

11sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 1

1-) What is the main purpose of this passage? (26 kelime)

It briefly explains a path to

2-) What qualities are given to this universal activity? (12 kelime)

It is described

3-) What is the first thing the observer notices in creation? (13 kelime)

The observer notices

4-) What can be recognized after that first recognition? (7 kelime)

One

5-) What truth is seen within that wise activity? (11 kelime)

The truth

6-) How does the passage guide the reader from actions to the one who acts? (13 kelime)

It says the

7-) After recognizing the deeds, what is perceived next? (12 kelime)

The Divine Names

8-) What does the phrase “eye of faith in the heart” suggest? (10 kelime)

It suggests

9-) How does the passage describe Allah in relation to unity and uniqueness? (10 kelime)

It presents

10-) What picture of Allah emerges from the end of the passage? (12 kelime)

Allah is shown

11sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 2

1-) How does the passage begin its explanation of the first truth? (14 kelime)

It begins by

2-) Why is that opening statement important for understanding the passage? (15 kelime)

It shows that

3-) What can be recognized from the orderly activity itself? (7 kelime)

One

4-) What does this scene reveal besides motion and change? (11 kelime)

It reveals

5-) What is the next deeper reality discovered within dominicality? (4 kelime)

The

6-) What does the passage say can be understood from these works, even if not directly seen? (14 kelime)

The actions show

7-) What role does creation play in recognizing the seven attributes? (7 kelime)

All

8-) What is the significance of calling Allah the Necessary Existent? (12 kelime)

It means His

9-) What kind of certainty does the passage claim for this recognition of Allah? (14 kelime)

It claims a

10-) If a student had to state the core message of the first truth in one sentence, what should it be? (20 kelime)

The whole universe, through its

11sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 3

1-) What does the passage promise to present before explaining the first truth? (17 kelime)

It promises a very

2-) Does the passage present this pattern as random or purposeful? Explain briefly. (16 kelime)

It presents it as

3-) What scene does the passage place before the reader's eyes first? (15 kelime)

It places before

4-) What is the first deeper reality discovered within this activity? (7 kelime)

The

5-) What is recognized within that lordly rule and care? (8 kelime)

A reality

6-) What do the Divine Names do in this sequence of understanding? (10 kelime)

They help

7-) What does the passage say all creation testifies to? (10 kelime)

It testifies

8-) Name at least four of those attributes. (4 kelime)

Life,

9-) What are the seven sacred attributes listed here? (10 kelime)

They are

10-) What kind of Being is known through these attributes and Names?

(9 kelime)

A Necessary

11sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 4

1-) What broad pattern in the universe is highlighted in the first truth? (10 kelime)

The passage

2-) Why does the passage say it will speak with great brevity? (19 kelime)

Because the ways leading

3-) What does the passage suggest by describing the activity as wise? (13 kelime)

It suggests that

4-) What is understood first from this wise and continuous activity? (13 kelime)

It points first

5-) Why does the passage speak of a “veil” when discussing deeds and Names? (19 kelime)

It suggests that Allah

6-) What is the relationship between deeds, Names, and attributes in the passage? (13 kelime)

The deeds point

7-) What comes into view behind the Divine Names? (7 kelime)

The

8-) How does the passage describe the way these attributes appear to faith? (9 kelime)

They appear

9-) What does the passage teach about Allah's uniqueness? (9 kelime)

It teaches

10-) What is one major lesson a Muslim student should take from this passage? (18 kelime)

Reflecting on the order

11sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 5

1-) What is the “goal” referred to at the beginning of the marked passage? (15 kelime)

The goal is

2-) What makes the first truth “comprehensive” according to the passage? (16 kelime)

It covers all beings

3-) Where does this constant activity take place according to the passage? (9 kelime)

It takes

4-) What can a person infer about the one behind these acts? (11 kelime)

That the

5-) What do the deeds in creation reveal about their source? (9 kelime)

They reveal

6-) What comes into view behind the works of nurturing and ordering? (6 kelime)

The

7-) What evidence supports the reality of the seven sacred attributes? (8 kelime)

The testimony

8-) Why is the testimony of all creation important in this argument? (17 kelime)

It shows that the

9-) How certain is the knowledge gained through this chain of reflection? (15 kelime)

It is presented

11sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 6

1-) In this passage, what is being explored first: a law of nature, a moral rule, or a truth about knowing Allah? (5 kelime)

A

2-) What is identified as the first truth? (15 kelime)

A vast, lasting,

3-) What appears within that dominical care and rule? (7 kelime)

The

4-) How is Divinity related to dominicality here? (11 kelime)

Divinity is

5-) Which qualities of the Doer are understood from the works? (11 kelime)

The Doer

6-) According to the passage, how can a person move from outer signs to inner understanding? (19 kelime)

By reflecting on actions,

7-) How are the sacred attributes connected to the Divine Names? (13 kelime)

The Names lead

8-) Which seven attributes are described in the passage? (8 kelime)

Life, power,

9-) State the final conclusion of the passage in one sentence. (24 kelime)

The ordered activity of creation leads

CEVAP ANAHTARI

11sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 1 - CEVAPLAR

1-) What is the main purpose of this passage?

It briefly explains a path to knowing Allah by reflecting on what is seen in the universe: ongoing activity, lordly care, Divine Names, and sacred attributes.

2-) What qualities are given to this universal activity?

It is described as wide-reaching, lasting, organized, wise, and powerful in effect.

3-) What is the first thing the observer notices in creation?

The observer notices a vast and orderly process of constant change and renewal.

4-) What can be recognized after that first recognition?

One can then recognize signs of Divinity.

5-) What truth is seen within that wise activity?

The truth of dominical care and rule is seen within it.

6-) How does the passage guide the reader from actions to the one who acts?

It says the actions reveal a Doer who has perfect power and knowledge.

7-) After recognizing the deeds, what is perceived next?

The Divine Names are understood through those acts of nurturing and governing.

8-) What does the phrase “eye of faith in the heart” suggest?

It suggests a spiritual understanding that goes beyond surface observation.

9-) How does the passage describe Allah in relation to unity and uniqueness?

It presents Him as absolutely one and without any equal.

10-) What picture of Allah emerges from the end of the passage?

Allah is shown as necessarily existing, one without partner, eternal, and unmatched.

11sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 2 - CEVAPLAR

1-) How does the passage begin its explanation of the first truth?

It begins by pointing to the constant movement, change, and renewal seen throughout creation.

2-) Why is that opening statement important for understanding the passage?

It shows that the discussion is only a short sample from a much larger reality.

3-) What can be recognized from the orderly activity itself?

One can recognize signs of lordly governance.

4-) What does this scene reveal besides motion and change?

It reveals wisdom, order, and authority in how things are managed.

5-) What is the next deeper reality discovered within dominicality?

The reality of Divinity.

6-) What does the passage say can be understood from these works, even if not directly seen?

The actions show that there is a Doer who has complete power and knowledge.

7-) What role does creation play in recognizing the seven attributes?

All created things testify to those attributes.

8-) What is the significance of calling Allah the Necessary Existent?

It means His existence is not dependent or optional, unlike created things.

9-) What kind of certainty does the passage claim for this recognition of Allah?

It claims a certainty that is obvious, necessary, and complete for the believing heart.

10-) If a student had to state the core message of the first truth in one sentence, what should it be?

The whole universe, through its ordered and wise activity, points with certainty to Allah's existence, unity, Names, and perfect attributes.

11sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 3 - CEVAPLAR

1-) What does the passage promise to present before explaining the first truth?

It promises a very brief presentation of selected ways, levels, and truths that lead to the goal.

2-) Does the passage present this pattern as random or purposeful? Explain briefly.

It presents it as purposeful because it is described as orderly, wise, and full of meaning.

3-) What scene does the passage place before the reader's eyes first? It places before the reader the universal scene of continuous activity and renewal in creation.

4-) What is the first deeper reality discovered within this activity? The reality of dominical authority and care.

5-) What is recognized within that lordly rule and care? A reality of Divinity becomes known within it.

6-) What do the Divine Names do in this sequence of understanding? They help uncover the sacred attributes that belong to Allah.

7-) What does the passage say all creation testifies to? It testifies to the reality of the seven sacred attributes.

8-) Name at least four of those attributes. Life, knowledge, power, will.

9-) What are the seven sacred attributes listed here?

They are life, power, knowledge, hearing, seeing, will, and speech.

10-) What kind of Being is known through these attributes and Names? A Necessary Existent, uniquely One, without equal, and eternal.

11sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 4 - CEVAPLAR

1-) What broad pattern in the universe is highlighted in the first truth? The passage highlights nonstop transformation and renewal across all creation.

2-) Why does the passage say it will speak with great brevity? Because the ways leading to that goal are countless, and it is only giving a small portion of them.

3-) What does the passage suggest by describing the activity as wise? It suggests that what happens in creation follows knowledge and purpose, not confusion.

4-) What is understood first from this wise and continuous activity? It points first to a reality of lordly rule and care over creation.

5-) Why does the passage speak of a “veil” when discussing deeds and Names?

It suggests that Allah is not seen directly by the eye, but His actions and signs make Him known.

6-) What is the relationship between deeds, Names, and attributes in the passage?

The deeds point to the Names, and the Names point to the attributes.

7-) What comes into view behind the Divine Names?

The seven sacred attributes come into view.

8-) How does the passage describe the way these attributes appear to faith?

They appear clearly and certainly to the believing heart.

9-) What does the passage teach about Allah’s uniqueness?

It teaches that He is one, unmatched, and eternal.

10-) What is one major lesson a Muslim student should take from this passage?

Reflecting on the order and wisdom of creation should strengthen certainty in Allah’s existence, unity, and perfect attributes.

11sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 5 - CEVAPLAR

1-) What is the “goal” referred to at the beginning of the marked passage?

The goal is reaching knowledge of Allah through the signs and truths found in creation.

2-) What makes the first truth “comprehensive” according to the passage?

It covers all beings in the heavens and the earth through their constant change and renewal.

3-) Where does this constant activity take place according to the passage?

It takes place throughout the heavens and the earth.

4-) What can a person infer about the one behind these acts?

That the one behind them is fully capable and fully knowing.

5-) What do the deeds in creation reveal about their source?

They reveal a source that possesses knowledge and power.

6-) What comes into view behind the works of nurturing and ordering?

The Divine Names come into view.

7-) What evidence supports the reality of the seven sacred attributes?

The testimony of all created things supports them.

8-) Why is the testimony of all creation important in this argument?

It shows that the evidence is not limited to one thing but is spread throughout all existence.

9-) How certain is the knowledge gained through this chain of reflection?

It is presented as clear, necessary, and full of certainty to the eye of faith.

11sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 6 - CEVAPLAR

1-) In this passage, what is being explored first: a law of nature, a moral rule, or a truth about knowing Allah?

A truth about knowing Allah.

2-) What is identified as the first truth?

A vast, lasting, orderly, and awe-inspiring reality is seen everywhere, constantly changing and renewing creation.

3-) What appears within that dominical care and rule?

The reality of Divinity appears within it.

4-) How is Divinity related to dominicality here?

Divinity is understood as appearing through that lordly care and governance.

5-) Which qualities of the Doer are understood from the works?

The Doer is understood to have complete power and complete knowledge.

6-) According to the passage, how can a person move from outer signs to inner understanding?

By reflecting on actions, then the Names shown by those actions, and then the attributes indicated by those Names.

7-) How are the sacred attributes connected to the Divine Names?

The Names lead the mind and heart to recognize the attributes behind them.

8-) Which seven attributes are described in the passage?

Life, power, knowledge, hearing, seeing, will, and speech.

9-) State the final conclusion of the passage in one sentence.

The ordered activity of creation leads the believer to know with certainty the existence of Allah, His unity, His Names, and His sacred attributes.