

1 What happened when the desert poet heard the verse being recited?	2 What reason did the poet give for his prostration?	3 According to the passage, what did many experts in language and rhetoric agree about the Qur'an's style?	4 How did the Qur'an challenge proud speakers and writers?
11sinif supreme-sign-p53-the-miraculousness-and-testimony-of-the-quran-17th-degree-3rd-point-the-challenge-of-	11sinif supreme-sign-p53-the-miraculousness-and-testimony-of-the-quran-17th-degree-3rd-point-the-challenge-of-	11sinif supreme-sign-p53-the-miraculousness-and-testimony-of-the-quran-17th-degree-3rd-point-the-challenge-of-	11sinif supreme-sign-p53-the-miraculousness-and-testimony-of-the-quran-17th-degree-3rd-point-the-challenge-of-
5 What conclusion is drawn from the fact that its opponents chose conflict and sacrifice instead of meeting that challenge directly?	6 How does the passage use the many Arabic books written by both supporters and enemies of the Qur'an as evidence?	7 What judgment does the passage say even an ordinary listener would make when comparing the Qur'an with other books?	8 Why does the passage say the Qur'an cannot be considered lower than other books?
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9 What main idea ties together the examples of the poet, the scholars, and the failed challengers?	10 What kind of proof is emphasized most strongly in this passage: historical, scientific, or literary? Explain briefly.	11 Who are mentioned as having reached a united judgment about the Qur'an's eloquence?	12 What does their united judgment add to the argument in the passage?
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Cevap 4 It called on them to produce even one chapter equal to it.	Cevap 3 They agreed that its eloquence is beyond what human beings can produce.	Cevap 2 He said he was not accepting Islam at that moment, but was bowing because of the power and beauty of the verse's language.	Cevap 1 He immediately fell in prostration.
Cevap 8 Because no sensible person, not even among unbelievers, could honestly claim that.	Cevap 7 Such a listener would see that it is in a different and higher category.	Cevap 6 It says that even with so many attempts to imitate it or oppose it, none reached its level.	Cevap 5 It shows they were unable to answer the challenge by producing something like it.
Cevap 12 It strengthens the claim by showing that qualified experts agreed on it, not just a few individuals.	Cevap 11 Scholars and masters of literature and rhetoric are mentioned.	Cevap 10 Literary proof, because the passage mainly focuses on language, eloquence, and the inability of others to match it.	Cevap 9 All of them point to the unmatched eloquence and unique status of the Qur'an.

13 In the passage, what was the response of the Bedouin poet when people thought he might have become Muslim?	14 What does this reaction suggest about the effect of the Qur'an's language on listeners?	15 What challenge does the Qur'an present to its opponents?	16 Why is producing one surah described as the short path?
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17 What does the passage infer from their choosing danger instead of taking that short path?	18 How does the passage compare the Qur'an with the large number of Arabic books in circulation?	19 What is the significance of saying the Qur'an is either above those books or below them?	20 What overall claim about the Qur'an is being defended in this passage?
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21 What did the poet from the desert do as soon as he heard the verse?	22 Did he say his action meant he had entered Islam? Give the fuller answer.	23 Why is this story important in the passage's argument?	24 What do the named scholars represent in the passage?
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Cevap 16 Because it would have been the easiest direct way to answer the Qur'an's claim if they had truly been able to do so.	Cevap 15 It dares them to produce one surah comparable to it.	Cevap 14 It suggests that its language can deeply move even someone who has not yet embraced the faith.	Cevap 13 He clarified that his prostration came from amazement at the verse's eloquence.
Cevap 20 The passage is defending that the Qur'an's eloquence is unmatched and beyond human imitation.	Cevap 19 It sets up a clear comparison, then argues that since nobody can reasonably place it below them, it must be above them.	Cevap 18 It says none of those books, whether friendly or hostile to the Qur'an, reaches the same level.	Cevap 17 It infers that they had no ability to meet the challenge.
Cevap 24 They represent highly respected authorities in eloquence and rhetoric.	Cevap 23 It gives a real example of how strongly the Qur'an's language affected a listener.	Cevap 22 No. He said his action was a response to the extraordinary eloquence of the verse.	Cevap 21 He prostrated right away.