

11sinif supreme-sign-p58-the-miraculousness-and-testimony-of-the-quran-17th-degree-the-impossibility-of-producing-its-like-in-view-of-source-addressee-and-purpose - Set 1

1-) According to the passage, what three things help show the worth and excellence of any speech? (7 kelime)

Its

2-) What conclusion does the passage draw about the Qur'an after applying that rule? (9 kelime)

That it

3-) What does the passage emphasize about the Qur'an's tone and form? (13 kelime)

That it is

4-) What does the passage connect to the rise of Islam? (9 kelime)

The power

5-) What does the passage say about the Qur'an's explanation of creation? (9 kelime)

It explains

6-) How does the Qur'an relate to the faith of the one it addresses? (10 kelime)

It lays

7-) What conclusion is drawn from that unique way of explaining the universe? (9 kelime)

That producing

8-) What do these scholars uncover in the Qur'an? (12 kelime)
Countless qualities, fine

9-) How is the Risale-i Nur described in relation to the Qur'an? (16 kelime)
As a set of

10-) What does each part of the Risale-i Nur contribute, according to the passage? (11 kelime)
Each one

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1-) What basic principle about speech is stated at the start of the passage? (21 kelime)

To judge a speech properly,

2-) How is the speaker of the Qur'an described? (13 kelime)

As the Sustainer

3-) How does the passage describe the Qur'an as speech? (14 kelime)

As a true

4-) What historical effect of the messenger's faith is mentioned? (10 kelime)

It brought

5-) What does it explain about the universe itself? (12 kelime)

It explains the

6-) What do the images of the map, clock, and house help the reader understand? (18 kelime)

That the universe is

7-) According to the passage, who can describe the universe in the fullest way? (5 kelime)

The

8-) How large are some of these commentaries said to be? (12 kelime)

Some are said

9-) How does the passage portray the Risale-i Nur? (17 kelime)
As a body of

10-) What does the phrase about a “stamp confirming” mean in this passage? (14 kelime)
It means these

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1-) What does the passage say must be known before the value of speech can be understood? (11 kelime)

The speaker,

2-) What makes the Qur'an's origin so important in this argument? (12 kelime)

It is presented

3-) Who is the main addressee described in the passage? (13 kelime)

The messenger sent

4-) What two things are said about this messenger's standing? (15 kelime)

He is the

5-) What larger cosmic questions does it also address? (16 kelime)

It addresses why the

6-) What do the three examples of a map, clock, and house have in common? (17 kelime)

They are all organized

7-) What kind of scholars are mentioned in the second paragraph? (12 kelime)

Very intelligent and

8-) What do the many detailed Qur'an commentaries show? (12 kelime)

They show that

9-) What special role is given to the Risale-i Nur in this passage? (22 kelime)

It is presented as a

10-) What repeated idea is emphasized by saying each part shows one truth or one light? (13 kelime)

That the Qur'an

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1-) At the beginning of the passage, what standard is given for judging how great a speech is? (12 kelime)

You judge it

2-) What is the significance of the Qur'an coming from the Lord of all worlds? (11 kelime)

It means

3-) What does the passage deny about the Qur'an's manner of expression? (9 kelime)

It denies

4-) What does the passage say the Qur'an explains about this life and the next? (11 kelime)

It explains

5-) What does it teach about the universe? (13 kelime)

It teaches the

6-) Why does the passage use everyday objects like a house and a clock in speaking about the universe? (17 kelime)

To make clear that

7-) What conclusion follows from that comparison? (10 kelime)

Human beings

8-) What does the passage say about the number and size of these scholarly works? (14 kelime)

It says there

9-) What is said about the individual sections of the Risale-i Nur? (16 kelime)

Each section is said

10-) What final conclusion does the passage reach from all these explanations and proofs? (21 kelime)

That the Qur'an has no

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1-) What three questions should be asked in order to understand the quality of a speech, according to the passage? (13 kelime)

Who said it,

2-) What description of Allah in the passage strengthens this claim? (19 kelime)

The Qur'an is said

3-) Why is the identity of the one addressed important to the argument? (17 kelime)

Because he represents all

4-) What result came from the breadth and strength of this person's belief? (11 kelime)

It led

5-) What does the passage say about the belief of the one addressed by the Qur'an? (17 kelime)

It presents his belief

6-) What is the effect of comparing the universe to a map, a clock, and a house? (20 kelime)

It helps the reader see

7-) What does the passage say thousands of scholars have done? (16 kelime)

They have written detailed

8-) What kinds of matters do these commentaries discuss? (15 kelime)
They discuss qualities,

9-) What is the purpose of listing several parts of the Risale-i Nur? (13 kelime)
To give examples

10-) How does the passage describe the Qur'an at the end in relation to the unseen world? (18 kelime)
As the expression of

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1-) What rule for evaluating speech is given at the start of the target passage? (15 kelime)

A speech is

2-) How is the source of the Qur'an presented? (12 kelime)

As the Lord

3-) How broad is the mission of the one addressed by the Qur'an? (13 kelime)

It reaches beyond

4-) What does the passage include among the Qur'an's main teachings? (11 kelime)

It includes

5-) What major subjects does the Qur'an explain according to the passage? (18 kelime)

It explains true success

6-) Why is the Qur'an's explanation of the universe described as unique? (14 kelime)

Because it teaches

7-) What kind of evidence is added in the second paragraph? (10 kelime)

The testimony

8-) What is one reason the passage mentions works of thirty to seventy volumes? (16 kelime)

To show the richness

9-) What does the passage show by giving examples from different treatises of the Risale-i Nur? (14 kelime)

That the Qur'an

10-) What two final descriptions summarize the Qur'an's nature at the end of the passage? (16 kelime)

It is described as

CEVAP ANAHTARI

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1-) According to the passage, what three things help show the worth and excellence of any speech?

Its source, its audience, and its purpose.

2-) What conclusion does the passage draw about the Qur'an after applying that rule?

That it has no equal and cannot be matched.

3-) What does the passage emphasize about the Qur'an's tone and form?

That it is a real divine address, not something copied or artificially made.

4-) What does the passage connect to the rise of Islam?

The power and wide reach of the addressee's faith.

5-) What does the passage say about the Qur'an's explanation of creation?

It explains the outcomes and purposes placed within creation.

6-) How does the Qur'an relate to the faith of the one it addresses?

It lays out and explains his complete and far-reaching belief.

7-) What conclusion is drawn from that unique way of explaining the universe?

That producing anything equal to the Qur'an is impossible.

8-) What do these scholars uncover in the Qur'an?

Countless qualities, fine meanings, distinguishing features, secrets, and signs about unseen matters.

9-) How is the Risale-i Nur described in relation to the Qur'an?

As a set of writings in which each section proves a particular aspect of the Qur'an.

10-) What does each part of the Risale-i Nur contribute, according to the passage?

Each one reveals a distinct truth or light from the Qur'an.

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1-) What basic principle about speech is stated at the start of the passage?

To judge a speech properly, you need to know who said it, who it is for, and why it was said.

2-) How is the speaker of the Qur'an described?

As the Sustainer of all worlds and the Creator of the entire universe.

3-) How does the passage describe the Qur'an as speech?

As a true divine address that contains no trace of imitation or pretended style.

4-) What historical effect of the messenger's faith is mentioned?

It brought forth the powerful civilization and religion of Islam.

5-) What does it explain about the universe itself?

It explains the results of creation and the divine purposes within it.

6-) What do the images of the map, clock, and house help the reader understand?

That the universe is shown as ordered and meaningful, and the Qur'an explains its structure and function clearly.

7-) According to the passage, who can describe the universe in the fullest way?

The One who made it.

8-) How large are some of these commentaries said to be?

Some are said to be thirty, forty, or even seventy volumes long.

9-) How does the passage portray the Risale-i Nur?

As a body of writings whose parts each establish one specific truth or aspect of the Qur'an.

10-) What does the phrase about a "stamp confirming" mean in this passage?

It means these works act like strong proof that the Qur'an's qualities are real.

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1-) What does the passage say must be known before the value of speech can be understood?

The speaker, the intended audience, and the aim of the speech.

2-) What makes the Qur'an's origin so important in this argument?

It is presented as coming from the Lord and Creator of everything.

3-) Who is the main addressee described in the passage?

The messenger sent in the name of all people, and even all beings.

4-) What two things are said about this messenger's standing?

He is the most renowned among humanity, and his powerful faith gave rise to Islam.

5-) What larger cosmic questions does it also address?

It addresses why the universe was created and what divine purposes are at work in it.

6-) What do the three examples of a map, clock, and house have in common?

They are all organized things that can be understood when shown by the one who designed them.

7-) What kind of scholars are mentioned in the second paragraph?

Very intelligent and exact scholars who wrote careful commentaries on the Qur'an.

8-) What do the many detailed Qur'an commentaries show?

They show that the Qur'an contains countless layers of meaning and proof.

9-) What special role is given to the Risale-i Nur in this passage?

It is presented as a collection whose many parts each prove a particular quality or truth of the Qur'an with strong arguments.

10-) What repeated idea is emphasized by saying each part shows one truth or one light?

That the Qur'an contains many separate yet connected dimensions of guidance and wonder.

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1-) At the beginning of the passage, what standard is given for judging how great a speech is?

You judge it by considering its speaker, its listener, and its goal.

2-) What is the significance of the Qur'an coming from the Lord of all worlds?

It means the speech has the highest possible source and authority.

3-) What does the passage deny about the Qur'an's manner of expression?

It denies that it contains imitation or fake display.

4-) What does the passage say the Qur'an explains about this life and the next?

It explains the matters that lead to happiness in both worlds.

5-) What does it teach about the universe?

It teaches the outcomes of its creation and the divine purposes within it.

6-) Why does the passage use everyday objects like a house and a clock in speaking about the universe?

To make clear that the universe has order and meaning and can be explained by its Maker.

7-) What conclusion follows from that comparison?

Human beings cannot bring forth something equal to the Qur'an.

8-) What does the passage say about the number and size of these scholarly works?

It says there are many of them, and some extend to dozens of volumes.

9-) What is said about the individual sections of the Risale-i Nur?

Each section is said to reveal and prove one particular light or truth from the Qur'an.

10-) What final conclusion does the passage reach from all these explanations and proofs?

That the Qur'an has no equal, is miraculous and wondrous, and is the speech of the One who knows the unseen.

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1-) What three questions should be asked in order to understand the quality of a speech, according to the passage?

Who said it, who received it, and what it was meant to accomplish.

2-) What description of Allah in the passage strengthens this claim?

The Qur'an is said to come from the Lord of every world and the Maker of the whole universe.

3-) Why is the identity of the one addressed important to the argument?

Because he represents all humanity and all beings, so the message is addressed at the highest level.

4-) What result came from the breadth and strength of this person's belief?

It led to the emergence of the great religion of Islam.

5-) What does the passage say about the belief of the one addressed by the Qur'an?

It presents his belief as the highest and widest in scope, carrying all the truths of Islam.

6-) What is the effect of comparing the universe to a map, a clock, and a house?

It helps the reader see that the universe is arranged with order and can be explained clearly by its Maker.

7-) What does the passage say thousands of scholars have done?

They have written detailed explanations of the Qur'an and shown many of its evidences and subtleties.

8-) What kinds of matters do these commentaries discuss?

They discuss qualities, subtle meanings, special features, hidden truths, and signs related to unseen realities.

9-) What is the purpose of listing several parts of the Risale-i Nur?

To give examples of how different sections uncover different dimensions of the Qur'an.

10-) How does the passage describe the Qur'an at the end in relation

to the unseen world?

As the expression of the unseen realm within the visible world and as the word of the All-Knowing.

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1-) What rule for evaluating speech is given at the start of the target passage?

A speech is best understood by looking at its speaker, its hearer, and its purpose.

2-) How is the source of the Qur'an presented?

As the Lord of all existence and the Creator of the universe.

3-) How broad is the mission of the one addressed by the Qur'an?

It reaches beyond a single group to all people and even all beings.

4-) What does the passage include among the Qur'an's main teachings?

It includes guidance about well-being in this life and the next.

5-) What major subjects does the Qur'an explain according to the passage?

It explains true success in both worlds, the outcomes of creation, and the divine wisdom within the universe.

6-) Why is the Qur'an's explanation of the universe described as unique?

Because it teaches creation in the way only its Maker can truly explain it.

7-) What kind of evidence is added in the second paragraph?

The testimony of many expert scholars through their detailed commentaries.

8-) What is one reason the passage mentions works of thirty to seventy volumes?

To show the richness of the Qur'an and the great effort needed to uncover its meanings.

9-) What does the passage show by giving examples from different treatises of the Risale-i Nur?

That the Qur'an contains guidance and signs across many subjects and levels of understanding.

10-) What two final descriptions summarize the Qur'an's nature at the end of the passage?

It is described as a marvel without equal and as divine speech connected to the unseen.