

1 What is the main claim made about the Sacred Law brought by the Prophet in this passage?	2 What time span is used to support the greatness of the Law he brought?	3 What does the passage say about the fairness of that rule?	4 In what ways is Islam described as benefiting believers in every century?
11sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-	11sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-	11sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-	11sinif supreme-sign-p42-the-messengership-of-prophet-muhammad-16th-degree-3rd-proof-the-uniqueness-of-
5 What made the Prophet's worship stand out besides being first in practice?	6 Which two inner qualities are directly connected to his worship?	7 What makes his worship especially remarkable during difficult times?	8 Who are said to be unable to equal his degree of gnosis?
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9 Why is the comparison with later saints important?	10 Why is the beginning of the Treatise On Supplicatory Prayer mentioned?	11 What overall picture of the Prophet does this passage build?	12 What reason is given for the excellence of the Sacred Law?
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Cevap 4 It guides and shelters them, teaches their minds, lights and cleanses their hearts, trains their souls, and helps their spirits grow.	Cevap 3 It describes it as just and exact.	Cevap 2 Fourteen centuries.	Cevap 1 It is presented as unmatched in its kind and excellence, with no equal in existence or possibility.
Cevap 8 All the saints and knowers of Allah who came after him, even working together.	Cevap 7 He kept up complete and profound worship even while living with constant struggle and activity.	Cevap 6 God-consciousness and fear of Allah.	Cevap 5 He lived it with the highest piety and with full awareness of its deepest meanings.
Cevap 12 It has governed a vast portion of humanity for centuries in a fair and careful way.	Cevap 11 It presents him as unique in law, religion, worship, spiritual knowledge, and prayer.	Cevap 10 It is given as a place where a reader can see part of the meaning and greatness of the Jawshan al-Kabir.	Cevap 9 It strengthens the claim that his understanding of Allah was greater than theirs.

13 What does the phrase about one fifth of humanity help the reader understand?	14 What does the passage say Islam does for people's intellects?	15 How is Islam portrayed in relation to the soul and spirit?	16 How does the passage portray the Prophet as a model of worship?
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17 Which inner attitude toward Allah is highlighted in his worship?	18 What does the passage say this prayer collection reveals about him?	19 What skill of the Prophet is especially highlighted through the Jawshan al-Kabir?	20 What is the purpose of mentioning one of the ninety-nine sections of the Jawshan al-Kabir?
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21 What subjects are used in this passage to demonstrate the Prophet's uniqueness?	22 In what practical area of life is the Sacred Law said to have shown its excellence?	23 According to the passage, what is the source from which Islam emerged?	24 What does the word "refuge" suggest about Islam's role for believers?
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Cevap 16 It presents him as the earliest, most complete, and most reverent practitioner of all its forms.	Cevap 15 It disciplines the soul and helps the spirit move forward and develop.	Cevap 14 It teaches and educates them.	Cevap 13 It helps the reader see the vast reach and historical strength of that Law.
Cevap 20 To point readers to an example that displays its richness and uniqueness.	Cevap 19 His ability to know, praise, and describe his Sustainer in an extraordinary way.	Cevap 18 It reveals an unmatched level of spiritual knowledge and precise praise of Allah.	Cevap 17 Strong piety and reverent fear of Allah.
Cevap 24 It gives them protection, stability, and a place of safety in life.	Cevap 23 It came forth from the Prophet's actions, words, and inner spiritual condition.	Cevap 22 In ruling and organizing human life over a large community across many centuries.	Cevap 21 His Sacred Law, Islam, worship, supplications, and knowledge of Allah.