

11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 1

1-) What main claim is made about the order found in everything from the universe down to the human body? (13 kelime)

It shows that

2-) How does the passage show that this order is not limited to one part of existence? (18 kelime)

It gives examples from

3-) How does the passage treat the idea that created things control themselves? (14 kelime)

It rejects that

4-) What must exist before true order for a purpose can be established? (7 kelime)

Knowledge,

5-) Why are will and choice also necessary? (12 kelime)

Because selecting one

6-) What is the effect of repeating many examples of oneness in the world? (15 kelime)

It strengthens the

7-) What two qualities of the Maker are highlighted through the image of hosting guests? (11 kelime)

His generosity

8-) What three groups are named together when speaking about Allah's activity in the world? (10 kelime)
His Names,

9-) How does the passage describe the unity among the divine Names and acts? (11 kelime)
It describes

10-) What lesson is drawn from the instant appearance of many divine actions in one living thing? (16 kelime)
The lesson is that

11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 2

1-) What idea opens the passage about everything in creation? (13 kelime)

It opens by

2-) What examples from human beings are given as signs of precise order? (18 kelime)

The passage points to

3-) What kind of being alone can intentionally and creatively affect things? (12 kelime)

Only the One

4-) What human-like capacities are used to explain how order is established, while still belonging perfectly to Allah? (9 kelime)

Knowing, willing,

5-) What does the phrase about varied ordering suggest about the universe? (15 kelime)

It suggests that

6-) How does the passage explain the shaping of each thing? (18 kelime)

Each thing is brought

7-) What does the use of many servants or officials suggest about the Maker? (6 kelime)

It

8-) What does the passage say about where those Names and actions are at work? (7 kelime)

They

9-) How do the divine Names relate to each other in their effects? (8 kelime)

Their effects

10-) What final proof comes from the same actions appearing everywhere in the same way? (11 kelime)

The proof

11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 3

1-) According to the passage, what can be seen in all things without exception? (12 kelime)

A deliberate, wise,

2-) What does the passage teach about any being other than Allah acting creatively on things? (15 kelime)

It teaches that

3-) How are created things described in relation to that divine action? (20 kelime)

They are described as receiving

4-) Why can regularity aimed at benefits not come from ignorance or accident, according to the passage? (9 kelime)

Because purposeful

5-) How are existence, condition, and form connected to divine action? (11 kelime)

Existence comes

6-) What image is used to describe the world as a place for living beings? (14 kelime)

It is described

7-) What larger conclusion is drawn from that pattern of unity? (10 kelime)

The owner

8-) What is said about the reach of these Names and acts? (12 kelime)
They extend everywhere

9-) What example is given to show several Names appearing together at once? (16 kelime)
When life appears in

10-) What conclusion must be reached when the same Names and deeds appear everywhere in the same system? (17 kelime)
The conclusion is that

11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 4

1-) What is said about the kind of order found throughout creation?
(10 kelime)

It is

2-) Which motions of the earth are mentioned as examples of large-scale order? (7 kelime)

Its

3-) Why is purpose important in the argument of the second paragraph? (14 kelime)

Because purposeful arrangement

4-) What else, besides knowledge and wisdom, is said to be necessary for such ordering? (6 kelime)

Will

5-) What three divine actions are linked with bringing things into existence, giving them a state, and assigning them a form? (9 kelime)

Power, will,

6-) What does that repeated sign say about the Master of the world? (9 kelime)

It says

7-) What character traits of the Maker come through in the hosting image? (7 kelime)

Kindness,

8-) What do the listed divine Names show by appearing everywhere?
(10 kelime)

They show

9-) What happens when the Name related to giving life appears in something? (16 kelime)

Other divine actions such

10-) How does the passage end in terms of belief and response? (13 kelime)

It ends with

11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 5

1-) What first observation does the passage make about the whole created world? (14 kelime)

It observes that

2-) Why is this broad range important to the passage's message? (12 kelime)

It shows that

3-) Why does the passage deny that anything besides the One God can interfere creatively with things? (11 kelime)

Because such

4-) What conclusion does the passage draw from the varied but beneficial arrangement of the universe? (15 kelime)

It concludes that

5-) According to the passage, what is the relationship between divine power, will, and choice in bringing things into being? (18 kelime)

Things are brought into

6-) Why is the repeated theme of "one" important in that description? (13 kelime)

It points to

7-) What do those many means of service reveal about the Maker? (6 kelime)

They

8-) Besides Names, what two other categories are mentioned as also being one and widespread? (8 kelime)

Divine attributes

9-) Which divine activity is used as a sample case for this harmony? (10 kelime)

The giving

10-) What attitude toward this teaching is expressed in the final sentence? (7 kelime)

A

11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 6

1-) What central feature of creation is emphasized in the opening sentence of the passage? (13 kelime)

The central feature

2-) What conclusion is made about the source of this order? (11 kelime)

Its source

3-) If creatures are not independent agents, what are they according to the passage? (10 kelime)

They are

4-) Why are knowledge and wisdom necessary for putting things in order? (12 kelime)

Because true order

5-) What metaphor is used to describe the world, and what does it suggest? (15 kelime)

The world is

6-) What do the repeated examples of “one” in that paragraph suggest? (14 kelime)

They suggest that

7-) What does the mention of many great servants or officials add to the picture? (13 kelime)

It adds a

8-) What is said about the spread of these Names and actions? (11 kelime)

Their workings

9-) How are power, wisdom, mercy, grace, and life presented in relation to each other? (13 kelime)

They are presented

10-) What final truth is established from this harmony of Names and deeds? (14 kelime)

That the One

CEVAP ANAHTARI

11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 1 - CEVAPLAR

1-) What main claim is made about the order found in everything from the universe down to the human body?

It shows that all things are arranged with deep wisdom and exact measure.

2-) How does the passage show that this order is not limited to one part of existence?

It gives examples from the vast universe, the earth's patterns, and the smallest details in the human body.

3-) How does the passage treat the idea that created things control themselves?

It rejects that idea and says they are acted upon rather than acting independently.

4-) What must exist before true order for a purpose can be established?

Knowledge, wisdom, will, and choice must exist.

5-) Why are will and choice also necessary?

Because selecting one arrangement over another cannot happen without intention and decision.

6-) What is the effect of repeating many examples of oneness in the world?

It strengthens the conclusion that the One who runs the world must also be one.

7-) What two qualities of the Maker are highlighted through the image of hosting guests?

His generosity and His care for those He hosts are emphasized.

8-) What three groups are named together when speaking about Allah's activity in the world?

His Names, His attributes, and His acts are named together.

9-) How does the passage describe the unity among the divine Names and acts?

It describes them as reinforcing one another in a unified pattern.

10-) What lesson is drawn from the instant appearance of many divine

actions in one living thing?

The lesson is that one and the same Lord is acting through all those Names together.

11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 2 - CEVAPLAR

1-) What idea opens the passage about everything in creation?

It opens by saying that all things contain a careful and wise arrangement.

2-) What examples from human beings are given as signs of precise order?

The passage points to the human face, the senses in the head, and the movement of blood cells.

3-) What kind of being alone can intentionally and creatively affect things?

Only the One who is completely powerful and wise can do that.

4-) What human-like capacities are used to explain how order is established, while still belonging perfectly to Allah?

Knowing, willing, and choosing are used to explain it.

5-) What does the phrase about varied ordering suggest about the universe?

It suggests that the universe is diverse, yet arranged in a meaningful and controlled way.

6-) How does the passage explain the shaping of each thing?

Each thing is brought into being, given its state, and shaped in a specific way by divine action.

7-) What does the use of many servants or officials suggest about the Maker?

It suggests greatness, generosity, and authority.

8-) What does the passage say about where those Names and actions are at work?

They are active everywhere throughout the world.

9-) How do the divine Names relate to each other in their effects?

Their effects fit together and complete one another.

10-) What final proof comes from the same actions appearing everywhere in the same way?

The proof is that their actor is one, single, and unique.

11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 3 - CEVAPLAR

1-) According to the passage, what can be seen in all things without exception?

A deliberate, wise, and exact order can be seen in all things.

2-) What does the passage teach about any being other than Allah acting creatively on things?

It teaches that no other being can independently act on things with true creative intention.

3-) How are created things described in relation to that divine action?

They are described as receiving what is done to them, showing what is manifested in them, and not acting independently.

4-) Why can regularity aimed at benefits not come from ignorance or accident, according to the passage?

Because purposeful regularity requires knowledge, wisdom, will, and choice.

5-) How are existence, condition, and form connected to divine action?

Existence comes by power, condition by will, and form by choice.

6-) What image is used to describe the world as a place for living beings?

It is described as a place of lodging and care for its living guests.

7-) What larger conclusion is drawn from that pattern of unity?

The owner and manager of the world must be one.

8-) What is said about the reach of these Names and acts?

They extend everywhere and are present in every part of the world.

9-) What example is given to show several Names appearing together at once?

When life appears in a thing, creating, shaping, and providing also appear at the same time.

10-) What conclusion must be reached when the same Names and deeds appear everywhere in the same system?

The conclusion is that the one indicated by them and acting through them is one and unique.

11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 4 - CEVAPLAR

1-) What is said about the kind of order found throughout creation?

It is described as wise, exact, and present in everything.

2-) Which motions of the earth are mentioned as examples of large-scale order?

Its daily and yearly movements are mentioned.

3-) Why is purpose important in the argument of the second paragraph?

Because purposeful arrangement points to an aware and intentional maker rather than blind chance.

4-) What else, besides knowledge and wisdom, is said to be necessary for such ordering?

Will and choice are also necessary.

5-) What three divine actions are linked with bringing things into existence, giving them a state, and assigning them a form?

Power, will, and choice are linked with those three.

6-) What does that repeated sign say about the Master of the world?

It says that the Master must also be one.

7-) What character traits of the Maker come through in the hosting image?

Kindness, generosity, and attentive care come through.

8-) What do the listed divine Names show by appearing everywhere?

They show that one Lord is acting throughout all places.

9-) What happens when the Name related to giving life appears in something?

Other divine actions such as creating, shaping, and providing appear with it at the same time.

10-) How does the passage end in terms of belief and response?

It ends with a clear statement of faith and acceptance of this truth.

11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 5 - CEVAPLAR

1-) What first observation does the passage make about the whole created world?

It observes that every part of it is marked by careful and meaningful order.

2-) Why is this broad range important to the passage's message?

It shows that the same truth appears at every level of creation.

3-) Why does the passage deny that anything besides the One God can interfere creatively with things?

Because such intentional and wise action requires unlimited power and wisdom.

4-) What conclusion does the passage draw from the varied but beneficial arrangement of the universe?

It concludes that the Creator of all beings is one and acts knowingly and willingly.

5-) According to the passage, what is the relationship between divine power, will, and choice in bringing things into being?

Things are brought into existence by power, given their condition by will, and given their form by choice.

6-) Why is the repeated theme of "one" important in that description?

It points to a single Lord behind the unified system of the world.

7-) What do those many means of service reveal about the Maker?

They reveal His generosity and care.

8-) Besides Names, what two other categories are mentioned as also being one and widespread?

Divine attributes and divine acts are also mentioned.

9-) Which divine activity is used as a sample case for this harmony?

The giving of life is used as the sample case.

10-) What attitude toward this teaching is expressed in the final sentence?

A believing and accepting attitude is expressed.

11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 6 - CEVAPLAR

1-) What central feature of creation is emphasized in the opening sentence of the passage?

The central feature is a wise and exact order present in all things.

2-) What conclusion is made about the source of this order?

Its source must be the One with complete power and wisdom.

3-) If creatures are not independent agents, what are they according to the passage?

They are receivers and places where divine qualities are displayed.

4-) Why are knowledge and wisdom necessary for putting things in order?

Because true order aims at meaningful results and benefits, which require understanding.

5-) What metaphor is used to describe the world, and what does it suggest?

The world is described as a lodging place for guests, suggesting care, provision, and welcome.

6-) What do the repeated examples of "one" in that paragraph suggest?

They suggest that the One who manages and owns the world is also one.

7-) What does the mention of many great servants or officials add to the picture?

It adds a sense of majesty and organized care under one supreme authority.

8-) What is said about the spread of these Names and actions?

Their workings are seen everywhere and fully extend through the world.

9-) How are power, wisdom, mercy, grace, and life presented in relation to each other?

They are presented as working together so closely that their effects appear inseparable.

10-) What final truth is established from this harmony of Names and

deeds?

That the One indicated by all of them is one, unique, and without partner.