

1 What three connected levels are described in the passage as leading the mind to Allah's necessary existence and oneness? 11sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-	2 What do the many acts of care and lordship in creation show about the One behind them? 11sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-	3 Besides the acts, what else in created things is said to point to Allah? 11sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-	4 How do the beauties found in created beings function as evidence? 11sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-
5 According to the passage, what does the truth of dominicality reveal through activity? 11sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-	6 Which qualities are linked with creating and originating in the passage? 11sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-	7 Which qualities are linked with transformation, sending down, and completing things? 11sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-	8 Which qualities are linked with feeding, nurturing, generosity, and blessing? 11sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-
9 How is the manifestation of Divinity said to become known within dominicality? 11sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-	10 How does the passage describe the way Divinity becomes recognized? 11sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-	11 What is the central claim of this passage about the created world? 11sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-	12 Why does the passage mention endless divine acts, Names, and attributes together instead of separately? 11sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-

Cevap 4 They work together as signs that the deeds, Names, attributes, and qualities connected to Allah are full of fitting beauty and perfection.	Cevap 3 The signs of beauty, attractiveness, excellence, and fine artistry in creation also point to higher divine beauty and perfection.	Cevap 2 They show that there is a glorious divine Essence who necessarily exists, is one, and is the source of those acts.	Cevap 1 First come the divine acts seen in the world, then the Divine Names behind those acts, and then the sacred attributes behind those Names, all pointing to one necessary and unique Lord.
Cevap 8 Tenderness and mercy.	Cevap 7 Purpose and will.	Cevap 6 Knowledge and wisdom.	Cevap 5 It reveals itself through actions such as creating, bringing forth, shaping, arranging, directing, changing, feeding, raising, and giving generously.
Cevap 12 Because they are connected stages of proof, with each one leading the mind deeper toward the same single divine reality.	Cevap 11 The world's countless signs point to Allah's necessary existence, unity, and perfect qualities.	Cevap 10 It becomes recognized through merciful manifestations of the Beautiful Names and glorious, beautiful manifestations of the seven attributes.	Cevap 9 It becomes known through the merciful displays of the Beautiful Names and the majestic and beautiful displays of the seven affirmative attributes.

13 What can a reader infer from the phrase that these signs point in “endless and infinite ways”?	14 How does the passage connect beauty in creation with Allah’s perfection?	15 In the passage, what kinds of actions show dominicality at work?	16 What does the pairing of knowledge with wisdom tell us about creation?
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17 What does the pairing of regularity with balance suggest about the universe?	18 What do purpose and will add to the meaning of divine action in the passage?	19 Why are mercy and tenderness important in the list of divine actions?	20 How are the Beautiful Names described in relation to Divinity?
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21 What does the passage say the divine acts, Names, and attributes all testify to?	22 Why does the passage move from visible things in creation to unseen realities about Allah?	23 What four qualities in created things are grouped together as signs of Allah’s beauty and perfection?	24 What do these qualities in created things point to beyond themselves?
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Cevap 16 It shows that creation is not blind or accidental but done with understanding and right purpose.	Cevap 15 Bringing things into existence, giving them form, running their affairs, changing them, providing for them, and caring for them.	Cevap 14 The beauty seen in creatures is treated as a sign of the higher beauty and perfection of Allah's deeds, Names, and attributes.	Cevap 13 The evidence is not limited to one example or one field; it is spread across all of creation in many forms.
Cevap 20 Their merciful manifestations make Divinity known and recognizable.	Cevap 19 They show that divine care is not only powerful but also compassionate and generous.	Cevap 18 They show that what happens in creation comes from intention, not from chance.	Cevap 17 It suggests that the universe is managed in a measured, orderly way rather than in chaos.
Cevap 24 They point to the sacred beauty and excellence of Allah's deeds, Names, attributes, qualities, and ultimately His holy Essence.	Cevap 23 Beauty, loveliness, perfection, and exquisiteness.	Cevap 22 It teaches that what we observe in the world can guide us to deeper truths about the Creator.	Cevap 21 They testify to the necessary existence and oneness of Allah.