

11sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 1

1-) What did the traveller believe was the real purpose of human life and living in this world? (12 kelime)

He believed the

2-) What does the traveller call the Qur'an in terms of its place among books? (14 kelime)

He sees it

3-) What claim about the Qur'an makes it especially worthy of examination? (18 kelime)

It is said to

4-) What does the passage say the Qur'an does to those who reject it in every age? (7 kelime)

It

5-) Why does the traveller begin with the Risale-i Nur instead of somewhere else? (18 kelime)

Because he lives in

6-) How does the passage portray the Risale-i Nur's connection to the Qur'an? (10 kelime)

As a

7-) Which two parts of the Risale-i Nur are said to show many dimensions of the Qur'an's miraculous character? (10 kelime)

The Twenty-Fifth

8-) How does the passage present the effect of the strongest proofs found in the Risale-i Nur? (17 kelime)

It presents them as

9-) How are the major arguments in certain parts of the Risale-i Nur characterized? (18 kelime)

They are characterized as

10-) What is a strong one-sentence takeaway from the whole passage? (27 kelime)

The passage teaches that a careful

11sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 2

1-) How is the traveller's attitude toward truth described at the beginning of the passage? (16 kelime)

He is shown as

2-) Why does he want to examine the Qur'an? (21 kelime)

He wants to see what

3-) What does the traveller assume about the Qur'an before fully testing it? (20 kelime)

He considers the claim that

4-) What question must be answered before its message can be fully trusted? (7 kelime)

Whether

5-) What made the Risale-i Nur the first place he looked? (20 kelime)

His being in the present

6-) What conclusion does the traveller draw from the fact that the Risale-i Nur cannot be defeated? (22 kelime)

He concludes that its true

7-) What is meant by saying the Qur'an is the "sun" of the Risale-i Nur? (14 kelime)

It means the

8-) What does that result indicate about the Qur'an? (20 kelime)
It indicates that the Qur'an

9-) Give a short summary of the passage's message. (24 kelime)
The traveller investigates whether the Qur'an

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1-) Who does the traveller speak to when beginning his reflection in this passage? (6 kelime)

He

2-) According to the passage, what is the essence of life? (1 kelime)

3-) How is the Qur'an presented at the start of the passage? (19 kelime)

It is presented as

4-) What was the traveller's first priority before studying the Qur'an's teachings in detail? (8 kelime)

To establish

5-) What does the passage say about the Risale-i Nur in a stubborn, irreligious age? (13 kelime)

It says that

6-) What evidence is given that supports the Qur'an as more than a human work? (16 kelime)

One evidence is that

7-) What result of that struggle is emphasized? (9 kelime)

The passage

8-) What effect do the proofs in the named sections of the Risale-i Nur have on a reader? (13 kelime)

They lead a

9-) How do these arguments affect someone who studies them honestly? (13 kelime)

They move that

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1-) What inner quality drives the traveller in this passage? (8 kelime)

A constant

2-) Which book becomes the focus of his investigation? (2 kelime)

3-) Why does the passage mention that the Qur'an challenges nonbelievers in every age? (18 kelime)

To show that its

4-) How is the Risale-i Nur described in relation to the Qur'an? (16 kelime)

It is described as

5-) What does the phrase about spreading Qur'anic truths in all directions suggest? (16 kelime)

It suggests a strong,

6-) What struggle of the Risale-i Nur is mentioned? (17 kelime)

Its effort to spread

7-) What conclusion follows from that about the Qur'an's status? (17 kelime)

The Qur'an must be

8-) Which sections are singled out as especially strong in proving the Qur'an's extraordinary nature? (11 kelime)

The Twenty-Fifth

9-) How does the traveller respond after recognizing that those fuller proofs exist? (22 kelime)

He leaves the detailed demonstration

11sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 5

1-) What does the traveller's conversation with his heart suggest about the way he seeks guidance? (11 kelime)

It suggests

2-) What did he want to learn from the Qur'an? (18 kelime)

He wanted to learn

3-) Why did the traveller look first at the Risale-i Nur? (19 kelime)

Because he lived in

4-) In the passage, why is the Risale-i Nur important for someone living in the present time? (20 kelime)

It is important because it

5-) How does the passage describe the contents of the Risale-i Nur? (18 kelime)

It describes them as

6-) What does the passage suggest about the intellectual strength of the Risale-i Nur? (14 kelime)

It suggests that

7-) What does this inability to defeat it prove, according to the passage? (21 kelime)

It proves that the Qur'an

8-) What is special about the proof found in the two named sections of the Risale-i Nur? (17 kelime)
It explains many aspects

9-) What main idea ties the whole passage together? (29 kelime)
The main idea is that the traveller

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1-) What two ideas about life had the traveller already settled in his mind? (15 kelime)

That life in

2-) Before studying what the Qur'an says, what did he think had to be proven first? (15 kelime)

He thought it

3-) What was the traveller's first step in testing the Qur'an's truth? (13 kelime)

His first step

4-) Why is the traveller's own time period important in the next step he takes? (21 kelime)

Because living in the present

5-) How is the Risale-i Nur connected to the Qur'an's miraculous nature? (18 kelime)

It is presented as

6-) What does the passage say about opposition to the Risale-i Nur? (16 kelime)

It says that opposition

7-) Why is the Qur'an described as the source, authority, and sun of the Risale-i Nur? (13 kelime)

Because the Risale-i

8-) Why did the traveller not go into full detail about proving the Qur'an's miraculous nature? (22 kelime)

Because he left that fuller

9-) Why does the traveller only mention a few brief signs instead of giving the full case? (22 kelime)

Because he assigns the detailed

CEVAP ANAHTARI

11sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 1 - CEVAPLAR

1-) What did the traveller believe was the real purpose of human life and living in this world?

He believed the goal of life and its true core is faith.

2-) What does the traveller call the Qur'an in terms of its place among books?

He sees it as the most famous, brightest, and wisest book in the world.

3-) What claim about the Qur'an makes it especially worthy of examination?

It is said to be unmatched in fame, brilliance, and wisdom, and to challenge rejecters in every age.

4-) What does the passage say the Qur'an does to those who reject it in every age?

It confronts them with a standing challenge.

5-) Why does the traveller begin with the Risale-i Nur instead of somewhere else?

Because he lives in the current age and sees it as a present witness to the Qur'an's truth.

6-) How does the passage portray the Risale-i Nur's connection to the Qur'an?

As a work built from the Qur'an's light and meanings.

7-) Which two parts of the Risale-i Nur are said to show many dimensions of the Qur'an's miraculous character?

The Twenty-Fifth Word and the ending of the Nineteenth Letter.

8-) How does the passage present the effect of the strongest proofs found in the Risale-i Nur?

It presents them as so convincing that people who examine them carefully move from criticism to admiration.

9-) How are the major arguments in certain parts of the Risale-i Nur characterized?

They are characterized as proving many features of the Qur'an's miraculous quality in a strong and compelling way.

10-) What is a strong one-sentence takeaway from the whole passage?

The passage teaches that a careful seeker should first verify the divine origin of the Qur'an, and that the Risale-i Nur offers powerful support for doing so.

11sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 2 - CEVAPLAR

1-) How is the traveller's attitude toward truth described at the beginning of the passage?

He is shown as deeply determined, never satisfied with shallow answers, and eager to keep searching.

2-) Why does he want to examine the Qur'an?

He wants to see what it says because it is claimed to be the speech of the One he is seeking.

3-) What does the traveller assume about the Qur'an before fully testing it?

He considers the claim that it may be the speech of the Being he seeks, but he still wants proof.

4-) What question must be answered before its message can be fully trusted?

Whether it truly comes from the Creator.

5-) What made the Risale-i Nur the first place he looked?

His being in the present age made him turn first to a work active and available in that same age.

6-) What conclusion does the traveller draw from the fact that the Risale-i Nur cannot be defeated?

He concludes that its true source and authority must be the Qur'an, and that the Qur'an is heavenly speech, not human speech.

7-) What is meant by saying the Qur'an is the "sun" of the Risale-i Nur?

It means the Qur'an is the main source of its light, truth, and power.

8-) What does that result indicate about the Qur'an?

It indicates that the Qur'an is its true foundation and that it is divine speech rather than a human product.

9-) Give a short summary of the passage's message.

The traveller investigates whether the Qur'an is from Allah, and he finds strong support in the unmatched strength and explanations of the Risale-i Nur.

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1-) Who does the traveller speak to when beginning his reflection in this passage?

He speaks to his own heart.

2-) According to the passage, what is the essence of life?

Faith.

3-) How is the Qur'an presented at the start of the passage?

It is presented as a uniquely famous, wise, and radiant book that calls its rejecters to answer its challenge.

4-) What was the traveller's first priority before studying the Qur'an's teachings in detail?

To establish that it is from the Creator.

5-) What does the passage say about the Risale-i Nur in a stubborn, irreligious age?

It says that even while spreading Qur'anic truths widely, it cannot be overcome.

6-) What evidence is given that supports the Qur'an as more than a human work?

One evidence is that the Risale-i Nur, which depends on it, remains undefeated despite strong opposition.

7-) What result of that struggle is emphasized?

The passage emphasizes that no one can defeat it.

8-) What effect do the proofs in the named sections of the Risale-i Nur have on a reader?

They lead a reader to appreciate the reasoning instead of objecting to it.

9-) How do these arguments affect someone who studies them honestly?

They move that person toward respect and praise rather than blame or denial.

11sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 4 - CEVAPLAR

1-) What inner quality drives the traveller in this passage?

A constant desire to keep searching for truth.

2-) Which book becomes the focus of his investigation?

The Qur'an.

3-) Why does the passage mention that the Qur'an challenges nonbelievers in every age?

To show that its claim is not limited to one time but remains open and confident across history.

4-) How is the Risale-i Nur described in relation to the Qur'an?

It is described as a collection of bright insights and sound explanations drawn from the Qur'an.

5-) What does the phrase about spreading Qur'anic truths in all directions suggest?

It suggests a strong, active effort to share and defend the teachings of the Qur'an widely.

6-) What struggle of the Risale-i Nur is mentioned?

Its effort to spread the truths of the Qur'an in an age marked by denial and resistance.

7-) What conclusion follows from that about the Qur'an's status?

The Qur'an must be its ultimate source and must come from above humanity, not from human speech.

8-) Which sections are singled out as especially strong in proving the Qur'an's extraordinary nature?

The Twenty-Fifth Word and the final part of the Nineteenth Letter.

9-) How does the traveller respond after recognizing that those fuller proofs exist?

He leaves the detailed demonstration to that work and gives only a brief notice of a few signs of the Qur'an's greatness.

11sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 5 - CEVAPLAR

1-) What does the traveller's conversation with his heart suggest about the way he seeks guidance?

It suggests that he seeks guidance with both reflection and sincerity.

2-) What did he want to learn from the Qur'an?

He wanted to learn what it says as the claimed speech of the One he was searching for.

3-) Why did the traveller look first at the Risale-i Nur?

Because he lived in the modern age and saw it as a present-day explanation of the Qur'an's miraculous nature.

4-) In the passage, why is the Risale-i Nur important for someone living in the present time?

It is important because it presents reflections of the Qur'an's miraculous nature in a way relevant to the current age.

5-) How does the passage describe the contents of the Risale-i Nur?

It describes them as many sections made up of enlightening insights and careful explanations taken from the Qur'an.

6-) What does the passage suggest about the intellectual strength of the Risale-i Nur?

It suggests that its arguments are so strong that opponents cannot successfully overcome it.

7-) What does this inability to defeat it prove, according to the passage?

It proves that the Qur'an is its real teacher, basis, and authority, and that the Qur'an is not merely human speech.

8-) What is special about the proof found in the two named sections of the Risale-i Nur?

It explains many aspects of the Qur'an's miraculous quality with such force that serious criticism falls away.

9-) What main idea ties the whole passage together?

The main idea is that the traveller seeks to confirm that the Qur'an is truly from Allah, and he sees the Risale-i Nur as strong support for that conclusion.

11sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 6 - CEVAPLAR

1-) What two ideas about life had the traveller already settled in his mind?

That life in this world has a purpose and that its true substance is faith.

2-) Before studying what the Qur'an says, what did he think had to be proven first?

He thought it first had to be shown that the Qur'an comes from the Creator.

3-) What was the traveller's first step in testing the Qur'an's truth?

His first step was to investigate whether it truly came from the Creator.

4-) Why is the traveller's own time period important in the next step he takes?

Because living in the present age leads him to begin with a work available in his own time, the Risale-i Nur.

5-) How is the Risale-i Nur connected to the Qur'an's miraculous nature?

It is presented as containing rays or reflections from that miraculous nature and explanations of the Qur'an's meanings.

6-) What does the passage say about opposition to the Risale-i Nur?

It says that opposition has not been able to defeat it, even in a difficult age.

7-) Why is the Qur'an described as the source, authority, and sun of the Risale-i Nur?

Because the Risale-i Nur receives its truth, direction, and strength from the Qur'an.

8-) Why did the traveller not go into full detail about proving the Qur'an's miraculous nature?

Because he left that fuller proof to the Risale-i Nur and only wanted to mention a few signs of the Qur'an's greatness.

9-) Why does the traveller only mention a few brief signs instead of giving the full case?

Because he assigns the detailed proof to the Risale-i Nur and limits himself here to a short summary of the Qur'an's greatness.

