

11sinif supreme-sign-p116-summary-of-the-question-and-answer-the-risale-i-nurs-duty-of-universal-repair - Set 1

1-) What question starts the imaginary discussion in the passage? (33 kelime)

It asks why such intense effort is still

2-) What does the response show about the scale of the spiritual crisis? (17 kelime)

It shows that the

3-) What figurative language is used to describe Islam? (8 kelime)

It is

4-) What two sources are presented as the healing means used in this effort? (16 kelime)

The healing comes through

5-) What can be inferred from the statement that corruption had been prepared over centuries? (16 kelime)

It can be inferred

6-) Why is the issue especially serious for ordinary believers? (15 kelime)

Because those supports

7-) What does the passage suggest about the number and power of the remedies required? (18 kelime)

It suggests that many

8-) How is the work connected to the present time? (16 kelime)
It is described as

9-) How does the work serve people who already believe? (12 kelime)
It helps them

11sinif supreme-sign-p116-summary-of-the-question-and-answer-the-risale-i-nurs-duty-of-universal-repair - Set 2

1-) In the opening of the passage, what kind of conversation is being presented? (8 kelime)

It is

2-) Who is speaking at the start of the exchange, and what is that person questioning? (18 kelime)

An unnamed person is

3-) What is the first false assumption corrected in the reply? (15 kelime)

The reply corrects

4-) What does the passage mean by the “collective heart”? (13 kelime)

It means the

5-) What has caused this widespread damage according to the passage? (7 kelime)

Long-prepared

6-) Why does the passage mention both foundations and signs of Islam? (21 kelime)

To show that both the

7-) What has happened to the foundations and signs of Islam according to the passage? (12 kelime)

They are being

8-) What special quality of the Qur'an is highlighted as the source of this work? (8 kelime)
Its miraculous

9-) What future-oriented function does the work have for believers? (11 kelime)
It helps

11sinif supreme-sign-p116-summary-of-the-question-and-answer-the-risale-i-nurs-duty-of-universal-repair - Set 3

1-) What concern is raised about the continued “mobilization” of the work? (21 kelime)

The concern is that the

2-) How does the answer redefine the problem? (18 kelime)

It redefines the problem

3-) According to the passage, is the work aimed only at one person’s inner life? Explain. (24 kelime)

No. It is not limited to

4-) What are the “medicines” in the passage meant to heal? (14 kelime)

They are meant

5-) What has happened to the common conscience of people? (15 kelime)

It is in

6-) What comparison is used for the strength of the proofs needed? (6 kelime)

Their

7-) Why are numberless remedies mentioned instead of just one? (14 kelime)

Because the damage

8-) What source gives the work its ability to perform this role? (10

kelime)

Its ability

9-) What attitude does the speaker show after hearing the discussion?

(12 kelime)

He shows gratitude

11sinif supreme-sign-p116-summary-of-the-question-and-answer-the-risale-i-nurs-duty-of-universal-repair - Set 4

1-) What topic is the passage mainly explaining? (16 kelime)

It is explaining why

2-) What makes the questioner puzzled about the work's continued effort? (21 kelime)

The questioner sees the work

3-) How does the passage contrast a "small house" with what is really being repaired? (21 kelime)

It says the task is

4-) What is the second reason given for the need for greater effort? (20 kelime)

The second reason is that

5-) What role do corrupting influences play in the passage? (17 kelime)

They are presented as

6-) Which group is mentioned as especially needing the protection of Islam's foundations and signs? (12 kelime)

The general body

7-) What do the mountain comparisons add to the meaning? (11 kelime)

They stress

8-) How is the Risale-i Nur presented as qualified for this task? (18

kelime)

It is presented as

9-) What larger lesson does the passage teach about religious service in hard times? (20 kelime)

It teaches that when the

11sinif supreme-sign-p116-summary-of-the-question-and-answer-the-risale-i-nurs-duty-of-universal-repair - Set 5

1-) What is the central objection answered in the passage? (21 kelime)

The objection is that extra

2-) What image is used to show that Islam is something huge and strongly built? (11 kelime)

Islam is

3-) What two personal areas are mentioned and then expanded into a wider social problem? (18 kelime)

A person's heart and

4-) According to the passage, what has happened to accepted public thinking? (8 kelime)

It has

5-) Why does the passage say ordinary efforts are not enough for the crisis being faced? (20 kelime)

Because the damage is so

6-) What does "utmost certitude" suggest about the kind of arguments needed? (13 kelime)

It suggests the

7-) What does the mention of many medicines suggest about the method of reform? (14 kelime)

It suggests a

8-) Besides defending belief, what further role does the work play? (15 kelime)

It also helps

9-) How would you summarize the purpose of the work in one sentence? (23 kelime)

Its purpose is to repair

11sinif supreme-sign-p116-summary-of-the-question-and-answer-the-risale-i-nurs-duty-of-universal-repair - Set 6

1-) What form does the author use to introduce the explanation in this passage? (16 kelime)

He presents it as

2-) What is the main answer given to that objection? (20 kelime)

The answer is that the

3-) What is the first reason given for the need for greater effort? (20 kelime)

The first reason is that

4-) How does the passage move from the individual level to the social level? (22 kelime)

It starts with a single

5-) According to the passage, how long had the tools of corruption been prepared? (11 kelime)

They had

6-) What kind of tools are needed to answer such wounds? (10 kelime)

Strong, certain

7-) What does the passage teach about the relationship between the size of a problem and the size of a response? (11 kelime)

It teaches

8-) How does the passage link the work to the Qur'an? (14 kelime)

It says the

9-) Why does the speaker end by saying he shortens the account? (15
kelime)

Because the full

CEVAP ANAHTARI

11sinif supreme-sign-p116-summary-of-the-question-and-answer-the-risale-i-nurs-duty-of-universal-repair - Set 1 - CEVAPLAR

1-) What question starts the imaginary discussion in the passage?

It asks why such intense effort is still being made for faith and for proving Allah's oneness when even a very small part of the work seems strong enough to defeat stubborn denial.

2-) What does the response show about the scale of the spiritual crisis?

It shows that the crisis is enormous and affects the whole religious community, not just isolated individuals.

3-) What figurative language is used to describe Islam?

It is described as a huge fortified structure.

4-) What two sources are presented as the healing means used in this effort?

The healing comes through the Qur'an and faith, along with the miraculous truth of the Qur'an.

5-) What can be inferred from the statement that corruption had been prepared over centuries?

It can be inferred that the danger is organized, long-developing, and not easy to remove quickly.

6-) Why is the issue especially serious for ordinary believers?

Because those supports are a shelter for everyone, especially for the larger body of believers.

7-) What does the passage suggest about the number and power of the remedies required?

It suggests that many remedies are needed, and that they must be highly effective, not weak or uncertain.

8-) How is the work connected to the present time?

It is described as appearing in this age to meet the needs of this specific period.

9-) How does the work serve people who already believe?

It helps them continue advancing to higher and deeper levels of faith.

11sinif supreme-sign-p116-summary-of-the-question-and-answer-the-risale-i-nurs-duty-of-universal-repair - Set 2 - CEVAPLAR

1-) In the opening of the passage, what kind of conversation is being presented?

It is presented as an imagined question-and-answer exchange.

2-) Who is speaking at the start of the exchange, and what is that person questioning?

An unnamed person is asking why so much further preparation is needed for defending faith and Divine unity.

3-) What is the first false assumption corrected in the reply?

The reply corrects the idea that only a small amount of damage is being handled.

4-) What does the passage mean by the “collective heart”?

It means the shared spiritual life and inner condition of the broader community.

5-) What has caused this widespread damage according to the passage?

Long-prepared instruments of corruption have caused it.

6-) Why does the passage mention both foundations and signs of Islam?

To show that both the deep supports and the visible marks of the religion are important and both are under attack.

7-) What has happened to the foundations and signs of Islam according to the passage?

They are being ruined, and that ruin threatens the conscience of society.

8-) What special quality of the Qur’an is highlighted as the source of this work?

Its miraculous character is highlighted as the source.

9-) What future-oriented function does the work have for believers?

It helps them keep moving upward through endless stages of faith.

11sinif supreme-sign-p116-summary-of-the-question-and-answer-the-risale-i-nurs-duty-of-universal-repair - Set 3 - CEVAPLAR

1-) What concern is raised about the continued “mobilization” of the work?

The concern is that the effort seems excessive since even a small amount of the work appears sufficient to answer deniers.

2-) How does the answer redefine the problem?

It redefines the problem as a massive crisis affecting Islam’s broader structure and the community’s shared inner life.

3-) According to the passage, is the work aimed only at one person’s inner life? Explain.

No. It is not limited to one person’s heart or conscience; it is meant to heal the wider spiritual and intellectual condition of society.

4-) What are the “medicines” in the passage meant to heal?

They are meant to heal deep spiritual, intellectual, and moral damage in the community.

5-) What has happened to the common conscience of people?

It is in danger because the supports and visible signs of Islam are being destroyed.

6-) What comparison is used for the strength of the proofs needed?

Their strength is compared to mountains.

7-) Why are numberless remedies mentioned instead of just one?

Because the damage is varied and widespread, so many kinds of help are needed.

8-) What source gives the work its ability to perform this role?

Its ability comes from the miraculous power of the Qur’an.

9-) What attitude does the speaker show after hearing the discussion?

He shows gratitude to Allah and says he is shortening the account.

11sinif supreme-sign-p116-summary-of-the-question-and-answer-the-risale-i-nurs-duty-of-universal-repair - Set 4 - CEVAPLAR

1-) What topic is the passage mainly explaining?

It is explaining why the work has such a strong and ongoing purpose in serving belief.

2-) What makes the questioner puzzled about the work's continued effort?

The questioner sees the work as already so strong that even a very small piece seems enough to overcome hard-hearted denial.

3-) How does the passage contrast a "small house" with what is really being repaired?

It says the task is not like fixing a small personal building, but like restoring a vast stronghold that represents Islam.

4-) What is the second reason given for the need for greater effort?

The second reason is that the illness is not only personal; it has spread into society's shared beliefs and conscience.

5-) What role do corrupting influences play in the passage?

They are presented as long-developed forces that have opened serious damage in society's belief and moral awareness.

6-) Which group is mentioned as especially needing the protection of Islam's foundations and signs?

The general body of believers, especially the ordinary masses, are especially mentioned.

7-) What do the mountain comparisons add to the meaning?

They stress firmness, greatness, and the ability to withstand strong attacks.

8-) How is the Risale-i Nur presented as qualified for this task?

It is presented as arising from the Qur'an's miraculous guidance and as able to heal and strengthen belief.

9-) What larger lesson does the passage teach about religious service in hard times?

It teaches that when the danger is widespread, the response must also be broad, strong, and deeply rooted in revelation.

11sinif supreme-sign-p116-summary-of-the-question-and-answer-the-risale-i-nurs-duty-of-universal-repair - Set 5 - CEVAPLAR

1-) What is the central objection answered in the passage?

The objection is that extra effort seems unnecessary when the work already appears more than strong enough in a small sample.

2-) What image is used to show that Islam is something huge and strongly built?

Islam is pictured like a massive fortress made of enormous stones.

3-) What two personal areas are mentioned and then expanded into a wider social problem?

A person's heart and conscience are mentioned first, then the focus expands to society's shared heart and conscience.

4-) According to the passage, what has happened to accepted public thinking?

It has been deeply damaged by destructive influences.

5-) Why does the passage say ordinary efforts are not enough for the crisis being faced?

Because the damage is so broad and severe that only extremely powerful proofs and very effective remedies can answer it.

6-) What does "utmost certitude" suggest about the kind of arguments needed?

It suggests the arguments must be very clear, firm, and beyond shaky doubt.

7-) What does the mention of many medicines suggest about the method of reform?

It suggests a broad and careful treatment that addresses many different needs and conditions.

8-) Besides defending belief, what further role does the work play?

It also helps people move forward through the endless levels of stronger and deeper belief.

9-) How would you summarize the purpose of the work in one sentence?

Its purpose is to repair widespread damage to faith and Islamic life by using powerful Qur'anic truths to heal, protect, and deepen belief.

11sinif supreme-sign-p116-summary-of-the-question-and-answer-the-risale-i-nurs-duty-of-universal-repair - Set 6 - CEVAPLAR

1-) What form does the author use to introduce the explanation in this passage?

He presents it as a summary of a question-and-answer discussion he heard in an imagined way.

2-) What is the main answer given to that objection?

The answer is that the problem is far greater than the objector realizes, so a much greater response is needed.

3-) What is the first reason given for the need for greater effort?

The first reason is that the damage being repaired is huge and affects the religious structure of the whole community.

4-) How does the passage move from the individual level to the social level?

It starts with a single person's heart and conscience, then shifts to shared beliefs, public thought, and the conscience of the community.

5-) According to the passage, how long had the tools of corruption been prepared?

They had been prepared and gathered over about a thousand years.

6-) What kind of tools are needed to answer such wounds?

Strong, certain proofs and very effective healing means are needed.

7-) What does the passage teach about the relationship between the size of a problem and the size of a response?

It teaches that a major crisis requires an equally major response.

8-) How does the passage link the work to the Qur'an?

It says the work arises from the Qur'an's miraculous power and acts through it.

9-) Why does the speaker end by saying he shortens the account?

Because the full discussion was long, and he is only giving a summary of it.