

11sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 1

1-) What is identified as coming from the attribute of Speech at the start of the passage? (11 kelime)

Divine speech

2-) If speech is a clear sign of existence, what does Divine speech prove about Allah? (10 kelime)

It proves

3-) Which proof is described with the strongest praise in the list? (2 kelime)

4-) In the verse from Surah Al 'Imran mentioned here, who besides Allah gives testimony? (6 kelime)

The

5-) What does the passage teach by pairing Allah's names with His attributes? (17 kelime)

It teaches that His

6-) How do His beautiful names support it? (8 kelime)

Their manifestations

7-) Which actions are linked with choice and wisdom? (8 kelime)

Measuring, shaping,

8-) What double role did the nineteen truths of the First Chapter play? (13 kelime)

They served as

9-) In that new designation, how is necessity related to unity? (12 kelime)

Necessity is still

10-) Where does the writer leave the fuller explanation of these matters? (10 kelime)

He leaves

11sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 2

1-) What subject is introduced under “The Second Truth”? (11 kelime)

The subject

2-) From that point, what conclusion does the passage draw about the Pre-Eternal Speaker? (12 kelime)

It concludes that

3-) Which book is said to be the brightest and most comprehensive proof of all? (2 kelime)

4-) Which groups are presented as joining in testimony with Allah in that verse? (6 kelime)

Angels

5-) What does the passage say belongs to Allah in terms of names and attributes? (11 kelime)

The most

6-) What is the basic source of the proof for Allah’s necessary existence in unity? (5 kelime)

The

7-) Which actions in the passage show activity tied to will and power? (6 kelime)

Creating,

8-) What overall pattern in these acts points away from randomness? (5 kelime)

Their

9-) Why were those truths mainly treated as proofs of Necessary

Existence in the First Chapter? (11 kelime)

Because they

10-) Why will the discussion of the Second Chapter not be expanded here? (6 kelime)

Because

11sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 3

1-) What divine attribute is directly connected to discourse in the passage? (4 kelime)

The

2-) Since that sign is present in the divine sense, what does it become a testimony for? (9 kelime)

It becomes

3-) Why does the passage send readers to other sections instead of explaining everything here? (11 kelime)

Because those

4-) What does the inclusion of angels and knowledgeable people suggest about this testimony? (15 kelime)

It suggests that

5-) What three honors are said to belong to Allah there? (8 kelime)

Beautiful names,

6-) Through what kind of agreement do His beautiful names support it? (9 kelime)

They support

7-) What do acts like shaping and regulating show about the way Allah acts? (8 kelime)

They show

8-) In the note, what did the truths from the Nineteen Degrees prove

most openly? (6 kelime)

They

9-) What wording was used repeatedly in the First Chapter to highlight its focus? (16 kelime)

It used wording that

10-) Where should a student look for fuller treatment of these ideas according to the passage? (7 kelime)

In

11sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 4

1-) At the beginning of the marked passage, what truth is linked to the attribute of Speech? (6 kelime)

Divine

2-) What does this make Divine discourse an endless witness to? (6 kelime)

To

3-) What does the passage choose to do instead of repeating long explanations from earlier sections? (9 kelime)

It briefly

4-) In the next Qur'anic verse quoted, who bears witness along with Allah? (7 kelime)

The

5-) What names for Allah in the summary statement emphasize that He has no partner? (7 kelime)

The

6-) How do Allah's beautiful names relate to that proof? (6 kelime)

Their

7-) Which set of actions is connected with will and power? (7 kelime)

Bringing

8-) What cluster of actions shows operation through purpose and mercy? (8 kelime)

Directing affairs,

9-) How does the passage describe the connection between necessity and unity? (8 kelime)

It says

10-) What does this distinction help the reader notice? (11 kelime)

It helps

11sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 5

1-) What topic opens the marked section? (11 kelime)

The topic

2-) Which two strong proofs of this truth are named first? (3 kelime)

3-) Why does the passage avoid a full discussion of these evidences here? (8 kelime)

Because that

4-) What does the presence of learned people in that verse show about the testimony? (9 kelime)

It shows

5-) What belongs to Allah according to that summary statement? (13 kelime)

His beautiful names,

6-) How do the divine acts function in this proof? (9 kelime)

Their ordered

7-) Which actions reveal divine activity in connection with choice and wisdom? (6 kelime)

Determining,

8-) Why were those truths treated first as proofs of Necessary Existence? (8 kelime)

Because they

9-) What does the movement from “testimony” to “witnessing” imply?
(12 kelime)
It implies a

10-) What idea is highlighted by the new phrase in the Second
Chapter? (7 kelime)
The

11sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 6

1-) What aspect of Allah is the "Second Truth" about? (11 kelime)

It is

2-) Name the first pair of evidences given for this truth. (3 kelime)

3-) Why are readers directed to other degrees of the treatise? (9 kelime)

Because those

4-) In the next quoted verse, who are mentioned as sharing in testimony besides Allah? (7 kelime)

The

5-) What three things are specially said to belong to Allah? (10 kelime)

The beautiful

6-) What role do the beautiful names play in that proof? (6 kelime)

Their

7-) What truth is displayed in the appearing of dominicality? (6 kelime)

The

8-) Besides proving existence, what else did the truths of the Nineteen Degrees also prove? (7 kelime)

They

9-) How will they be treated in the Second Chapter? (10 kelime)

As proofs

10-) What is the purpose of making that wording change? (11 kelime)
To point

CEVAP ANAHTARI

11sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 1 - CEVAPLAR

1-) What is identified as coming from the attribute of Speech at the start of the passage?

Divine speech is presented as proceeding from the attribute of Speech.

2-) If speech is a clear sign of existence, what does Divine speech prove about Allah?

It proves that Allah exists and that He is one.

3-) Which proof is described with the strongest praise in the list?
The Qur'an.

4-) In the verse from Surah Al 'Imran mentioned here, who besides Allah gives testimony?

The angels and people of knowledge.

5-) What does the passage teach by pairing Allah's names with His attributes?

It teaches that His names and attributes together point to who He is and confirm His perfection.

6-) How do His beautiful names support it?

Their manifestations also agree together in confirming it.

7-) Which actions are linked with choice and wisdom?

Measuring, shaping, arranging, and turning things in order.

8-) What double role did the nineteen truths of the First Chapter play?
They served as proofs of necessary existence and also as witnesses to unity.

9-) In that new designation, how is necessity related to unity?

Necessity is still present, but more indirectly, while unity is shown directly.

10-) Where does the writer leave the fuller explanation of these matters?

He leaves it to other parts of the Risale-i Nur.

11sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 2 - CEVAPLAR

1-) What subject is introduced under “The Second Truth”?

The subject is Divine speech coming from the attribute of Speech.

2-) From that point, what conclusion does the passage draw about the Pre-Eternal Speaker?

It concludes that His existence and His unity are firmly testified to.

3-) Which book is said to be the brightest and most comprehensive proof of all?

The Qur'an.

4-) Which groups are presented as joining in testimony with Allah in that verse?

Angels and people who have knowledge.

5-) What does the passage say belongs to Allah in terms of names and attributes?

The most beautiful names and the highest attributes belong to Him.

6-) What is the basic source of the proof for Allah's necessary existence in unity?

The necessarily existent Essence itself.

7-) Which actions in the passage show activity tied to will and power?

Creating, bringing forth, crafting, and originating.

8-) What overall pattern in these acts points away from randomness?

Their complete order and balance.

9-) Why were those truths mainly treated as proofs of Necessary Existence in the First Chapter?

Because they showed existence in the clearest and most explicit way.

10-) Why will the discussion of the Second Chapter not be expanded here?

Because obstacles prevented a longer treatment.

11sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 3 - CEVAPLAR

1-) What divine attribute is directly connected to discourse in the passage?

The attribute of Speech.

2-) Since that sign is present in the divine sense, what does it become a testimony for?

It becomes a testimony for Allah's existence and unity.

3-) Why does the passage send readers to other sections instead of explaining everything here?

Because those sections already explain and establish this truth in detail.

4-) What does the inclusion of angels and knowledgeable people suggest about this testimony?

It suggests that this truth is confirmed by both heavenly beings and informed human witnesses.

5-) What three honors are said to belong to Allah there?

Beautiful names, supreme attributes, and the highest similitude.

6-) Through what kind of agreement do His beautiful names support it?

They support it through the harmony of their manifestations.

7-) What do acts like shaping and regulating show about the way Allah acts?

They show action based on choice and wisdom.

8-) In the note, what did the truths from the Nineteen Degrees prove most openly?

They proved Necessary Existence most openly.

9-) What wording was used repeatedly in the First Chapter to highlight its focus?

It used wording that pointed to the testimony of the greatness and comprehensiveness of a truth.

10-) Where should a student look for fuller treatment of these ideas according to the passage?

In other parts of the Risale-i Nur.

11sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 4 - CEVAPLAR

1-) At the beginning of the marked passage, what truth is linked to the attribute of Speech?

Divine communication is linked to it.

2-) What does this make Divine discourse an endless witness to?

To Allah's existence and His unity.

3-) What does the passage choose to do instead of repeating long explanations from earlier sections?

It briefly points readers back to those earlier discussions.

4-) In the next Qur'anic verse quoted, who bears witness along with Allah?

The angels and the people of knowledge.

5-) What names for Allah in the summary statement emphasize that He has no partner?

The titles One and Unique emphasize that.

6-) How do Allah's beautiful names relate to that proof?

Their manifest agreement also confirms it.

7-) Which set of actions is connected with will and power?

Bringing into existence, creating, crafting, and originating.

8-) What cluster of actions shows operation through purpose and mercy?

Directing affairs, organizing, preserving, governing, and providing livelihood.

9-) How does the passage describe the connection between necessity and unity?

It says one of them proves the other.

10-) What does this distinction help the reader notice?

It helps the reader notice the clear visibility of Allah's unity.

11sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 5 - CEVAPLAR

1-) What topic opens the marked section?

The topic is Divine discourse arising from the attribute of Speech.

2-) Which two strong proofs of this truth are named first?

Revelation and inspiration.

3-) Why does the passage avoid a full discussion of these evidences here?

Because that explanation has already been given elsewhere.

4-) What does the presence of learned people in that verse show about the testimony?

It shows that sound knowledge agrees with this truth.

5-) What belongs to Allah according to that summary statement?

His beautiful names, highest attributes, and the most exalted likeness belong to Him.

6-) How do the divine acts function in this proof?

Their ordered and purposeful operation supports the same conclusion.

7-) Which actions reveal divine activity in connection with choice and wisdom?

Determining, shaping, regulating, and ordering movement.

8-) Why were those truths treated first as proofs of Necessary Existence?

Because they show existence more openly and directly.

9-) What does the movement from “testimony” to “witnessing” imply?

It implies a shift toward stressing how clearly unity can be seen.

10-) What idea is highlighted by the new phrase in the Second Chapter?

The plainly observable character of divine unity.

11sinif supreme-sign-p73-direct-knowledge-of-allah-19th-degree-2nd-truth-divine-speech - Set 6 - CEVAPLAR

1-) What aspect of Allah is the "Second Truth" about?

It is about Divine speech connected to the attribute of Speech.

2-) Name the first pair of evidences given for this truth.

Revelation and inspiration.

3-) Why are readers directed to other degrees of the treatise?

Because those places already explain and confirm this matter.

4-) In the next quoted verse, who are mentioned as sharing in testimony besides Allah?

The angels and those who possess knowledge.

5-) What three things are specially said to belong to Allah?

The beautiful names, the highest attributes, and the loftiest similitude.

6-) What role do the beautiful names play in that proof?

Their manifested agreement also confirms it.

7-) What truth is displayed in the appearing of dominicality?

The truth of divinity displaying itself.

8-) Besides proving existence, what else did the truths of the Nineteen Degrees also prove?

They also proved Allah's unity and oneness.

9-) How will they be treated in the Second Chapter?

As proofs of divine unity in a more direct way.

10-) What is the purpose of making that wording change?

To point out the visible and evident nature of Allah's unity.