

## **11sinif supreme-sign-p83-2nd-stopping-place-2nd-truth-2nd-example-from-sura-al-nahl - Set 1**

1-) What central example from the verse is explained in this passage?  
(21 kelime)

The passage explains the creation

2-) What makes the production of milk seem especially amazing in the passage? (20 kelime)

It is formed inside the

3-) What does this contrast between surroundings and result help prove? (16 kelime)

It helps prove that

4-) What kinds of animals are specifically named? (5 kelime)

Cows,

5-) How does the passage describe the emotional side of motherhood? (15 kelime)

It describes it

6-) What attributes of Allah are reflected in these blessings? (9 kelime)

His mercy,

7-) Why does the passage reject chance, elements, and blind force as causes? (12 kelime)

Because such things

8-) Why does the passage mention many species and many mothers? (13 kelime)

To show that

9-) Why is “same instant” or simultaneous action important to the argument? (13 kelime)

It shows that

10-) What is the best one-sentence main idea of this passage? (19 kelime)

The purity of milk

## **11sinif supreme-sign-p83-2nd-stopping-place-2nd-truth-2nd-example-from-sura-al-nahl - Set 2**

1-) In this passage, what two blessings are joined together as signs of Allah's lordship? (11 kelime)

The production

2-) Why is the place where milk is formed important in the passage? (16 kelime)

Because milk comes from

3-) Why is this purity meaningful in the argument? (12 kelime)

It shows careful

4-) Why are several kinds of animals named instead of just one? (14 kelime)

To show that

5-) Why is motherly compassion an important part of the evidence? (17 kelime)

Because it shows the

6-) According to the passage, what Divine qualities are required for this work? (8 kelime)

Mercy, wisdom,

7-) What does the repeated sameness of this process across the world suggest? (13 kelime)

It suggests a

8-) What conclusion is drawn from that worldwide pattern? (9 kelime)  
It is

9-) What does the phrase about countless hearts and breasts suggest? (18 kelime)  
It suggests both the

10-) If someone said this is just biology, how would the passage respond? (20 kelime)  
It would say the process

## **11sinif supreme-sign-p83-2nd-stopping-place-2nd-truth-2nd-example-from-sura-al-nahl - Set 3**

1-) What lesson does the verse invite people to learn from livestock and mothers? (16 kelime)

It invites them to

2-) How does the passage describe the relation between milk and the substances around it in the body? (15 kelime)

Milk is shown

3-) What does the passage imply about the source of such purity? (14 kelime)

Its source must

4-) What physical and moral blessings are discussed together? (16 kelime)

The physical blessing is

5-) How does the passage compare that tenderness with milk? (13 kelime)

It says that

6-) Which false explanations are directly ruled out? (9 kelime)

Random chance,

7-) How does the passage move from a single example to a wider conclusion? (17 kelime)

It points out that

8-) What role does repetition across the world play in the proof? (12 kelime)

It strengthens the

9-) What can be inferred from one pattern appearing in so many places at once? (12 kelime)

It points to

10-) What is the overall message of this section for a thoughtful reader? (23 kelime)

The natural world, especially the

## **11sinif supreme-sign-p83-2nd-stopping-place-2nd-truth-2nd-example-from-sura-al-nahl - Set 4**

1-) What part of creation is used here as evidence for tawhid, the oneness of Allah? (15 kelime)

The giving of

2-) What is surprising about the way milk is produced? (16 kelime)

It comes out pure

3-) How does that contrast support belief in Allah? (11 kelime)

It suggests

4-) Besides milk, what other gift in mothers is described as a sign of Allah's care? (10 kelime)

Mothers are

5-) What kind of reasoning is used when the passage says blind forces cannot do this? (17 kelime)

It uses inference from

6-) What does the passage say is needed in order for such blessings to exist? (12 kelime)

A very high

7-) Why can't blind force or random events be responsible, according to the passage? (18 kelime)

Because the results are

8-) How does the passage use scale in its argument? (17 kelime)

It says the same

9-) What kind of thinking is the reader expected to use in understanding this passage? (18 kelime)

The reader is expected

10-) State the main claim of the passage in one sentence. (22 kelime)

The pure milk and loving

## **11sinif supreme-sign-p83-2nd-stopping-place-2nd-truth- 2nd-example-from-sura-al-nahl - Set 5**

1-) What everyday blessing is turned into a sign of faith in this passage? (10 kelime)

Drinking milk

2-) What contrast stands at the center of the passage's example? (13 kelime)

Something pure and

3-) What qualities of milk are highlighted to show its special nature? (8 kelime)

It is

4-) Why is motherly compassion included in the argument, not just the milk itself? (13 kelime)

Because both physical

5-) What inner quality is given to mothers according to the passage? (7 kelime)

A

6-) What does this comparison teach about Allah's mercy? (13 kelime)  
It teaches that

7-) On what basis are those explanations dismissed? (13 kelime)  
They lack the

8-) Why does the passage emphasize that this occurs in many species?

(14 kelime)

To show the

9-) What main belief does this sign point to? (5 kelime)

It

10-) Give a short summary of the argument in this section. (23 kelime)

Since pure milk and deep

## **11sinif supreme-sign-p83-2nd-stopping-place-2nd-truth-2nd-example-from-sura-al-nahl - Set 6**

1-) Which Qur'anic theme is being explained in this target passage? (14 kelime)

It explains the

2-) Which living beings are mentioned as examples of this sign? (7 kelime)

Cows,

3-) What does the passage suggest about the emotional bond between mother and young? (13 kelime)

It is not

4-) What human example is added to the animal examples, and why? (16 kelime)

Human mothers are included

5-) Which is presented as more valuable than milk itself? (8 kelime)

The loving

6-) Which explanations are dismissed as unable to produce these blessings? (9 kelime)

Random chance,

7-) How does the passage treat the worldwide spread of this phenomenon? (12 kelime)

It sees that

8-) What is important about this happening in the same way everywhere? (19 kelime)  
It shows one Lord

9-) How does this passage connect mercy with belief in Allah? (13 kelime)  
It presents mercy

10-) What final conclusion does the passage want the reader to reach? (14 kelime)  
These blessings are

## CEVAP ANAHTARI

## **11sinif supreme-sign-p83-2nd-stopping-place-2nd-truth- 2nd-example-from-sura-al-nahl - Set 1 - CEVAPLAR**

1-) What central example from the verse is explained in this passage?

The passage explains the creation of pure milk in animals and also the loving care placed in mothers for their young.

2-) What makes the production of milk seem especially amazing in the passage?

It is formed inside the body near impurities, yet it comes out untouched by them and fully fit for nourishment.

3-) What does this contrast between surroundings and result help prove?

It helps prove that the result comes from deliberate Divine action, not from careless material causes.

4-) What kinds of animals are specifically named?

Cows, camels, goats, and sheep.

5-) How does the passage describe the emotional side of motherhood?

It describes it as a precious and delightful mercy placed in mothers for their young.

6-) What attributes of Allah are reflected in these blessings?

His mercy, wisdom, knowledge, power, will, and careful governance.

7-) Why does the passage reject chance, elements, and blind force as causes?

Because such things cannot produce something so pure, wise, balanced, and purposeful.

8-) Why does the passage mention many species and many mothers?

To show that this is not a rare event but a universal pattern.

9-) Why is "same instant" or simultaneous action important to the argument?

It shows that one power can manage many creatures at once without confusion.

10-) What is the best one-sentence main idea of this passage?

The purity of milk and the mercy of mothers throughout creation clearly show the oneness and wisdom of Allah.

## **11sinif supreme-sign-p83-2nd-stopping-place-2nd-truth-2nd-example-from-sura-al-nahl - Set 2 - CEVAPLAR**

1-) In this passage, what two blessings are joined together as signs of Allah's lordship?

The production of milk and the loving compassion placed in mothers.

2-) Why is the place where milk is formed important in the passage? Because milk comes from within the body where impurity is present, yet it remains completely clean.

3-) Why is this purity meaningful in the argument?

It shows careful control and separation, which points to wisdom and design.

4-) Why are several kinds of animals named instead of just one?

To show that the sign appears in many creatures, not as an isolated case.

5-) Why is motherly compassion an important part of the evidence?

Because it shows the Creator provides care in the heart as well as food in the body.

6-) According to the passage, what Divine qualities are required for this work?

Mercy, wisdom, knowledge, power, will, and careful attention.

7-) What does the repeated sameness of this process across the world suggest?

It suggests a single Creator is governing all creatures in a unified way.

8-) What conclusion is drawn from that worldwide pattern?

It is a clear proof that Allah is one.

9-) What does the phrase about countless hearts and breasts suggest?

It suggests both the inner feelings of mothers and the outward means of feeding are under Allah's control.

10-) If someone said this is just biology, how would the passage respond?

It would say the process still shows intentional wisdom and mercy that biology alone cannot explain as a blind cause.

## **11sinif supreme-sign-p83-2nd-stopping-place-2nd-truth-2nd-example-from-sura-al-nahl - Set 3 - CEVAPLAR**

1-) What lesson does the verse invite people to learn from livestock and mothers?

It invites them to see Allah's wisdom and mercy in how nourishment and care are provided.

2-) How does the passage describe the relation between milk and the substances around it in the body?

Milk is shown as remaining pure even though it is produced between impure bodily materials.

3-) What does the passage imply about the source of such purity?

Its source must be a Creator who knows, wills, and controls the process perfectly.

4-) What physical and moral blessings are discussed together?

The physical blessing is milk, and the moral or emotional blessing is compassion for the young.

5-) How does the passage compare that tenderness with milk?

It says that this mercy is even sweeter, more precious, and more pleasing.

6-) Which false explanations are directly ruled out?

Random chance, mixed material causes, and unseeing natural forces.

7-) How does the passage move from a single example to a wider conclusion?

It points out that the same pattern appears all over the world in countless mothers and species.

8-) What role does repetition across the world play in the proof?

It strengthens the proof by showing one consistent pattern under one command.

9-) What can be inferred from one pattern appearing in so many places at once?

It points to one Lord acting universally rather than many separate causes.

10-) What is the overall message of this section for a thoughtful reader?

The natural world, especially the care given through milk and

motherhood, is meant to lead people to recognize Allah's wise and merciful rule.

## **11sinif supreme-sign-p83-2nd-stopping-place-2nd-truth-2nd-example-from-sura-al-nahl - Set 4 - CEVAPLAR**

1-) What part of creation is used here as evidence for tawhid, the oneness of Allah?

The giving of milk to nourish the young and the mercy placed in mothers' hearts.

2-) What is surprising about the way milk is produced?

It comes out pure and healthy from inside a body where impure substances are also found.

3-) How does that contrast support belief in Allah?

It suggests deliberate purification and ordering by Allah, not accidental development.

4-) Besides milk, what other gift in mothers is described as a sign of Allah's care?

Mothers are given deep compassion and tenderness toward their babies.

5-) What kind of reasoning is used when the passage says blind forces cannot do this?

It uses inference from order and purpose, arguing that wise results need a knowing and willing maker.

6-) What does the passage say is needed in order for such blessings to exist?

A very high degree of mercy, wisdom, knowledge, power, will, and care.

7-) Why can't blind force or random events be responsible, according to the passage?

Because the results are too wise, balanced, and beneficial to come from causes with no awareness or purpose.

8-) How does the passage use scale in its argument?

It says the same wonder is found all across the earth in countless members of many species.

9-) What kind of thinking is the reader expected to use in understanding this passage?

The reader is expected to reflect on cause, purpose, and pattern rather than only noticing the surface event.

10-) State the main claim of the passage in one sentence.

The pure milk and loving care found in mothers everywhere are clear signs that one all-wise and merciful Allah is behind creation.

## **11sinif supreme-sign-p83-2nd-stopping-place-2nd-truth- 2nd-example-from-sura-al-nahl - Set 5 - CEVAPLAR**

1-) What everyday blessing is turned into a sign of faith in this passage?  
Drinking milk and seeing a mother care for her child.

2-) What contrast stands at the center of the passage's example?  
Something pure and beneficial is brought forth from a place surrounded by impurity.

3-) What qualities of milk are highlighted to show its special nature?  
It is pure, clean, tasty, nourishing, and white.

4-) Why is motherly compassion included in the argument, not just the milk itself?

Because both physical provision and emotional care show wise planning and mercy together.

5-) What inner quality is given to mothers according to the passage?  
A strong loving concern for their young.

6-) What does this comparison teach about Allah's mercy?  
It teaches that Allah provides not only physical food but also emotional care.

7-) On what basis are those explanations dismissed?

They lack the awareness and purpose needed for such careful and beneficial results.

8-) Why does the passage emphasize that this occurs in many species?  
To show the sign is broad, repeated, and unified, which makes the proof stronger.

9-) What main belief does this sign point to?

It points to Allah's oneness.

10-) Give a short summary of the argument in this section.

Since pure milk and deep motherly mercy appear everywhere in the same wise way, they must come from one merciful and all-powerful Creator.

## **11sinif supreme-sign-p83-2nd-stopping-place-2nd-truth-2nd-example-from-sura-al-nahl - Set 6 - CEVAPLAR**

1-) Which Qur'anic theme is being explained in this target passage?

It explains the sign found in livestock and motherhood through the gift of milk.

2-) Which living beings are mentioned as examples of this sign?

Cows, camels, goats, sheep, and human mothers.

3-) What does the passage suggest about the emotional bond between mother and young?

It is not accidental but placed there by Allah as a merciful gift.

4-) What human example is added to the animal examples, and why?

Human mothers are included to show that the same Divine care appears broadly across living beings.

5-) Which is presented as more valuable than milk itself?

The loving tenderness mothers have for their babies.

6-) Which explanations are dismissed as unable to produce these blessings?

Random chance, uncontrolled material factors, and blind natural powers.

7-) How does the passage treat the worldwide spread of this phenomenon?

It sees that spread as evidence that one Divine action reaches everywhere.

8-) What is important about this happening in the same way everywhere?

It shows one Lord is managing all of it with the same wisdom and care at the same time.

9-) How does this passage connect mercy with belief in Allah?

It presents mercy in creation as evidence of Allah's active care and unity.

10-) What final conclusion does the passage want the reader to reach?

These blessings are obvious signs that Allah alone is the wise and merciful Creator.