

11sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 1

1-) What is the main truth explained in this passage? (25 kelime)

The passage explains that real perfection

2-) Which features of the world are used as evidence in this argument? (10 kelime)

The argument

3-) What does the passage teach about the Creator's qualities based on those signs? (16 kelime)

It teaches that the

4-) Why does the passage say the Creator must be perfect? (16 kelime)

Because a universe made

5-) What would the universe become, according to the passage, if Allah had partners? (16 kelime)

It would lose its

6-) What effect would that have on a person's understanding of life? (9 kelime)

Life would

7-) How would that false belief affect the status of human beings? (17 kelime)

It would lower human

8-) How does the passage show that shirk is not just a small mistake?

(20 kelime)

It shows shirk as something

9-) Which is stronger in this passage: emotional warning, logical reasoning, or both together? (15 kelime)

Both together, because

11sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 2

1-) What does the passage say gives clear evidence that perfection is real? (14 kelime)

The clear order,

2-) Name two kinds of evidence from the universe that support this truth. (7 kelime)

Examples

3-) How does the passage describe the making and governing of the cosmos? (16 kelime)

It describes the cosmos

4-) What can be inferred about the universe from the phrase that it was managed in a beautiful and extraordinary way? (15 kelime)

It can be

5-) Why would belief in partners for Allah be incompatible with what we observe? (16 kelime)

Because what we observe

6-) What is the second major result for the universe under that belief? (13 kelime)

The universe would

7-) What comparison is made between man's visible achievements and the effect of shirk? (22 kelime)

Even though human excellence can

8-) What does the passage say shirk does to the understanding of Allah's creative acts? (13 kelime)

It leads to

9-) What kind of argument does the passage make against shirk: only scriptural, only rational, or mainly rational reflection on creation? (15 kelime)

It is mainly

11sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 3

1-) What central claim is this passage making about perfection and faith? (13 kelime)

It claims that

2-) Which qualities in the world make that perfection noticeable? (10 kelime)

Its wisdom,

3-) What special role is given to human beings in this passage? (18 kelime)

Human beings are described

4-) Why does the passage treat human perfection as important evidence? (22 kelime)

Because humans are portrayed as

5-) What mistaken view of the universe would result from associating partners with Allah? (14 kelime)

The universe would

6-) What would happen to living beings under that false view? (18 kelime)

Their world would seem

7-) What does the image of a veil over the Creator's perfections suggest? (18 kelime)

It suggests that shirk

8-) What larger truth is supported by the argument about perfection?
(7 kelime)

It

9-) Why does the passage end the discussion briefly instead of
expanding it further? (14 kelime)

Because it says

11sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 4

1-) What is the “third truth” discussed in this passage? (17 kelime)

It is the truth

2-) What areas of existence are included in this discussion of perfection? (10 kelime)

The discussion

3-) What description of human beings shows their high value? (20 kelime)

Human beings are described as

4-) What does the passage conclude about the One who made a perfect universe? (10 kelime)

It concludes

5-) What is the first major result the passage says would follow from assigning partners to Allah? (15 kelime)

It would destroy

6-) How does the passage describe the emotional result for conscious beings under that false view? (15 kelime)

Their world would

7-) How does the passage portray the effect of shirk on thoughtful human beings? (15 kelime)

It would make

8-) What is the result for understanding the Creator? (15 kelime)
His limitless perfection

9-) Why is this section called a truth about perfections? (17 kelime)
Because it argues that

11sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 5

1-) What does this passage say is obvious to anyone who reflects on creation carefully? (11 kelime)

It says

2-) How is the Creator described in relation to the universe? (22 kelime)

The Creator is described as

3-) How are human beings connected to this argument about perfection? (18 kelime)

Human beings are presented

4-) Why is the perfection of man important in the argument? (19 kelime)

Because human excellence is

5-) According to the passage, what would happen to the universe if partnership were assigned to Allah? (23 kelime)

The universe would no longer

6-) According to the passage, what would happen to human dignity if shirk were accepted? (16 kelime)

Human dignity would collapse,

7-) What happens to the signs that reflect the Creator's perfection if shirk is accepted? (14 kelime)

Their meaning is

8-) What cause-and-effect relationship does the passage draw between Divine unity and perfection? (12 kelime)

Divine unity preserves

9-) What does the brief reference to earlier proofs suggest about this teaching? (17 kelime)

It suggests that this

11sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 6

1-) What topic does the passage develop under the heading of perfections? (14 kelime)

It develops the

2-) How does the passage connect the universe's qualities to its Maker? (23 kelime)

It argues that a creation

3-) How is man described in relation to the Creator? (11 kelime)

Man is

4-) What can a reader infer about the value of human life from this passage? (10 kelime)

Human life

5-) What false explanations for the universe are mentioned as consequences of shirk? (17 kelime)

The universe would be

6-) How does the passage portray the effect of shirk on animals and other living beings? (11 kelime)

It would

7-) What is the result for conscious humans in that false framework? (12 kelime)

They would be

8-) What overall judgment does the passage make about assigning partners to Allah? (11 kelime)
It presents

9-) Why does the passage say no more on this point at the end? (16 kelime)
Because it refers readers

CEVAP ANAHTARI

11sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 1 - CEVAPLAR

1-) What is the main truth explained in this passage?

The passage explains that real perfection exists in the universe, in human beings, and above all in the Creator, and that this supports Allah's oneness.

2-) Which features of the world are used as evidence in this argument?

The argument uses wise design, beauty, justice, and purposeful order.

3-) What does the passage teach about the Creator's qualities based on those signs?

It teaches that the Creator must have perfection, since perfect work comes from a perfect Maker.

4-) Why does the passage say the Creator must be perfect?

Because a universe made with order, beauty, and wisdom points to a Maker who possesses perfection.

5-) What would the universe become, according to the passage, if Allah had partners?

It would lose its meaningful order and be reduced to something empty, random, and without wisdom.

6-) What effect would that have on a person's understanding of life?

Life would seem bleak, painful, and without higher purpose.

7-) How would that false belief affect the status of human beings?

It would lower human beings from a noble and purposeful rank to a miserable and degraded condition.

8-) How does the passage show that shirk is not just a small mistake?

It shows shirk as something that damages the meaning of the whole universe, human worth, and recognition of the Creator.

9-) Which is stronger in this passage: emotional warning, logical reasoning, or both together?

Both together, because it gives reasons and also shows the devastating consequences of false belief.

11sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 2 - CEVAPLAR

1-) What does the passage say gives clear evidence that perfection is real?

The clear order, beauty, fairness, and purposeful design seen throughout existence give that evidence.

2-) Name two kinds of evidence from the universe that support this truth.

Examples include wise order and striking beauty.

3-) How does the passage describe the making and governing of the cosmos?

It describes the cosmos as brought into being and managed in a marvelous and beautiful way.

4-) What can be inferred about the universe from the phrase that it was managed in a beautiful and extraordinary way?

It can be inferred that the universe is not random or careless, but deliberately ordered.

5-) Why would belief in partners for Allah be incompatible with what we observe?

Because what we observe shows meaningful excellence and harmony, while shirk would undermine all of that.

6-) What is the second major result for the universe under that belief?

The universe would be reduced to something empty, accidental, and without real purpose.

7-) What comparison is made between man's visible achievements and the effect of shirk?

Even though human excellence can be seen in what people do, shirk would drag human rank down to a very low level.

8-) What does the passage say shirk does to the understanding of Allah's creative acts?

It leads to denying or canceling the meaning of His acts of creation.

9-) What kind of argument does the passage make against shirk: only scriptural, only rational, or mainly rational reflection on creation?

It is mainly rational reflection on creation, even though it stands within a religious framework.

11sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 3 - CEVAPLAR

1-) What central claim is this passage making about perfection and faith?

It claims that recognizing true perfection in creation leads to affirming Allah alone.

2-) Which qualities in the world make that perfection noticeable?

Its wisdom, beauty, fairness, and purposeful structure make it noticeable.

3-) What special role is given to human beings in this passage?

Human beings are described as conscious reflectors of the Creator and as an honored fruit of the universe.

4-) Why does the passage treat human perfection as important evidence?

Because humans are portrayed as a specially valued part of creation, so their qualities also point to the perfection of their Maker.

5-) What mistaken view of the universe would result from associating partners with Allah?

The universe would be viewed as meaningless and driven by accident or impersonal nature.

6-) What would happen to living beings under that false view?

Their world would seem harsh and tragic, as if life were only a place of suffering and destruction.

7-) What does the image of a veil over the Creator's perfections suggest?

It suggests that shirk hides the signs that reveal Allah's greatness and prevents people from seeing them properly.

8-) What larger truth is supported by the argument about perfection?

It supports the truth of Allah's unity.

9-) Why does the passage end the discussion briefly instead of expanding it further?

Because it says stronger and fuller proofs of this point were already given elsewhere.

11sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 4 - CEVAPLAR

1-) What is the “third truth” discussed in this passage?

It is the truth that real perfection is seen in creation and points to the perfect Creator.

2-) What areas of existence are included in this discussion of perfection?

The discussion includes the universe, the Creator, and human beings.

3-) What description of human beings shows their high value?

Human beings are described as a major result of creation, entrusted with a special role on earth, and deeply valued.

4-) What does the passage conclude about the One who made a perfect universe?

It concludes that such a Maker must Himself possess perfection.

5-) What is the first major result the passage says would follow from assigning partners to Allah?

It would destroy the meaning and value of the wise and perfect beings we see.

6-) How does the passage describe the emotional result for conscious beings under that false view?

Their world would become a place of grief and distress rather than meaning and mercy.

7-) How does the passage portray the effect of shirk on thoughtful human beings?

It would make their world seem full of sorrow and would strip away their honor.

8-) What is the result for understanding the Creator?

His limitless perfection would be hidden, and His creative activity would be denied in meaning.

9-) Why is this section called a truth about perfections?

Because it argues that true perfection in all levels of existence ultimately points back to Allah’s unity.

11sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 5 - CEVAPLAR

1-) What does this passage say is obvious to anyone who reflects on creation carefully?

It says that signs of perfection are clearly present in existence.

2-) How is the Creator described in relation to the universe?

The Creator is described as the One who brought the universe into existence and manages it in a wonderful and beautiful way.

3-) How are human beings connected to this argument about perfection?

Human beings are presented as conscious beings who reflect Divine qualities and hold an honored place in creation.

4-) Why is the perfection of man important in the argument?

Because human excellence is another sign that points to the greatness and perfection of the One who created humanity.

5-) According to the passage, what would happen to the universe if partnership were assigned to Allah?

The universe would no longer be seen as meaningful and wise, but as something pointless and controlled by blind chance or mere nature.

6-) According to the passage, what would happen to human dignity if shirk were accepted?

Human dignity would collapse, and people would be reduced to a very low and unhappy state.

7-) What happens to the signs that reflect the Creator's perfection if shirk is accepted?

Their meaning is covered up, so people no longer recognize what they point to.

8-) What cause-and-effect relationship does the passage draw between Divine unity and perfection?

Divine unity preserves the meaning of perfection, while shirk destroys that meaning.

9-) What does the brief reference to earlier proofs suggest about this teaching?

It suggests that this point is part of a larger, well-supported explanation rather than an isolated claim.

11sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 6 - CEVAPLAR

1-) What topic does the passage develop under the heading of perfections?

It develops the idea that all true excellence in existence points to Allah alone.

2-) How does the passage connect the universe's qualities to its Maker?

It argues that a creation full of wisdom and beauty points to a Maker who has those perfect qualities in the highest way.

3-) How is man described in relation to the Creator?

Man is described as a conscious mirror reflecting the Creator's qualities.

4-) What can a reader infer about the value of human life from this passage?

Human life has high value, honor, and purpose within creation.

5-) What false explanations for the universe are mentioned as consequences of shirk?

The universe would be treated as a product of accident or of nature acting on its own.

6-) How does the passage portray the effect of shirk on animals and other living beings?

It would make their world appear brutal and filled with destruction.

7-) What is the result for conscious humans in that false framework?

They would be left in sorrow and lowered from their honored standing.

8-) What overall judgment does the passage make about assigning partners to Allah?

It presents it as false, destructive, and completely opposed to reality.

9-) Why does the passage say no more on this point at the end?

Because it refers readers to another place where the matter is already proven in more detail.