

11sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 1

1-) What is the main claim made about the Sacred Law brought by the Prophet in this passage? (17 kelime)

It is presented as

2-) What time span is used to support the greatness of the Law he brought? (2 kelime)

3-) What does the passage say about the fairness of that rule? (7 kelime)

It

4-) In what ways is Islam described as benefiting believers in every century? (21 kelime)

It guides and shelters them,

5-) What made the Prophet's worship stand out besides being first in practice? (15 kelime)

He lived it

6-) Which two inner qualities are directly connected to his worship? (5 kelime)

God-consciousness

7-) What makes his worship especially remarkable during difficult times? (15 kelime)

He kept up

8-) Who are said to be unable to equal his degree of gnosis? (14

kelime)

All the saints

9-) Why is the comparison with later saints important? (13 kelime)

It strengthens the

10-) Why is the beginning of the Treatise On Supplicatory Prayer mentioned? (21 kelime)

It is given as a

11sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 2

1-) What overall picture of the Prophet does this passage build? (13 kelime)

It presents him

2-) What reason is given for the excellence of the Sacred Law? (16 kelime)

It has governed a

3-) What does the phrase about one fifth of humanity help the reader understand? (14 kelime)

It helps the

4-) What does the passage say Islam does for people's intellects? (5 kelime)

It

5-) How is Islam portrayed in relation to the soul and spirit? (12 kelime)

It disciplines the

6-) How does the passage portray the Prophet as a model of worship? (16 kelime)

It presents him as

7-) Which inner attitude toward Allah is highlighted in his worship? (7 kelime)

Strong

8-) What does the passage say this prayer collection reveals about him?
(13 kelime)
It reveals an

9-) What skill of the Prophet is especially highlighted through the
Jawshan al-Kabir? (13 kelime)
His ability to

10-) What is the purpose of mentioning one of the ninety-nine sections
of the Jawshan al-Kabir? (12 kelime)
To point readers

11sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 3

1-) What subjects are used in this passage to demonstrate the Prophet's uniqueness? (10 kelime)

His Sacred

2-) In what practical area of life is the Sacred Law said to have shown its excellence? (13 kelime)

In ruling and

3-) According to the passage, what is the source from which Islam emerged? (12 kelime)

It came forth

4-) What does the word "refuge" suggest about Islam's role for believers? (12 kelime)

It gives them

5-) What part of the Prophet's example proves his excellence in worship? (13 kelime)

He performed all

6-) What qualities are especially mentioned in his worship? (16 kelime)

Deep piety, fear of

7-) In this passage, what does the Jawshan al-Kabir mainly demonstrate? (11 kelime)

It demonstrates

8-) What does the word “gnosis” point to in this passage? (8 kelime)
A deep

9-) What conclusion does the passage draw about him in the area of supplication? (11 kelime)
It concludes

10-) What conclusion about the Prophet can be drawn from all these descriptions together? (16 kelime)
He is presented as

11sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 4

1-) What is said about the possibility of producing a religion or law equal to what the Prophet brought? (14 kelime)

The passage says

2-) How does the passage argue for the uniqueness of the Sacred Law? (16 kelime)

By pointing to its

3-) According to the passage, how is Islam connected to the Prophet personally? (12 kelime)

It is shown

4-) How is Islam portrayed in relation to the heart? (9 kelime)

It gives

5-) Name two ways the passage says Islam helps a believer's mind and spirit. (8 kelime)

It educates

6-) How is the Prophet's place in worship ranked among his followers? (11 kelime)

He is

7-) Which prayer collection is singled out as especially important here? (3 kelime)

8-) How is his description of Allah evaluated in comparison to later

spiritual figures? (14 kelime)

It is judged

9-) What inference can be made from the statement that later saints could not reach his level even together? (11 kelime)

His spiritual

10-) If someone asked for one proof from this passage that the Prophet was unmatched inwardly as well as outwardly, what could be given?

(18 kelime)

His worship was outwardly

11sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 5

1-) What repeated idea ties the whole passage together? (15 kelime)

The repeated idea

2-) What detail shows the scale of the Law's influence? (12 kelime)

It is described

3-) What effects of Islam on human development are listed in the passage? (14 kelime)

It guides the

4-) What roles does Islam fill for those people? (19 kelime)

It acts as a

5-) How is the Prophet's worship described in comparison with others? (16 kelime)

He is shown as

6-) What does the phrase about the beginning and end of worship suggest? (10 kelime)

His servitude

7-) How does the passage describe the quality of his prayers? (14 kelime)

They are presented

8-) How does the passage compare later saints and knowers of Allah

with the Prophet in describing Allah? (16 kelime)

It says that even

9-) Based on the passage, what relationship exists between prayer and knowledge of Allah? (10 kelime)

His prayers

10-) What conclusion about religion and character can be inferred from the whole passage? (16 kelime)

The one who brought

11sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 6

1-) What central message about the Prophet is supported by all parts of this passage? (16 kelime)

He is portrayed as

2-) What two qualities are joined together in the passage's description of that Law's rule? (3 kelime)

3-) How is Islam portrayed in relation to reason? (9 kelime)

It is

4-) Name two ways the passage says Islam helps a believer's inner life.

(8 kelime)

It purifies

5-) What does the passage say Islam does for the human spirit? (9

kelime)

It becomes

6-) Why is it important that he worshipped while engaged in constant activity? (14 kelime)

It shows his

7-) What special role does the Jawshan al-Kabir play in the argument of this passage? (13 kelime)

It serves as

8-) How does the passage connect the Jawshan al-Kabir to knowledge

of Allah? (19 kelime)
It says that through

9-) What would a thoughtful reader conclude after studying the mentioned explanation of the Jawshan? (10 kelime)
That the

10-) What final judgment does the passage make about the Jawshan al-Kabir itself? (9 kelime)
It says

CEVAP ANAHTARI

11sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 1 - CEVAPLAR

1-) What is the main claim made about the Sacred Law brought by the Prophet in this passage?

It is presented as unmatched in its kind and excellence, with no equal in existence or possibility.

2-) What time span is used to support the greatness of the Law he brought?

Fourteen centuries.

3-) What does the passage say about the fairness of that rule?

It describes it as just and exact.

4-) In what ways is Islam described as benefiting believers in every century?

It guides and shelters them, teaches their minds, lights and cleanses their hearts, trains their souls, and helps their spirits grow.

5-) What made the Prophet's worship stand out besides being first in practice?

He lived it with the highest piety and with full awareness of its deepest meanings.

6-) Which two inner qualities are directly connected to his worship?

God-consciousness and fear of Allah.

7-) What makes his worship especially remarkable during difficult times?

He kept up complete and profound worship even while living with constant struggle and activity.

8-) Who are said to be unable to equal his degree of gnosis?

All the saints and knowers of Allah who came after him, even working together.

9-) Why is the comparison with later saints important?

It strengthens the claim that his understanding of Allah was greater than theirs.

10-) Why is the beginning of the Treatise On Supplicatory Prayer mentioned?

It is given as a place where a reader can see part of the meaning and

greatness of the Jawshan al-Kabir.

11sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 2 - CEVAPLAR

1-) What overall picture of the Prophet does this passage build?

It presents him as unique in law, religion, worship, spiritual knowledge, and prayer.

2-) What reason is given for the excellence of the Sacred Law?

It has governed a vast portion of humanity for centuries in a fair and careful way.

3-) What does the phrase about one fifth of humanity help the reader understand?

It helps the reader see the vast reach and historical strength of that Law.

4-) What does the passage say Islam does for people's intellects?

It teaches and educates them.

5-) How is Islam portrayed in relation to the soul and spirit?

It disciplines the soul and helps the spirit move forward and develop.

6-) How does the passage portray the Prophet as a model of worship?

It presents him as the earliest, most complete, and most reverent practitioner of all its forms.

7-) Which inner attitude toward Allah is highlighted in his worship?

Strong piety and reverent fear of Allah.

8-) What does the passage say this prayer collection reveals about him?

It reveals an unmatched level of spiritual knowledge and precise praise of Allah.

9-) What skill of the Prophet is especially highlighted through the Jawshan al-Kabir?

His ability to know, praise, and describe his Sustainer in an extraordinary way.

10-) What is the purpose of mentioning one of the ninety-nine sections of the Jawshan al-Kabir?

To point readers to an example that displays its richness and uniqueness.

11sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 3 - CEVAPLAR

1-) What subjects are used in this passage to demonstrate the Prophet's uniqueness?

His Sacred Law, Islam, worship, supplications, and knowledge of Allah.

2-) In what practical area of life is the Sacred Law said to have shown its excellence?

In ruling and organizing human life over a large community across many centuries.

3-) According to the passage, what is the source from which Islam emerged?

It came forth from the Prophet's actions, words, and inner spiritual condition.

4-) What does the word "refuge" suggest about Islam's role for believers?

It gives them protection, stability, and a place of safety in life.

5-) What part of the Prophet's example proves his excellence in worship?

He performed all forms of worship first, best, and with the deepest awareness.

6-) What qualities are especially mentioned in his worship?

Deep piety, fear of Allah, full performance of worship, and careful attention to its deepest meanings.

7-) In this passage, what does the Jawshan al-Kabir mainly demonstrate?

It demonstrates his unmatched insight into and description of his Sustainer.

8-) What does the word "gnosis" point to in this passage?

A deep spiritual knowing and recognition of Allah.

9-) What conclusion does the passage draw about him in the area of supplication?

It concludes that he has no equal in prayer as well.

10-) What conclusion about the Prophet can be drawn from all these descriptions together?

He is presented as the unsurpassed model of religion in both outward practice and inward spirituality.

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1-) What is said about the possibility of producing a religion or law equal to what the Prophet brought?

The passage says neither an equal nor something more perfect exists or could exist.

2-) How does the passage argue for the uniqueness of the Sacred Law? By pointing to its unmatched justice, precision, duration, and influence over a major share of humanity.

3-) According to the passage, how is Islam connected to the Prophet personally?

It is shown as flowing from his life, speech, and inner state.

4-) How is Islam portrayed in relation to the heart?

It gives light to the heart and cleanses it.

5-) Name two ways the passage says Islam helps a believer's mind and spirit.

It educates the intellect and advances the spirit.

6-) How is the Prophet's place in worship ranked among his followers? He is described as the first and foremost in practicing it.

7-) Which prayer collection is singled out as especially important here? The Jawshan al-Kabir.

8-) How is his description of Allah evaluated in comparison to later spiritual figures?

It is judged higher and more accurate than what they could reach even together.

9-) What inference can be made from the statement that later saints could not reach his level even together?

His spiritual understanding was exceptionally high and beyond ordinary human comparison.

10-) If someone asked for one proof from this passage that the Prophet was unmatched inwardly as well as outwardly, what could be given?

His worship was outwardly perfect, and his prayers showed an inward knowledge of Allah beyond all later saints.

11sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-sharia-islam-worship-and-supplication - Set 5 - CEVAPLAR

1-) What repeated idea ties the whole passage together?

The repeated idea is that the Prophet has no equal in the matters being discussed.

2-) What detail shows the scale of the Law's influence?

It is described as administering the lives of one fifth of humanity.

3-) What effects of Islam on human development are listed in the passage?

It guides the mind, purifies the heart, disciplines the soul, and advances the spirit.

4-) What roles does Islam fill for those people?

It acts as a guide, a shelter, a teacher, a purifier, a trainer, and a source of spiritual growth.

5-) How is the Prophet's worship described in comparison with others?

He is shown as the leading example in practicing all forms of worship in his religion.

6-) What does the phrase about the beginning and end of worship suggest?

His servitude to Allah was complete from start to finish.

7-) How does the passage describe the quality of his prayers?

They are presented as extremely rich in knowledge of Allah and unmatched in depth.

8-) How does the passage compare later saints and knowers of Allah with the Prophet in describing Allah?

It says that even together they could not reach his level of knowledge and accurate description.

9-) Based on the passage, what relationship exists between prayer and knowledge of Allah?

His prayers show very deep recognition and understanding of Allah.

10-) What conclusion about religion and character can be inferred from the whole passage?

The one who brought this religion is shown as unmatched in both teaching and personal devotion.

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1-) What central message about the Prophet is supported by all parts of this passage?

He is portrayed as uniquely perfect in what he brought and in how he lived it.

2-) What two qualities are joined together in the passage's description of that Law's rule?

Justice and precision.

3-) How is Islam portrayed in relation to reason?

It is a teacher and trainer for the intellect.

4-) Name two ways the passage says Islam helps a believer's inner life. It purifies the heart and trains the soul.

5-) What does the passage say Islam does for the human spirit?

It becomes a means for its growth and advancement.

6-) Why is it important that he worshipped while engaged in constant activity?

It shows his devotion was steady and sincere, not dependent on an easy life.

7-) What special role does the Jawshan al-Kabir play in the argument of this passage?

It serves as evidence of his unmatched prayer and profound knowledge of Allah.

8-) How does the passage connect the Jawshan al-Kabir to knowledge of Allah?

It says that through it he described his Lord with a level of insight unmatched by later spiritual masters.

9-) What would a thoughtful reader conclude after studying the mentioned explanation of the Jawshan?

That the Jawshan al-Kabir itself is also without a peer.

10-) What final judgment does the passage make about the Jawshan al-Kabir itself?

It says that it too stands without an equal.