

11sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 1

1-) What is the main claim made about the person carrying the decree?
(10 kelime)

He is

2-) What is the “decree” in this passage? (4 kelime)

It

3-) From whom does this decree come? (10 kelime)

It comes

4-) What detail shows how widely this decree has been received over time? (14 kelime)

In every century,

5-) How does the passage describe the special nature of the Qur'an?
(18 kelime)

It says the Qur'an

6-) According to the passage, what do those signs prove about the Qur'an? (13 kelime)

They prove that

7-) Why does the passage mention another treatise instead of giving a full explanation here? (15 kelime)

Because that work

8-) What does the traveller conclude from the Prophet's role as

messenger of the decree? (12 kelime)

He concludes that

9-) Why would lying be especially impossible for the one delivering this message? (18 kelime)

Because lying would go

10-) What relationship between the messenger and the message strengthens the argument in this passage? (22 kelime)

The messenger is presented as

11sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 2

1-) What central idea does this passage try to prove about the Prophet? (12 kelime)

It tries to

2-) What object in his hand is used as evidence for that truthfulness? (6 kelime)

The

3-) How is the source of that decree presented? (11 kelime)

It is

4-) What does the repeated acceptance of the decree in every century suggest? (13 kelime)

It suggests that

5-) According to the passage, how many broad ways is the Qur'an described as extraordinary? (3 kelime)

6-) What additional point is made about the Qur'an's miraculous character? (12 kelime)

It is said

7-) What conclusion is drawn from those miraculous qualities? (13 kelime)

That the Qur'an

8-) How does the passage use outside scholarship or earlier writing? (15 kelime)

It refers readers

9-) What moral failure would lying involve for the one who delivers this decree? (16 kelime)

It would be both

10-) What can we infer about the messenger's duty from this passage? (14 kelime)

His duty is

11sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 3

1-) In this passage, what is the Qur'an compared to in terms of authority? (9 kelime)

It is

2-) Why is that comparison important for understanding the passage? (19 kelime)

It shows that the

3-) How does the passage show that this decree has a strong historical impact? (14 kelime)

It says huge

4-) What does the title given to the Qur'an suggest about its rank? (9 kelime)

It suggests

5-) What two major claims are made about the Qur'an's uniqueness? (14 kelime)

That it is

6-) What ultimate truth do those features support? (12 kelime)

They support that

7-) Why does the speaker not stop to argue all those points in this section? (14 kelime)

Because he says

8-) What does the traveller say about the truthfulness of the one who brings this decree? (16 kelime)

He says there is

9-) What two wrongs would falsehood involve in this case? (15 kelime)
It would break

10-) What larger lesson about prophethood can be taken from this passage? (15 kelime)

A true prophet

11sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 4

1-) What evidence from revelation is used here to defend the Prophet's honesty? (10 kelime)

The passage

2-) How is the Qur'an described in relation to people across generations? (14 kelime)

It is described

3-) What does this repeated acceptance imply about the decree's influence? (15 kelime)

It implies that

4-) What does the passage say about the Qur'an's extraordinary qualities? (14 kelime)

It says the

5-) What belief about the Qur'an follows from those qualities? (10 kelime)

That it

6-) How does the passage balance brevity and proof? (13 kelime)

It stays brief

7-) What is the traveller's final judgment about the messenger of this decree? (11 kelime)

He judges

8-) Why would falsehood be more than a personal sin in this case? (18 kelime)

Because it would also

9-) How does the passage connect the greatness of the message with the character of the messenger? (15 kelime)

It argues that

10-) What kind of reasoning is mainly used in this passage: emotional, historical, or moral-logical? (12 kelime)

It mainly uses

11sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 5

1-) What does the traveller focus on in this section to judge the Prophet's truthfulness? (9 kelime)

He focuses

2-) What name is given to that divine message? (5 kelime)

It

3-) How is the Qur'an's acceptance described? (16 kelime)

It is said to

4-) Why is this description important in the argument? (14 kelime)

It shows that

5-) What does the passage say about the Qur'an's remarkable nature? (15 kelime)

It says the

6-) What is one major result of those miraculous qualities? (13 kelime)

They point to

7-) Why is another book mentioned in this passage? (14 kelime)

It is mentioned

8-) According to the traveller, why is lying impossible for the Prophet in this role? (17 kelime)

Because he is announcing

9-) What can we infer about trust from this argument? (12 kelime)
Trust is essential

10-) How does this section support belief in the Prophet without discussing miracles from his actions? (17 kelime)
It supports belief by

11sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 6

1-) What is the passage's basic argument in one sentence? (13 kelime)

Since the Prophet

2-) How is the Qur'an presented in this passage? (13 kelime)

It is presented

3-) What fact is given to show the reach of this command? (12 kelime)

Vast numbers of

4-) What do the numbers in the passage suggest about the Qur'an's place in history? (10 kelime)

They suggest

5-) What two descriptions are given to highlight the Qur'an's special status? (14 kelime)

It is said

6-) What conclusion does the passage connect to these descriptions? (13 kelime)

That the Qur'an

7-) Why does the text not explain all forty aspects here? (15 kelime)

Because a separate

8-) What does the word "conveyor" suggest about the Prophet's role? (16 kelime)

It suggests that he

9-) Why would dishonesty be especially unthinkable in this situation?
(15 kelime)

Because it would

10-) What view of the Prophet's character does the traveller reach by
the end of the passage? (11 kelime)

He sees

CEVAP ANAHTARI

11sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 1 - CEVAPLAR

1-) What is the main claim made about the person carrying the decree?
He is completely truthful and cannot be accused of lying.

2-) What is the “decree” in this passage?
It is the Qur’an.

3-) From whom does this decree come?
It comes from the Lord and Creator of the universe.

4-) What detail shows how widely this decree has been received over time?

In every century, more than three hundred million people have accepted and confirmed it.

5-) How does the passage describe the special nature of the Qur’an?
It says the Qur’an is amazing in seven ways and has many signs of being beyond human ability.

6-) According to the passage, what do those signs prove about the Qur’an?

They prove that it is the speech of the Creator of all beings.

7-) Why does the passage mention another treatise instead of giving a full explanation here?

Because that work already explains the proofs in detail, so this passage moves on briefly.

8-) What does the traveller conclude from the Prophet’s role as messenger of the decree?

He concludes that the Prophet would never betray the message by lying.

9-) Why would lying be especially impossible for the one delivering this message?

Because lying would go against the message itself and would be disloyal to the One who sent it.

10-) What relationship between the messenger and the message strengthens the argument in this passage?

The messenger is presented as faithfully announcing a divine revelation, so his honesty is tied to the truth of what he carries.

11sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 2 - CEVAPLAR

1-) What central idea does this passage try to prove about the Prophet?

It tries to prove that he is truthful and free from falsehood.

2-) What object in his hand is used as evidence for that truthfulness?
The Qur'an, described as a decree.

3-) How is the source of that decree presented?

It is presented as coming from the Lord of the universe.

4-) What does the repeated acceptance of the decree in every century suggest?

It suggests that the message has lasting authority and broad recognition across time.

5-) According to the passage, how many broad ways is the Qur'an described as extraordinary?

Seven broad ways.

6-) What additional point is made about the Qur'an's miraculous character?

It is said to have forty aspects that show its miraculous nature.

7-) What conclusion is drawn from those miraculous qualities?

That the Qur'an is the word of the Creator, not a human product.

8-) How does the passage use outside scholarship or earlier writing?

It refers readers to another well-known work where these proofs are explained with strong evidence.

9-) What moral failure would lying involve for the one who delivers this decree?

It would be both a betrayal of the decree and an act of unfaithfulness toward Allah.

10-) What can we infer about the messenger's duty from this passage?
His duty is to deliver the revelation honestly and exactly as he received it.

11sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 3 - CEVAPLAR

1-) In this passage, what is the Qur'an compared to in terms of authority?

It is compared to an official command or decree.

2-) Why is that comparison important for understanding the passage?

It shows that the Qur'an is not presented as an ordinary book but as a message carrying divine authority.

3-) How does the passage show that this decree has a strong historical impact?

It says huge numbers of people in every century have accepted and affirmed it.

4-) What does the title given to the Qur'an suggest about its rank?

It suggests greatness, honor, and a very high status.

5-) What two major claims are made about the Qur'an's uniqueness?

That it is wondrous in several ways and that it has many miraculous features.

6-) What ultimate truth do those features support?

They support that the Qur'an is from the Creator of all beings.

7-) Why does the speaker not stop to argue all those points in this section?

Because he says another treatise has already covered them in detail with solid proofs.

8-) What does the traveller say about the truthfulness of the one who brings this decree?

He says there is no room at all to think that such a person could lie.

9-) What two wrongs would falsehood involve in this case?

It would break trust with the divine message and with the One who sent it.

10-) What larger lesson about prophethood can be taken from this passage?

A true prophet must be fully trustworthy because he is the carrier of Allah's revelation.

11sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 4 - CEVAPLAR

1-) What evidence from revelation is used here to defend the Prophet's honesty?

The passage uses the Qur'an itself as the main evidence.

2-) How is the Qur'an described in relation to people across generations?

It is described as a message accepted by hundreds of millions in each century.

3-) What does this repeated acceptance imply about the decree's influence?

It implies that the message has enduring power and has continued guiding people over time.

4-) What does the passage say about the Qur'an's extraordinary qualities?

It says the Qur'an shows wonder in seven ways and miraculousness in forty aspects.

5-) What belief about the Qur'an follows from those qualities?

That it is the speech of the Creator of everything.

6-) How does the passage balance brevity and proof?

It stays brief here but points to another detailed work for fuller evidence.

7-) What is the traveller's final judgment about the messenger of this decree?

He judges that such a messenger cannot possibly be a liar.

8-) Why would falsehood be more than a personal sin in this case?

Because it would also be a violation of the message and a betrayal of Allah who sent it.

9-) How does the passage connect the greatness of the message with the character of the messenger?

It argues that someone entrusted with such a divine message must be loyal and truthful.

10-) What kind of reasoning is mainly used in this passage: emotional, historical, or moral-logical?

It mainly uses moral and logical reasoning, while also mentioning historical acceptance.

11sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 5 - CEVAPLAR

1-) What does the traveller focus on in this section to judge the Prophet's truthfulness?

He focuses on the divine message the Prophet delivers.

2-) What name is given to that divine message?

It is called the Qur'an.

3-) How is the Qur'an's acceptance described?

It is said to be affirmed by more than three hundred million people in every century.

4-) Why is this description important in the argument?

It shows that the message has been widely recognized and preserved over long periods.

5-) What does the passage say about the Qur'an's remarkable nature?

It says the Qur'an is extraordinary in seven ways and miraculous in many further respects.

6-) What is one major result of those miraculous qualities?

They point to the Qur'an being from Allah, the Creator of all beings.

7-) Why is another book mentioned in this passage?

It is mentioned as the place where the detailed evidence has already been explained.

8-) According to the traveller, why is lying impossible for the Prophet in this role?

Because he is announcing Allah's decree, and lying would mean betraying both the message and its Sender.

9-) What can we infer about trust from this argument?

Trust is essential for a messenger, especially one delivering revelation from Allah.

10-) How does this section support belief in the Prophet without discussing miracles from his actions?

It supports belief by pointing to the truth, greatness, and divine source of the revelation he brought.

11sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 6 - CEVAPLAR

1-) What is the passage's basic argument in one sentence?

Since the Prophet brought the Qur'an from Allah, he could not be deceitful.

2-) How is the Qur'an presented in this passage?

It is presented as a divine command from the Lord of the universe.

3-) What fact is given to show the reach of this command?

Vast numbers of people in every century have accepted and confirmed it.

4-) What do the numbers in the passage suggest about the Qur'an's place in history?

They suggest it has had a continuous and worldwide impact.

5-) What two descriptions are given to highlight the Qur'an's special status?

It is said to be wondrous in seven ways and miraculous in forty aspects.

6-) What conclusion does the passage connect to these descriptions?

That the Qur'an is truly the word of the Creator of all beings.

7-) Why does the text not explain all forty aspects here?

Because a separate treatise is said to have already explained them carefully with strong proofs.

8-) What does the word "conveyor" suggest about the Prophet's role?

It suggests that he faithfully delivers a message from another source rather than inventing it himself.

9-) Why would dishonesty be especially unthinkable in this situation?

Because it would mean breaking the trust of divine revelation and being disloyal to Allah.

10-) What view of the Prophet's character does the traveller reach by the end of the passage?

He sees the Prophet as completely trustworthy in delivering Allah's message.