

11sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 1

1-) What is the first truth named in the target passage? (8 kelime)

It is

2-) What does creating and governing distant stars together show about the Creator? (7 kelime)

It

3-) What does the short time of five or six weeks emphasize? (12 kelime)

It emphasizes speed

4-) What earlier unseen event is spring said to help prove to human beings? (12 kelime)

It helps point

5-) What example from daily life in the universe is added after spring? (8 kelime)

The alternation

6-) What kind of Being is inferred from that unity of action? (6 kelime)

A

7-) What would assigning partners wrongly imply about divine grandeur, perfection, and all-embracing rule? (15 kelime)

It would suggest

8-) What standard of thinking is called on to reject this idea? (2 kelime)

9-) What does the passage say keeps these deeds from appearing in a random or uncontrolled way? (11 kelime)
Allah's wisdom

10-) How many examples does the passage say will be given for the second truth? (12 kelime)
It says three

11sinif supreme-sign-p81-2nd-stopping-place-1st-truth- grandeur-and-sublimity - Set 2

1-) What central belief does the first truth defend? (13 kelime)

It defends Allah's

2-) What astronomical example is used to show unified creation and administration? (14 kelime)

The stars, even

3-) During spring, what two major groups of living things are mentioned? (3 kelime)

4-) Why is spring compared to resurrection? (15 kelime)

Because many forms

5-) What ongoing process involving time and the earth is cited next? (12 kelime)

The mingling and

6-) What does the passage conclude about the Doer behind all these actions? (8 kelime)

The Doer

7-) What would shirk wrongly imply about Allah's perfection? (8 kelime)

It would

8-) How does the passage evaluate such a belief from the viewpoint of reason? (9 kelime)

It says

9-) What is the second truth mainly about? (13 kelime)

It is about

10-) If natural causes are not true makers, how are they portrayed? (14 kelime)

They are portrayed

11sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 3

1-) What is the main topic of the target passage's first section? (11 kelime)

It explains

2-) What example from plant life shows one pattern being given across the whole earth at the same time? (19 kelime)

It mentions countless flowers

3-) What huge number of living kinds appears in the spring example? (10 kelime)

More than

4-) How is spring used as evidence for belief in the unseen? (16 kelime)

It gives a visible

5-) What does the same Being know and manage in human beings? (11 kelime)

He knows

6-) What phrase best summarizes the passage's judgment on divine partnership? (4 kelime)

It

7-) Why is limitation especially important in this argument? (12 kelime)

Because the passage

8-) What Qur'anic ruling is cited to show the seriousness of this sin? (15 kelime)

The passage cites

9-) What is emphasized about dominical deeds in the second truth? (9 kelime)

Their absolute,

10-) What does the promise of three examples suggest about the next stage of the argument? (16 kelime)

It suggests that the

11sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 4

1-) What name is given to the first truth in the marked passage? (9 kelime)

It is

2-) How does the passage use flowers to show unity in creation? (16 kelime)

It says countless flowers

3-) How many kinds of plants and animals are mentioned in that spring scene? (5 kelime)

More

4-) How does spring serve as a lesson for people? (13 kelime)

It places before

5-) What does the passage suggest by saying day's events are written onto night? (11 kelime)

It suggests

6-) What quality of that Being makes partnership impossible? (6 kelime)

His

7-) What insult to divine perfection would partnership involve? (6 kelime)

It

8-) Why is shirk described here as more than just an intellectual mistake? (14 kelime)

Because it is

9-) What is the name of the second truth introduced afterward? (12 kelime)

The absoluteness, comprehensiveness,

10-) What view does the passage take of chance, nature, force, and causality? (15 kelime)

It denies that

11sinif supreme-sign-p81-2nd-stopping-place-1st-truth- grandeur-and-sublimity - Set 5

1-) What truth is presented first in the target passage? (10 kelime)

The first

2-) What does producing the same kind of flower across the globe suggest? (11 kelime)

It suggests

3-) What qualities mark this springtime ordering of living things? (13 kelime)

It is described

4-) In what way is spring a sign of revival after death? (11 kelime)

It brings

5-) What does that shift from stars to hearts show? (13 kelime)

It shows divine

6-) Does the passage merely reduce the possibility of partnership, or what stronger claim does it make? (16 kelime)

It makes the stronger

7-) Why would accepting partners amount to claiming defect? (9 kelime)

Because it

8-) What Qur'anic teaching is used to underline the gravity of shirk? (16 kelime)

The teaching that Allah

9-) Which false explanations are rejected as partners in these deeds?
(12 kelime)

Chance, nature, blind

10-) How does the passage reinterpret apparent causes? (12 kelime)
It treats them

11sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 6

1-) What heading introduces the first major section of the target passage? (6 kelime)

The

2-) What earthly example parallels that heavenly example? (16 kelime)

Flowers of the same

3-) What does the passage stress about the way these creatures are handled? (12 kelime)

They are sustained,

4-) Why is spring called a display of resurrection-like signs? (11 kelime)

Because it

5-) What metaphor is used to describe night? (13 kelime)

It is compared

6-) What effect does divine grandeur have on the idea of shirk? (10 kelime)

It blocks

7-) Why would a partner imply fault in divine glory? (13 kelime)

Because sharing rule

8-) Why is shirk described as a very serious crime in this section? (8 kelime)

Because it

9-) What two things are said to determine how those deeds appear in creation? (13 kelime)

Divine wisdom and

10-) What features of the deeds prove those supposed causes inadequate? (10 kelime)

The deeds

CEVAP ANAHTARI

11sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 1 - CEVAPLAR

1-) What is the first truth named in the target passage?

It is the truth of grandeur and sublimity.

2-) What does creating and governing distant stars together show about the Creator?

It shows unlimited reach and unified control.

3-) What does the short time of five or six weeks emphasize?

It emphasizes speed and ease in managing vast numbers of living things.

4-) What earlier unseen event is spring said to help prove to human beings?

It helps point to the creation of the heavens and the earth.

5-) What example from daily life in the universe is added after spring?

The alternation and interweaving of night and day.

6-) What kind of Being is inferred from that unity of action?

A single, unique, and mighty Being.

7-) What would assigning partners wrongly imply about divine grandeur, perfection, and all-embracing rule?

It would suggest fault in grandeur, defect in perfection, and limits in what is all-encompassing.

8-) What standard of thinking is called on to reject this idea?

Sound intellect.

9-) What does the passage say keeps these deeds from appearing in a random or uncontrolled way?

Allah's wisdom and will, together with the capacities of created things.

10-) How many examples does the passage say will be given for the second truth?

It says three examples will be presented from verses in Surah al-Nahl.

11sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 2 - CEVAPLAR

1-) What central belief does the first truth defend?

It defends Allah's oneness by showing that no partner can share His rule.

2-) What astronomical example is used to show unified creation and administration?

The stars, even though separated by vast distances, are managed together by one Being.

3-) During spring, what two major groups of living things are mentioned?

Plants and animals.

4-) Why is spring compared to resurrection?

Because many forms of life return in a striking and repeated way before human eyes.

5-) What ongoing process involving time and the earth is cited next?

The mingling and succession of night and day through the earth's movement.

6-) What does the passage conclude about the Doer behind all these actions?

The Doer must be one and uniquely powerful.

7-) What would shirk wrongly imply about Allah's perfection?

It would imply that perfection is missing something.

8-) How does the passage evaluate such a belief from the viewpoint of reason?

It says reasonable and healthy-minded people cannot accept it.

9-) What is the second truth mainly about?

It is about the unrestricted and all-encompassing divine acts seen throughout the cosmos.

10-) If natural causes are not true makers, how are they portrayed?

They are portrayed as outward coverings that hide the direct operation of divine power.

11sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 3 - CEVAPLAR

1-) What is the main topic of the target passage's first section?

It explains how Allah's greatness and exaltedness point to His oneness.

2-) What example from plant life shows one pattern being given across the whole earth at the same time?

It mentions countless flowers of the same kind appearing in one shared form across different regions of the world.

3-) What huge number of living kinds appears in the spring example?

More than two hundred thousand types of plants and animals.

4-) How is spring used as evidence for belief in the unseen?

It gives a visible repeated sign that supports belief in a past divine act of creation.

5-) What does the same Being know and manage in human beings?

He knows and governs even the hidden thoughts in people's hearts.

6-) What phrase best summarizes the passage's judgment on divine partnership?

It is entirely impossible.

7-) Why is limitation especially important in this argument?

Because the passage insists divine greatness includes everything and cannot be confined.

8-) What Qur'anic ruling is cited to show the seriousness of this sin?

The passage cites that associating partners is not forgiven, while lesser sins may be forgiven.

9-) What is emphasized about dominical deeds in the second truth?

Their absolute, comprehensive, and limitless appearance throughout the universe.

10-) What does the promise of three examples suggest about the next stage of the argument?

It suggests that the author will support the claim with concrete cases from revelation and creation.

11sinif supreme-sign-p81-2nd-stopping-place-1st-truth- grandeur-and-sublimity - Set 4 - CEVAPLAR

1-) What name is given to the first truth in the marked passage?

It is called the truth of grandeur and sublimity.

2-) How does the passage use flowers to show unity in creation?

It says countless flowers of one species are produced in the same pattern across the earth.

3-) How many kinds of plants and animals are mentioned in that spring scene?

More than two hundred thousand.

4-) How does spring serve as a lesson for people?

It places before them many visible examples of life returning after death-like stillness.

5-) What does the passage suggest by saying day's events are written onto night?

It suggests an orderly, controlled unfolding of time under divine management.

6-) What quality of that Being makes partnership impossible?

His majestic greatness and exalted power.

7-) What insult to divine perfection would partnership involve?

It would suggest imperfection or deficiency.

8-) Why is shirk described here as more than just an intellectual mistake?

Because it is also presented as a grave offense against divine majesty and glory.

9-) What is the name of the second truth introduced afterward?

The absoluteness, comprehensiveness, and infinite manifestation of dominical deeds in the cosmos.

10-) What view does the passage take of chance, nature, force, and causality?

It denies that they have any real share in the Creator's wise and orderly deeds.

11sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 5 - CEVAPLAR

1-) What truth is presented first in the target passage?

The first truth is the truth of grandeur and sublimity.

2-) What does producing the same kind of flower across the globe suggest?

It suggests one will and one design working over all regions.

3-) What qualities mark this springtime ordering of living things?

It is described as regular, balanced, and free of confusion, flaw, and mistake.

4-) In what way is spring a sign of revival after death?

It brings vast numbers of living forms back again each year.

5-) What does that shift from stars to hearts show?

It shows divine knowledge and power cover both the vast and the hidden.

6-) Does the passage merely reduce the possibility of partnership, or what stronger claim does it make?

It makes the stronger claim that such grandeur completely tears out that possibility from the root.

7-) Why would accepting partners amount to claiming defect?

Because it would deny the fullness of divine perfection.

8-) What Qur'anic teaching is used to underline the gravity of shirk?

The teaching that Allah does not forgive associating partners with Him, though He forgives lesser sins.

9-) Which false explanations are rejected as partners in these deeds?

Chance, nature, blind force, unconscious causation, and scattered elements are all rejected.

10-) How does the passage reinterpret apparent causes?

It treats them as veils used by divine command, will, and power.

11sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 6 - CEVAPLAR

1-) What heading introduces the first major section of the target passage?

The truth of grandeur and sublimity.

2-) What earthly example parallels that heavenly example?

Flowers of the same species are brought forth across the whole world in one common pattern.

3-) What does the passage stress about the way these creatures are handled?

They are sustained, brought to life, distinguished, and decorated with perfect order.

4-) Why is spring called a display of resurrection-like signs?

Because it shows many examples of life being brought forth again.

5-) What metaphor is used to describe night?

It is compared to a page that receives the record of daily events.

6-) What effect does divine grandeur have on the idea of shirk?

It blocks it completely and leaves no opening for it.

7-) Why would a partner imply fault in divine glory?

Because sharing rule would suggest that glory is not fully complete in itself.

8-) Why is shirk described as a very serious crime in this section?

Because it offends Allah's grandeur, glory, and sublimity.

9-) What two things are said to determine how those deeds appear in creation?

Divine wisdom and will, along with the capacities of created things and places.

10-) What features of the deeds prove those supposed causes inadequate?

The deeds are balanced, wise, insightful, life-giving, orderly, and firm.