

1 What main idea is repeated in the call to prayer, the daily prayers, and many Islamic acts of worship in this passage?	2 How does the passage connect worship with belief about Allah?	3 What kind of source is Jawshan al-Kabir presented as in the passage?	4 What is the role of the long supplication mentioned in the passage?
11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-
5 What does the supplication say about creation's ability to describe Allah's glory?	6 What does it teach about the efforts of creation to describe His glory?	7 What does the passage teach about human thought and Allah's greatness?	8 What does the statement about decree show about Allah's authority?
11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-
9 What request comes at the end of the supplication?	10 How do all the examples together prove the final point of the target passage?	11 What is the central theme connecting the adhan, prayer, hadith, and supplication in this passage?	12 In what parts of Muslim life is this declaration said to appear often?
11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-

Cevap 4 It expands on Allah's greatness by listing ways human beings fall short of fully knowing Him.	Cevap 3 It is presented as a powerful supplication connected to the Prophet's deep turning to Allah.	Cevap 2 It shows that worship repeatedly teaches believers to recognize His greatness.	Cevap 1 Allah's greatness and majesty are repeatedly emphasized.
Cevap 8 His decision stands beyond human resistance.	Cevap 7 Human thought cannot reach the full reality of His majesty.	Cevap 6 Creation cannot describe His glory completely.	Cevap 5 Created beings cannot fully describe it.
Cevap 12 In the call to prayer, in prayer itself, and in many religious practices.	Cevap 11 They all point to Allah's unmatched greatness and majesty.	Cevap 10 They show that Allah's greatness is repeatedly declared and also beyond complete human grasp, so grandeur and sublimity function as a necessary veil.	Cevap 9 A plea for protection and rescue from the Fire.

13 What does the Sacred Tradition add to the passage's message about Allah?	14 Why does the passage include a supplication from the Prophet?	15 What does the supplication teach about describing Allah's glory?	16 What does it say about fully describing Allah's glory and qualities?
11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-
17 What does the supplication teach about the power of human imagination and thought before Allah's majesty?	18 What is taught by the line about signs appearing in all things?	19 What can a student infer about human limits from the many lines in the supplication?	20 According to the passage, what message is heard again and again in Islamic worship?
11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-
21 What does the passage suggest by pointing to the adhan, salah, and other rites together?	22 What does the cited Sacred Tradition communicate about Allah's grandeur?	23 How is the Prophet's prayer used in the passage?	24 What does the supplication say about human ability to give Allah all the praise He deserves?
11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	11sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-

Cevap 16 Human beings and all creatures are unable to do so in a complete way.	Cevap 15 Created beings are unable to describe it completely.	Cevap 14 To give an example of how Allah is addressed with deep reverence and recognition of His greatness.	Cevap 13 It presents divine greatness and magnificence as belonging to Him alone in the highest sense.
Cevap 20 The message that Allah is supremely great.	Cevap 19 Human language, thought, and perception are all limited before Allah's greatness.	Cevap 18 The marks of Allah's power and truth are present throughout creation.	Cevap 17 They are too limited to grasp it fully.
Cevap 24 People cannot fully measure or complete that praise.	Cevap 23 It is used as strong evidence that Allah's greatness surpasses human ability to describe or grasp.	Cevap 22 It presents grandeur and sublimity as divine qualities that belong to Him alone.	Cevap 21 That the whole life of worship keeps returning to Allah's greatness.