

11sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 1

1-) Who is mentioned at the start of the passage as receiving these lights of faith? (10 kelime)

An eager

2-) What does the repeated witnessing in the passage lead a person to recognize? (10 kelime)

It leads

3-) What conclusion about Allah does this first reality support? (15 kelime)

It supports that

4-) Which academic disciplines are called as witnesses for this point? (3 kelime)

5-) What does the passage teach about mercy in the created world? (7 kelime)

Mercy

6-) What third reality concerns control over life? (7 kelime)

The

7-) Which truth includes both compassion and giving sustenance? (7 kelime)

The

8-) What does the request for blessings on the Prophet ﷺ show about the tone of the passage? (11 kelime)

It shows

9-) What kind of help from others is especially valued in the request for forgiveness? (9 kelime)

Sincere help

10-) How does the ending praise fit the rest of the passage? (18 kelime)

After reflecting on signs

11sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 2

1-) What is the main subject of the passage as a whole? (15 kelime)

It explains signs

2-) What is the first major reality named among those truths? (10 kelime)

The bringing

3-) How extensive is that appearance of forms? (10 kelime)

It spans

4-) What number helps show the vastness of living diversity here? (3 kelime)

5-) What second reality is seen openly in the world according to the passage? (5 kelime)

A

6-) What truth is described as managing all living beings in an orderly way? (6 kelime)

The

7-) What is the effect of saying Allah's gifts are universal? (14 kelime)

It shows that

8-) Which prophet is specifically mentioned in the prayer for peace and blessings? (3 kelime)

9-) What acts of devotion appear in the second half of the passage? (10 kelime)

Tasbih, confession

10-) What is the best summary of the target passage in one sentence?
(22 kelime)
Signs in the life of

11sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 3

1-) What kind of traveler is referred to at the beginning of the target passage? (8 kelime)

A traveler

2-) What does the passage say points to Allah's unity in His necessary existence? (9 kelime)

The witnessing

3-) Why is the phrase about necessary existence important in this passage? (11 kelime)

It shows

4-) Why is the mention of four hundred thousand species meaningful? (11 kelime)

It highlights

5-) Which Divine quality is described as broad, orderly, and lacking deficiency? (1 kelime)

6-) If provision comes without mistake or forgetfulness, what does that imply about the One providing it? (7 kelime)

It

7-) Why does the passage praise Allah with many names after listing these signs? (12 kelime)

Because those signs

8-) What overall image of Allah is built by the names Provider, Merciful,

Compassionate, Solicitous, and Generous? (11 kelime)

An image

9-) Which people besides the Prophet ﷺ are included in that salawat? (6 kelime)

His

10-) What final mood does the target passage leave with the reader? (10 kelime)

Awe at

11sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 4

1-) What does the passage briefly summarize from an earlier section?
(14 kelime)

The lights of

2-) How many lofty truths are mentioned in relation to this stopping-place? (3 kelime)

3-) What reality is shown through the formation of many species? (8 kelime)

A vast

4-) How are those living forms described in terms of quality? (9 kelime)
They are

5-) Why does the passage connect compassion with providing sustenance? (13 kelime)
Because caring mercy

6-) What does the passage say about the timing of sustenance? (7 kelime)
It

7-) What phrase shows that provision is not delayed carelessly? (9 kelime)
It says

8-) What spiritual quality is shown by saying humans only know what Allah teaches? (3 kelime)

9-) What act of devotion follows the confession of limited knowledge?
(15 kelime)

A prayer for

10-) Which two Divine attributes are named in that prayer right after human ignorance is admitted? (7 kelime)

Allah

11sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 5

1-) What does the passage say about the way these truths are being presented? (13 kelime)

They are being

2-) What is the first sentence in the translated declaration mainly trying to establish? (11 kelime)

It is

3-) Which truth is connected with the bringing forth of many different living forms? (6 kelime)

The

4-) How is this merciful care recognized according to the text? (6 kelime)

It

5-) What is the fourth major reality named? (8 kelime)

Compassion together

6-) Which truth joins compassion with feeding and sustaining creatures? (6 kelime)

The

7-) Why does the text stress the absence of mistake and forgetfulness? (8 kelime)

To show

8-) What does the prayer from the Qur'an teach about the source of knowledge? (6 kelime)

All

9-) What does the passage say about Allah's gifts and generosity? (9
kelime)
His gifts

10-) Upon whom are blessings and peace asked in the supplication? (9
kelime)
Upon Prophet

**11sinif supreme-sign-p113-conclusion-brief-indication-
concerning-the-4-truths-of-the-3rd-stopping-place - Set 6**

1-) At the beginning of the target passage, what is being recalled from an earlier discussion? (12 kelime)

A brief mention

2-) What central belief is affirmed by the declaration at the heart of the passage? (11 kelime)

That only

3-) Why are biology and botany mentioned? (14 kelime)

They are presented

4-) What is the third major reality in the list? (6 kelime)

The

5-) What truth deals with overseeing all living beings? (7 kelime)

The

6-) What does the passage teach about Allah's care for those who need sustenance? (7 kelime)

It

7-) What do the words about no mistake and no forgetfulness imply about Allah's provision? (8 kelime)

His provision

8-) What two failures are said not to occur in this giving of provision? (5 kelime)

Neither

9-) How do the first and second parts of the passage work together?
(15 kelime)

The first gives

10-) Besides the speaker, which groups are included in the request for forgiveness? (26 kelime)

Those who sincerely help spread and

CEVAP ANAHTARI

11sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 1 - CEVAPLAR

1-) Who is mentioned at the start of the passage as receiving these lights of faith?

An eager traveler who is searching and reflecting receives them.

2-) What does the repeated witnessing in the passage lead a person to recognize?

It leads a person to recognize Allah's existence and unity.

3-) What conclusion about Allah does this first reality support?

It supports that Allah alone is the One necessary in existence and unique in divinity.

4-) Which academic disciplines are called as witnesses for this point?

Biology and botany.

5-) What does the passage teach about mercy in the created world?

Mercy is extensive, balanced, and plainly visible.

6-) What third reality concerns control over life?

The complete administration of all living beings.

7-) Which truth includes both compassion and giving sustenance?

The truth of compassionateness together with sustaining.

8-) What does the request for blessings on the Prophet ﷺ show about the tone of the passage?

It shows reverence, love, and a connection between belief and prayer.

9-) What kind of help from others is especially valued in the request for forgiveness?

Sincere help in writing, copying, and spreading the work.

10-) How does the ending praise fit the rest of the passage?

After reflecting on signs of Allah's unity and mercy, ending with praise is a natural act of worship.

11sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 2 - CEVAPLAR

1-) What is the main subject of the passage as a whole?

It explains signs that support belief in Allah's oneness and ends with a humble prayer.

2-) What is the first major reality named among those truths?

The bringing forth and opening of forms among living beings.

3-) How extensive is that appearance of forms?

It spans about four hundred thousand species of living beings.

4-) What number helps show the vastness of living diversity here?

Four hundred thousand.

5-) What second reality is seen openly in the world according to the passage?

A broad and ordered mercy.

6-) What truth is described as managing all living beings in an orderly way?

The truth of administering or governing.

7-) What is the effect of saying Allah's gifts are universal?

It shows that His giving is not limited to a small group or place.

8-) Which prophet is specifically mentioned in the prayer for peace and blessings?

Prophet Muhammad ﷺ.

9-) What acts of devotion appear in the second half of the passage?

Tasbih, confession of limited knowledge, salawat, and du'a for forgiveness.

10-) What is the best summary of the target passage in one sentence?

Signs in the life of creation prove Allah's oneness and mercy, and the proper response is humble praise, prayer, and seeking blessings.

11sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 3 - CEVAPLAR

1-) What kind of traveler is referred to at the beginning of the target passage?

A traveler who asks questions and seeks understanding.

2-) What does the passage say points to Allah's unity in His necessary existence?

The witnessing of great, comprehensive truths seen in creation.

3-) Why is the phrase about necessary existence important in this passage?

It shows that Allah's existence is not dependent on anything else.

4-) Why is the mention of four hundred thousand species meaningful?

It highlights the huge scale of life under one ordering power.

5-) Which Divine quality is described as broad, orderly, and lacking deficiency?

Mercifulness.

6-) If provision comes without mistake or forgetfulness, what does that imply about the One providing it?

It implies complete knowledge, care, and control.

7-) Why does the passage praise Allah with many names after listing these signs?

Because those signs reflect different aspects of His mercy, care, and generosity.

8-) What overall image of Allah is built by the names Provider, Merciful, Compassionate, Solicitous, and Generous?

An image of a Lord who cares, nourishes, and gives abundantly.

9-) Which people besides the Prophet ﷺ are included in that salawat?

His family and all his companions.

10-) What final mood does the target passage leave with the reader?

Awe at Allah's signs together with humility, gratitude, and prayer.

11sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 4 - CEVAPLAR

1-) What does the passage briefly summarize from an earlier section?
The lights of belief drawn from four exalted truths seen at the Third Stopping-Place.

2-) How many lofty truths are mentioned in relation to this stopping-place?

Four lofty truths.

3-) What reality is shown through the formation of many species?
A vast act of bringing forth living forms.

4-) How are those living forms described in terms of quality?
They are described as complete and free of defect.

5-) Why does the passage connect compassion with providing sustenance?

Because caring mercy is shown through giving creatures what they need to live.

6-) What does the passage say about the timing of sustenance?
It is given when it is needed.

7-) What phrase shows that provision is not delayed carelessly?
It says it comes at each moment of need.

8-) What spiritual quality is shown by saying humans only know what Allah teaches?

Humility before Allah.

9-) What act of devotion follows the confession of limited knowledge?
A prayer for blessings and peace on Prophet Muhammad ﷺ, his family, and his companions.

10-) Which two Divine attributes are named in that prayer right after human ignorance is admitted?

Allah is described as All-Knowing and All-Wise.

11sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 5 - CEVAPLAR

1-) What does the passage say about the way these truths are being presented?

They are being mentioned very briefly as an allusion, not in full detail.

2-) What is the first sentence in the translated declaration mainly trying to establish?

It is establishing that Allah alone is the one true God.

3-) Which truth is connected with the bringing forth of many different living forms?

The truth of opening or unfolding.

4-) How is this merciful care recognized according to the text?

It is recognized by open observation.

5-) What is the fourth major reality named?

Compassion together with sustaining all who need provision.

6-) Which truth joins compassion with feeding and sustaining creatures?

The truth of compassionateness and sustaining.

7-) Why does the text stress the absence of mistake and forgetfulness?

To show perfection in Allah's care and provision.

8-) What does the prayer from the Qur'an teach about the source of knowledge?

All true knowledge comes from Allah.

9-) What does the passage say about Allah's gifts and generosity?

His gifts reach everywhere, and His generosity covers all.

10-) Upon whom are blessings and peace asked in the supplication?

Upon Prophet Muhammad, his family, and all his companions.

11sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 6 - CEVAPLAR

1-) At the beginning of the target passage, what is being recalled from an earlier discussion?

A brief mention of the faith-filled insights gained from four great truths.

2-) What central belief is affirmed by the declaration at the heart of the passage?

That only Allah deserves worship and that He is absolutely One.

3-) Why are biology and botany mentioned?

They are presented as areas that observe and support these signs in living things.

4-) What is the third major reality in the list?

The all-encompassing management of living beings.

5-) What truth deals with overseeing all living beings?

The truth of administering or directing them.

6-) What does the passage teach about Allah's care for those who need sustenance?

It reaches every one of them comprehensively.

7-) What do the words about no mistake and no forgetfulness imply about Allah's provision?

His provision is exact, reliable, and never neglectful.

8-) What two failures are said not to occur in this giving of provision?

Neither mistake nor forgetfulness occurs.

9-) How do the first and second parts of the passage work together?

The first gives evidence for faith, and the second responds with humility, salawat, and du'a.

10-) Besides the speaker, which groups are included in the request for forgiveness?

Those who sincerely help spread and copy the Risale-i Nur, fathers, teachers, shaykhs, sisters, brothers, and sincere students, especially those who write and copy this treatise.