

11sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 1

1-) What two main things about the Prophet are presented as evidence for the truth of the Qur'an in this passage? (24 kelime)

His complete trust in the Qur'an

2-) How does the passage show that the Qur'an stood apart from his own personal speech? (17 kelime)

It states that his

3-) What does the passage say about the relationship between the Qur'an and his ordinary words? (18 kelime)

It says there was

4-) How does the passage use his public life as an argument for his truthfulness? (15 kelime)

It says people

5-) What character evidence is given from the Prophet's life? (11 kelime)

Under intense

6-) In the second paragraph, what does the number of people attached to the Qur'an suggest? (13 kelime)

It suggests that

7-) Besides human beings, what other creatures are said to gather around the Qur'an? (12 kelime)

The jinn, angels,

8-) What does the mention of jinn, angels, and spirit beings add to the argument? (19 kelime)

It expands the evidence

9-) What can be inferred about the Qur'an's place in creation from both paragraphs together? (16 kelime)

It holds a central

11sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 2

1-) In this passage, who is described as the source of Islam and the interpreter of the Qur'an? (9 kelime)

The Prophet

2-) How does the passage describe his level of respect for the Qur'an compared with others? (9 kelime)

It says

3-) How does the passage distinguish revelation from the Prophet's own speech? (14 kelime)

It explains that

4-) How does the passage connect honesty with close public observation? (17 kelime)

It says even though

5-) What does the absence of trickery or fault under close watch imply? (8 kelime)

It implies

6-) What phrase in the passage shows that the Qur'an has influenced a huge section of humanity? (16 kelime)

The passage says that

7-) What kinds of non-human beings are included in the passage? (5 kelime)

Jinn,

8-) How is humanity's connection to the Qur'an described? (20 kelime)
Many people are said to

9-) How do the two paragraphs work together as an argument? (18 kelime)
The first focuses on

11sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 3

1-) What role does the Prophet play in relation to the Qur'an in this passage? (17 kelime)

He is presented as

2-) How does the passage connect that conviction to the truth of the Qur'an? (14 kelime)

It treats his

3-) What kind of knowledge did he convey through the Qur'an with full certainty? (19 kelime)

He spoke confidently about

4-) How does the passage use the idea of “the unseen” in its argument? (20 kelime)

It says that knowledge of

5-) What kind of challenge to his faith is mentioned, and what was the result? (20 kelime)

The passage refers generally to

6-) What human response to the Qur'an is mentioned in the second paragraph? (20 kelime)

A very large portion of

7-) How are listeners to the Qur'an described? (13 kelime)

They are described

8-) What comparison is used for their gathering, and what does it imply? (10 kelime)

They are

9-) What is the main idea of the whole marked passage? (24 kelime)

The passage argues that both the

11sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 4

1-) What is the first major proof mentioned in the marked passage? (17 kelime)

The first major proof

2-) What unusual state is mentioned in connection with revelation? (5 kelime)

A

3-) What does his speaking about hidden events from earlier times and coming times suggest? (11 kelime)

It suggests

4-) What does the passage say he announced through the Qur'an? (15 kelime)

He declared true

5-) What does it mean that nothing shook him in affirming the Qur'an? (13 kelime)

It means his

6-) How are people's intentions toward the Qur'an described? (12 kelime)

They are described

7-) What is the second major proof mentioned after the Prophet's example? (20 kelime)

The second proof is the

8-) What does their gathering reveal about the Qur'an? (14 kelime)
It reveals that

9-) According to the marked passage alone, what two broad categories of proof are given for the Qur'an? (17 kelime)
The Prophet's character and

11sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 5

1-) What personal quality of the Prophet is emphasized most strongly in this passage? (10 kelime)

His unshakable

2-) Why is it important that his ordinary speech did not resemble the Qur'an? (14 kelime)

It shows the

3-) What kind of subjects did he speak about through the Qur'an with complete confidence? (13 kelime)

He spoke about

4-) How does the passage strengthen this point by referring to other people's observation? (11 kelime)

It says

5-) According to the passage, what does the Prophet's attitude become in relation to the Qur'an? (17 kelime)

It becomes a clear

6-) What effect has the Qur'an had on humanity according to the passage? (17 kelime)

It has attracted a

7-) Why does the passage include jinn, angels, and spirit beings? (11 kelime)

To show

8-) What does this broad response from humans and unseen beings prove, according to the passage? (16 kelime)

It proves that the

9-) If you had to summarize the author's reasoning in one sentence, what would you say? (26 kelime)

Since the Prophet's truthfulness and certainty

11sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 6

1-) According to the marked passage, what makes the Prophet a strong witness for the Qur'an? (16 kelime)

His deep belief, high

2-) Why does the passage mention that his other statements were unlike the Qur'an? (12 kelime)

To show a

3-) Why is the contrast between the Qur'an and his other speech important? (15 kelime)

Because it supports

4-) What moral conclusion is supported by the claim that no fraud or defect was seen in him? (10 kelime)

The moral

5-) What does the phrase about a fifth of humanity mainly emphasize? (13 kelime)

It emphasizes that

6-) What result does the passage draw from his steadfastness? (16 kelime)

It says his steadfastness

7-) What unseen groups are said to respond to the Qur'an during recitation? (5 kelime)

Jinn,

8-) What does the passage mean by calling these things a “stamp”? (11 kelime)

It means

9-) According to the passage, what does all of this show about the Qur'an's rank? (14 kelime)

It shows that

CEVAP ANAHTARI

11sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 1 - CEVAPLAR

1-) What two main things about the Prophet are presented as evidence for the truth of the Qur'an in this passage?

His complete trust in the Qur'an and his firm confirmation of all its teachings are presented as proof that it is truly from Allah.

2-) How does the passage show that the Qur'an stood apart from his own personal speech?

It states that his regular words did not come close to the Qur'an in nature or style.

3-) What does the passage say about the relationship between the Qur'an and his ordinary words?

It says there was a clear gap between them, showing they were not the same kind of speech.

4-) How does the passage use his public life as an argument for his truthfulness?

It says people watched him closely, yet no deceit or flaw was found in him.

5-) What character evidence is given from the Prophet's life?

Under intense observation, no deception or moral defect appeared in him.

6-) In the second paragraph, what does the number of people attached to the Qur'an suggest?

It suggests that the Qur'an has extraordinary power to attract and guide people.

7-) Besides human beings, what other creatures are said to gather around the Qur'an?

The jinn, angels, and spirit beings are said to gather around it.

8-) What does the mention of jinn, angels, and spirit beings add to the argument?

It expands the evidence beyond human society and shows that the Qur'an is honored across different kinds of creation.

9-) What can be inferred about the Qur'an's place in creation from both paragraphs together?

It holds a central and honored place recognized by the Prophet, many people, and unseen beings.

11sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 2 - CEVAPLAR

1-) In this passage, who is described as the source of Islam and the interpreter of the Qur'an?

The Prophet Muhammad, peace and blessings be upon him.

2-) How does the passage describe his level of respect for the Qur'an compared with others?

It says he honored it more than anyone else.

3-) How does the passage distinguish revelation from the Prophet's own speech?

It explains that his normal speech was different and did not match the Qur'an.

4-) How does the passage connect honesty with close public observation?

It says even though careful observers watched him, they did not find cheating or corruption in him.

5-) What does the absence of trickery or fault under close watch imply?

It implies that he was truthful and trustworthy.

6-) What phrase in the passage shows that the Qur'an has influenced a huge section of humanity?

The passage says that a fifth of mankind, and even more, has been drawn to it.

7-) What kinds of non-human beings are included in the passage?

Jinn, angels, and spirit beings.

8-) How is humanity's connection to the Qur'an described?

Many people are said to be attached to it through religion and to listen to it with longing for truth.

9-) How do the two paragraphs work together as an argument?

The first focuses on the Prophet as a truthful confirmer, and the second shows broad acceptance among creation.

11sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 3 - CEVAPLAR

1-) What role does the Prophet play in relation to the Qur'an in this passage?

He is presented as the one who explains it and the one most fully shaped by it.

2-) How does the passage connect that conviction to the truth of the Qur'an?

It treats his certainty as a sign that the message truly came from Allah.

3-) What kind of knowledge did he convey through the Qur'an with full certainty?

He spoke confidently about major events from the past and the future that are hidden from normal human knowledge.

4-) How does the passage use the idea of "the unseen" in its argument?

It says that knowledge of hidden matters supports the claim that the Qur'an came from a source beyond human power.

5-) What kind of challenge to his faith is mentioned, and what was the result?

The passage refers generally to things that might shake a person, but says nothing moved him from affirming the Qur'an.

6-) What human response to the Qur'an is mentioned in the second paragraph?

A very large portion of humanity has been drawn to it, follows it in religion, and listens to it eagerly.

7-) How are listeners to the Qur'an described?

They are described as paying attention eagerly because they desire what is true.

8-) What comparison is used for their gathering, and what does it imply?

They are compared to moths around light, implying strong attraction.

9-) What is the main idea of the whole marked passage?

The passage argues that both the Prophet's life and the strong attraction of many beings to the Qur'an confirm that it is true

revelation.

11sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 4 - CEVAPLAR

1-) What is the first major proof mentioned in the marked passage?

The first major proof is the Prophet's complete faith in the Qur'an and his certainty about it.

2-) What unusual state is mentioned in connection with revelation?

A sleep-like state is mentioned.

3-) What does his speaking about hidden events from earlier times and coming times suggest?

It suggests that the knowledge came from beyond ordinary human ability.

4-) What does the passage say he announced through the Qur'an?

He declared true events from both earlier times and future times that are normally hidden.

5-) What does it mean that nothing shook him in affirming the Qur'an?

It means his commitment was firm and not weakened by doubt or pressure.

6-) How are people's intentions toward the Qur'an described?

They are described as listening with eagerness because they seek the truth.

7-) What is the second major proof mentioned after the Prophet's example?

The second proof is the strong attraction of a large part of humanity and even unseen beings to the Qur'an.

8-) What does their gathering reveal about the Qur'an?

It reveals that the Qur'an is honored and welcomed by many kinds of beings.

9-) According to the marked passage alone, what two broad categories of proof are given for the Qur'an?

The Prophet's character and certainty, and the widespread acceptance of the Qur'an among humans and unseen beings.

11sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 5 - CEVAPLAR

1-) What personal quality of the Prophet is emphasized most strongly in this passage?

His unshakable conviction in the Qur'an is emphasized most strongly.

2-) Why is it important that his ordinary speech did not resemble the Qur'an?

It shows the Qur'an was not just his own usual language or personal style.

3-) What kind of subjects did he speak about through the Qur'an with complete confidence?

He spoke about hidden realities, especially major matters from the past and future.

4-) How does the passage strengthen this point by referring to other people's observation?

It says sharp observers watched him and still found no deception.

5-) According to the passage, what does the Prophet's attitude become in relation to the Qur'an?

It becomes a clear sign that the Qur'an is revelation and the word of his Merciful Creator.

6-) What effect has the Qur'an had on humanity according to the passage?

It has attracted a very large share of humanity and bound many people to it in faith.

7-) Why does the passage include jinn, angels, and spirit beings?

To show that the Qur'an's acceptance reaches beyond the human world.

8-) What does this broad response from humans and unseen beings prove, according to the passage?

It proves that the Qur'an is widely accepted by creation and holds an extremely high rank.

9-) If you had to summarize the author's reasoning in one sentence, what would you say?

Since the Prophet's truthfulness and certainty were unmatched and

many beings are drawn to the Qur'an, the passage presents the Qur'an as genuine revelation from Allah.

11sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 6 - CEVAPLAR

1-) According to the marked passage, what makes the Prophet a strong witness for the Qur'an?

His deep belief, high respect, honesty, and unwavering affirmation make him a strong witness for it.

2-) Why does the passage mention that his other statements were unlike the Qur'an?

To show a clear difference between revelation and his normal human speech.

3-) Why is the contrast between the Qur'an and his other speech important?

Because it supports the idea that the Qur'an was separate from his own human expression.

4-) What moral conclusion is supported by the claim that no fraud or defect was seen in him?

The moral conclusion is that he was truthful and reliable.

5-) What does the phrase about a fifth of humanity mainly emphasize? It emphasizes that huge numbers of people have been drawn to the Qur'an.

6-) What result does the passage draw from his steadfastness?

It says his steadfastness serves as a confirming sign that the Qur'an is revelation from Allah.

7-) What unseen groups are said to respond to the Qur'an during recitation?

Jinn, angels, and spirit beings.

8-) What does the passage mean by calling these things a "stamp"?

It means they serve as confirming signs or marks of authenticity.

9-) According to the passage, what does all of this show about the Qur'an's rank?

It shows that the Qur'an is accepted broadly and has a very elevated station.