

1 What is the “Second Abyss” mainly connected to in this passage?	2 How is the human intellect described when it is cut off from remembrance of Allah?	3 What type of truths become hard for such people to understand?	4 What would happen if disbelievers examined the real content of their unbelief?
11sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	11sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	11sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	11sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-
5 How is the certainty of this claim emphasized?	6 What extreme error of the Sophists is mentioned?	7 What does the reference to the Sophists show about the danger of unchecked denial?	8 Through what means do the truths of belief overcome the errors of unbelief?
11sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	11sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	11sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	11sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-
9 According to the final sentence, what kind of people can properly receive these truths?	10 What is the first matter in the means of escaping the Second Abyss?	11 What kinds of realities are said to be too great for these restricted minds?	12 What sort of matters remain beyond the reach of such reduced understanding?
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Cevap 4 They would realize it includes many contradictions and impossible claims.	Cevap 3 Large and elevated truths connected with belief.	Cevap 2 It is described as narrowed and dried out.	Cevap 1 It is connected to falling into denial and wrong guidance when a person's mind is narrowed by neglect, sin, and being overly tied to material things.
Cevap 8 They do so through complete submission and acceptance.	Cevap 7 It shows denial can become so extreme that a person abandons common sense altogether.	Cevap 6 They are described as denying both their own existence and the existence of the universe.	Cevap 5 It is emphasized by comparing it to the certainty of a basic arithmetic rule.
Cevap 12 Great matters marked by majesty, depth, and vastness.	Cevap 11 Realities related to majesty, greatness, and boundlessness.	Cevap 10 It is understanding that a mind narrowed by neglect of Allah, sin, and materialism cannot judge the great truths of faith correctly.	Cevap 9 People with sound hearts and upright minds.

13 What would be discovered by looking carefully into unbelief itself?	14 If they reflected on disbelief itself, what would they find inside it?	15 What happens when someone refuses to accept Allah's divine qualities because they seem too great?	16 What do these examples teach about trying to escape divine greatness?
11sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	11sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	11sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	11sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-
17 What does the passage say all the truths of belief and Islam are based on?	18 What is the overall lesson of this passage?	19 What does the passage suggest is one major reason some people deny faith?	20 What narrows human understanding according to the passage?
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21 Why does the passage mention both intellect and heart?	22 What three influences shrink a person's ability to understand truth?	23 What is another extreme alternative mentioned?	24 What mistaken alternative to belief is mentioned regarding Allah's divine qualities?
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Cevap 16 They teach that avoiding the truth of Allah's greatness leads to even stranger and more unreasonable beliefs.	Cevap 15 That person may wrongly distribute those qualities among endless beings or atoms.	Cevap 14 They would find layers of absurdity and impossibility.	Cevap 13 It would be seen as full of absurd and impossible claims.
Cevap 20 Forgetfulness of Allah, sinful behavior, and over-attachment to the material world.	Cevap 19 Their inner life has become weakened by neglect, sin, and focus on the material world, so they cannot grasp higher truths.	Cevap 18 True faith matches reality and protects the human being, while unbelief grows out of spiritual sickness and leads to irrational beliefs.	Cevap 17 They are based on grandeur and sublimity.
Cevap 24 Some people spread those qualities among limitless beings instead of recognizing them as belonging to Allah alone.	Cevap 23 Denying both oneself and the whole universe.	Cevap 22 Neglecting Allah, committing sins, and being absorbed in material things.	Cevap 21 Because the problem is not only intellectual; it is also moral and spiritual.