

11sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 1

1-) What is the main claim made in this passage about lordship over the universe? (17 kelime)

The passage teaches that

2-) How does the passage use the nurturing of living things as evidence? (15 kelime)

It treats their

3-) In the passage, what does this universal care prove? (8 kelime)

It proves

4-) What does “absolute” add to the meaning of lordship here? (10 kelime)

It means

5-) Why are small creatures and individual things important in this argument? (19 kelime)

Because the purposes of

6-) What does the passage say about beauty and perfection? (13 kelime)

It presents them

7-) How does the passage describe the relationship between absolute lordship and directing worship or attention away from Allah? (14 kelime)

It says such

8-) Why is that wrong direction harmful? (16 kelime)
Because it hides the

9-) What cause-and-effect link is built through the whole passage? (22 kelime)
Since wise and merciful order

10-) How broad is that guidance according to the passage? (13 kelime)
It extends through

11sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 2

1-) What “second truth” is being explained in this passage? (15 kelime)

It is the

2-) What observation about the cosmos begins the argument? (15 kelime)

The argument begins

3-) What does the passage say about the pattern of this care across the universe? (13 kelime)

It says the

4-) What conclusion follows from this single pattern? (7 kelime)

That

5-) Which aims would fail if lordship were shared? (19 kelime)

The showing of beauty,

6-) How does the passage connect tiny beings to major spiritual truths? (14 kelime)

It says that

7-) Why is this redirection described as hostile to the essence of lordship? (18 kelime)

Because lordship aims to

8-) In this passage, are causes treated as independent powers or as mistaken objects of focus? (12 kelime)

They are treated

9-) What does the passage suggest about the style of the Qur'an? (15 kelime)

It suggests that

10-) What does the passage imply about the consistency of the Qur'an's message? (13 kelime)

It implies that

11sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 3

1-) According to the passage, what kind of “hand” is at work in the universe? (11 kelime)

A hidden

2-) What evidence is given for this truth at the start of the passage? (17 kelime)

The evidence is the

3-) What do wisdom and compassion together suggest about the ruler of the universe? (10 kelime)

They suggest

4-) What does the passage say this activity is the light or expression of? (7 kelime)

It

5-) What are some of those purposes? (16 kelime)

They include making divine

6-) Where are these goals especially concentrated according to the passage? (10 kelime)

They are

7-) Why is giving that credit a serious problem in the logic of the passage? (16 kelime)

Because it diverts minds

8-) Why is this misdirection more than just an intellectual mistake in the passage? (13 kelime)
Because it directly

9-) Why does the passage mention even the structure of the Qur'an in this connection? (19 kelime)
To show that the

10-) Summarize the argument of the passage in terms of evidence and conclusion. (28 kelime)
The evidence is the wise and merciful

11sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 4

1-) What truth does the passage build from the order and care seen in creation? (13 kelime)

It builds the

2-) Why does the text describe this working as both widespread and surprising? (25 kelime)

Because it appears everywhere in creation

3-) Why does the passage say this care appears in unexpected ways? (15 kelime)

To highlight that

4-) What goals of lordship are mentioned in the passage? (14 kelime)

They include showing

5-) Why are details so important in this discussion? (20 kelime)

Because the passage says the

6-) According to the passage, how would turning aware beings toward causes harm this truth? (22 kelime)

It would pull them away

7-) What wrong direction can conscious beings take? (11 kelime)

They can

8-) Why does the passage mention not only verses and words but also letters and their forms? (17 kelime)

To emphasize that the

9-) How does the Qur'an reinforce this rejection? (14 kelime)

By repeatedly declaring

10-) What is the big takeaway for a student studying tawhid from this passage? (22 kelime)

Every part of creation and

11sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 5

1-) What central belief is defended in this passage? (14 kelime)

The passage defends

2-) Why is the care of living things given special attention? (14 kelime)

Because nourishment, growth,

3-) What does the passage mean by saying this management is found in the same way everywhere? (14 kelime)

It means a

4-) What does the passage say would happen if partners were ascribed to Allah in this lordship? (15 kelime)

The aims of

5-) What are these goals trying to make visible? (15 kelime)

They are trying

6-) How does the passage connect conscious beings to this subject? (18 kelime)

It says that turning

7-) Why does that false move matter spiritually? (18 kelime)

Because it turns hearts

8-) How does the Qur'an support the truth explained here? (20 kelime)

Its repeated praise of Allah's

9-) What kind of guide is the Qur'an described as being? (12 kelime)
It is described

10-) If you had to explain the passage in one sentence to a classmate,
what would you say? (24 kelime)
The universe's careful care of every

11sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 6

1-) What title is given to the truth discussed in this passage? (9 kelime)
It is

2-) What two qualities are repeatedly joined in describing this care? (3 kelime)

3-) Why is this activity described as beyond doubt? (19 kelime)
Because it is so

4-) Why would shared lordship damage the purposes named in the passage? (17 kelime)
Because mixed control would

5-) Which goals are mentioned directly? (11 kelime)
Showing beauty,

6-) What mistake does the passage warn against regarding causes? (15 kelime)
It warns against

7-) Who are the beings most directly affected by that turning away? (15 kelime)
Conscious beings are

8-) What function do the Qur'an's repeated statements of Allah's perfection serve? (11 kelime)
They act

9-) How does the Qur'an function in relation to the truth of divine oneness here? (16 kelime)

It continually points people

CEVAP ANAHTARI

11sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 1 - CEVAPLAR

1-) What is the main claim made in this passage about lordship over the universe?

The passage teaches that true lordship over all things belongs to Allah alone and cannot be shared.

2-) How does the passage use the nurturing of living things as evidence?

It treats their growth, care, and development as signs of a wise and merciful Lord.

3-) In the passage, what does this universal care prove?

It proves the reality of an all-encompassing lordship.

4-) What does “absolute” add to the meaning of lordship here?

It means total, unrestricted, and not shared with anyone else.

5-) Why are small creatures and individual things important in this argument?

Because the purposes of lordship are gathered and shown clearly in them, not only in huge parts of creation.

6-) What does the passage say about beauty and perfection?

It presents them as things divine lordship seeks to make known through creation.

7-) How does the passage describe the relationship between absolute lordship and directing worship or attention away from Allah?

It says such a shift is opposed to and in conflict with true lordship.

8-) Why is that wrong direction harmful?

Because it hides the real source of blessing and order and opposes the purpose of lordship.

9-) What cause-and-effect link is built through the whole passage?

Since wise and merciful order appears everywhere, it points to one Lord; and because one Lord is necessary, partnership must be rejected.

10-) How broad is that guidance according to the passage?

It extends through the Qur'an's statements, wording, and even its smallest written features.

11sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 2 - CEVAPLAR

1-) What “second truth” is being explained in this passage?

It is the truth of absolute dominicality, meaning Allah’s complete and unmatched lordship over creation.

2-) What observation about the cosmos begins the argument?

The argument begins by noticing a wise and compassionate management spread through the whole universe.

3-) What does the passage say about the pattern of this care across the universe?

It says the same kind of care appears everywhere in a consistent way.

4-) What conclusion follows from this single pattern?

That one Lord is governing all things.

5-) Which aims would fail if lordship were shared?

The showing of beauty, the declaring of perfection, the display of subtle works, and the revealing of hidden qualities.

6-) How does the passage connect tiny beings to major spiritual truths?

It says that even the smallest beings carry and display great purposes of lordship.

7-) Why is this redirection described as hostile to the essence of lordship?

Because lordship aims to make its signs known, not to hide them behind false ideas of independent causes.

8-) In this passage, are causes treated as independent powers or as mistaken objects of focus?

They are treated as mistaken objects of focus, not as independent powers.

9-) What does the passage suggest about the style of the Qur’an?

It suggests that the Qur’an’s message of tawhid is constant and deeply embedded throughout it.

10-) What does the passage imply about the consistency of the Qur’an’s message?

It implies that the message of tawhid runs through it constantly and thoroughly.

11sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 3 - CEVAPLAR

1-) According to the passage, what kind of “hand” is at work in the universe?

A hidden power that works with wisdom and mercy throughout creation.

2-) What evidence is given for this truth at the start of the passage?

The evidence is the wise and merciful activity seen everywhere in the universe, especially in living beings.

3-) What do wisdom and compassion together suggest about the ruler of the universe?

They suggest that the ruler acts knowingly, purposefully, and mercifully.

4-) What does the passage say this activity is the light or expression of?

It is the expression of complete lordship.

5-) What are some of those purposes?

They include making divine beauty visible, making perfection known, and displaying precious works and hidden excellences.

6-) Where are these goals especially concentrated according to the passage?

They are especially concentrated in individual things and living beings.

7-) Why is giving that credit a serious problem in the logic of the passage?

Because it diverts minds and hearts from the true source of care and order in creation.

8-) Why is this misdirection more than just an intellectual mistake in the passage?

Because it directly opposes the sacred purpose of how lordship makes itself known.

9-) Why does the passage mention even the structure of the Qur’an in this connection?

To show that the message of Allah’s unity is present throughout the Qur’an in a complete and constant way.

10-) Summarize the argument of the passage in terms of evidence and conclusion.

The evidence is the wise and merciful care found throughout creation

and the Qur'an's constant guidance; the conclusion is that Allah's lordship is one and cannot be shared.

11sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 4 - CEVAPLAR

1-) What truth does the passage build from the order and care seen in creation?

It builds the truth that Allah alone has complete lordship over the universe.

2-) Why does the text describe this working as both widespread and surprising?

Because it appears everywhere in creation in a consistent way, yet it happens through forms and means that people would not expect on their own.

3-) Why does the passage say this care appears in unexpected ways? To highlight that its results are beyond what blind or independent causes could reasonably produce.

4-) What goals of lordship are mentioned in the passage?

They include showing beauty, making perfection known, displaying fine works, and revealing hidden excellences.

5-) Why are details so important in this discussion?

Because the passage says the purposes of lordship are gathered and displayed in individual beings and small parts of creation.

6-) According to the passage, how would turning aware beings toward causes harm this truth?

It would pull them away from Allah and from the meanings behind creation, which goes against the very nature of divine lordship.

7-) What wrong direction can conscious beings take?

They can turn their attention toward created causes instead of Allah.

8-) Why does the passage mention not only verses and words but also letters and their forms?

To emphasize that the guidance to Allah's oneness is deeply woven throughout the Qur'an at every level.

9-) How does the Qur'an reinforce this rejection?

By repeatedly declaring Allah's purity above all defects and directing people to His oneness.

10-) What is the big takeaway for a student studying tawhid from this passage?

Every part of creation and the Qur'an's message point to one Lord, so associating partners with Allah contradicts both reason and revelation.

11sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 5 - CEVAPLAR

1-) What central belief is defended in this passage?

The passage defends Allah's oneness by explaining that His lordship over creation is absolute.

2-) Why is the care of living things given special attention?

Because nourishment, growth, and development in living beings make divine care easier to notice.

3-) What does the passage mean by saying this management is found in the same way everywhere?

It means a single pattern of purposeful care can be seen across all creation.

4-) What does the passage say would happen if partners were ascribed to Allah in this lordship?

The aims of that lordship would fail, especially in the most detailed parts of creation.

5-) What are these goals trying to make visible?

They are trying to make visible divine beauty, perfection, artistry, and hidden treasures of excellence.

6-) How does the passage connect conscious beings to this subject?

It says that turning conscious beings away from Allah toward created causes goes against the purpose of lordship.

7-) Why does that false move matter spiritually?

Because it turns hearts and minds away from the One who truly planned and carried out those acts.

8-) How does the Qur'an support the truth explained here?

Its repeated praise of Allah's perfection and His being above all defects points people again and again to His oneness.

9-) What kind of guide is the Qur'an described as being?

It is described as a constant guide leading people to Allah's unity.

10-) If you had to explain the passage in one sentence to a classmate, what would you say?

The universe's careful care of every creature and the Qur'an's steady message both prove that Allah alone is the true Lord with no partner.

11sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 6 - CEVAPLAR

1-) What title is given to the truth discussed in this passage?

It is called absolute dominicality, meaning Allah's total lordship.

2-) What two qualities are repeatedly joined in describing this care?

Wisdom and compassion.

3-) Why is this activity described as beyond doubt?

Because it is so widespread, orderly, and full of wisdom and mercy that it clearly points to divine rule.

4-) Why would shared lordship damage the purposes named in the passage?

Because mixed control would interfere with the exact way those purposes are carried out in every being.

5-) Which goals are mentioned directly?

Showing beauty, announcing perfection, displaying fine craftsmanship, and uncovering hidden excellences.

6-) What mistake does the passage warn against regarding causes?

It warns against giving created causes the kind of credit that belongs only to Allah.

7-) Who are the beings most directly affected by that turning away?

Conscious beings are most directly affected because they can recognize or ignore the true source.

8-) What function do the Qur'an's repeated statements of Allah's perfection serve?

They act as ongoing signs that direct people to Allah's oneness.

9-) How does the Qur'an function in relation to the truth of divine oneness here?

It continually points people to that truth through its repeated glorification of Allah's perfection and transcendence.