by imitation to owning it through realization.

9-) What does the final reference to the messengers add to the message of the passage?

It shows that the traveler's discovered truths are in harmony with the message brought by the prophets.

11sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 3 - CEVAPLAR

1-) At the start of the passage, what is said about earlier discussions in the Risale-i Nur?

Many sections have already explained and established truths related to Divine compassion.

2-) What does the image of a treasure suggest about the subject being discussed?

It suggests great richness, value, and abundance of meaning.

3-) What has the traveler been searching for throughout his journey?

He has been looking for the Creator and Ruler of all things and seeking clear proof of His existence and oneness.

4-) What two things has the traveler been trying to find as he searched?

He has been seeking the One who created everything and rules over everything.

5-) What does their broad reach help prove?

It helps prove Allah's unity openly and clearly.

6-) What does the passage suggest about the strength of each truth's evidence?

Each one is firm, reliable, and supported by confirming proofs.

7-) What sequence of spiritual growth is described in the passage?

Faith moves from borrowed belief to inward realization, then to certainty through knowledge, then to certainty like direct seeing, and finally to complete certainty.

8-) What does the line about Allah's guidance teach about human dependence on Him?

It teaches that true guidance is impossible without Allah's leading.

9-) What does the statement about guidance teach about human beings and faith?

It teaches that people cannot reach true guidance on their own without Allah's help.

11sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 4 - CEVAPLAR

1-) What is the relationship between the Risale-i Nur and the Divine Names mentioned in the first sentence?

The work is said to reflect those Divine Names in its teachings.

2-) Why does the passage avoid a long treatment of compassion here? Because much has already been said elsewhere, and present hardships require brevity.

3-) Which Divine qualities are especially linked to the Risale-i Nur in this passage?

Mercy and wisdom.

4-) What do these witnesses point to?

They point to the Creator's existence and absolute oneness.

5-) What is meant by saying each truth shines clearly?

Each truth is easy to recognize as evidence and does not leave confusion behind.

6-) What does the passage say about the stability of these truths?

They are described as firm and unshakable.

7-) How are the truths connected to the pillars of faith?

Together they indirectly confirm all the main beliefs of Islam.

8-) According to the traveler, who deserves credit for this guidance and certainty?

Allah alone.

9-) What important balance does the passage show between reason and revelation?

It shows reasoned proofs leading to certainty while also affirming that guidance comes from Allah and that messengers brought the truth.

11sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 5 - CEVAPLAR

1-) Why is only a brief sign or hint given here?

Because the topic is very large, but present conditions allow only a short treatment.

2-) What is the main feeling shown in the Arabic and English praises that follow the brief explanation?

Deep gratitude to Allah for guidance and blessing.

3-) Who speaks after the praise, and what is he doing?

The traveler speaks, and he is summing up what he has discovered.

4-) What does it mean that each truth comes with confirmations?

It means each proof is supported by further evidence that backs it up.

5-) Why are the truths compared to the sun and a mountain?

To show that they are both clear and powerful, leaving no room for doubt.

6-) How does the passage portray the certainty produced by these truths?

It portrays it as decisive, broad, and strong enough to settle the matter clearly.

7-) What does the traveler call this growth in faith at the end?

He calls it a gift from his Lord.

8-) According to the traveler's words, where does this spiritual advancement come from?

It comes from the favor and guidance of his Lord.

9-) What is the source of this entire journey from first belief to full certainty?

Allah's bounty and guidance.

11sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 6 - CEVAPLAR

1-) How does the passage describe the connection between the Risale-i Nur and the Divine Names?

It presents the work as showing the effects of Allah's mercy and wisdom.

2-) What does calling the brief explanation a small part from a huge treasure suggest?

It suggests that the subject is very rich and that only a tiny portion is being shared here.

3-) How does the traveler describe the truths he encountered?

He describes them as many clear and powerful witnesses.

4-) What has the traveler learned from the truths he encountered?

He has learned that the Creator truly exists and is One.

5-) In what way is each truth said to remove darkness?

Each truth is so clear that it drives away confusion and uncertainty.

6-) What effect does each truth have on doubt, based on the mountain image?

It makes doubt hard to maintain because the truth stands firm and unmoved.

7-) What pattern of growth in iman does the passage present?

Iman develops from inherited belief to conscious realization, then to increasing levels of certainty.

8-) Why is praise repeated in the traveler's conclusion?

Because he sees his certainty in faith as a gift from Allah, not as something he achieved by himself.

9-) What role do the messengers have in the traveler's conclusion?

They are recognized as bringing the truth from Allah.