

1 What main claim is made about the order found in everything from the universe down to the human body? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	2 How does the passage show that this order is not limited to one part of existence? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	3 How does the passage treat the idea that created things control themselves? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	4 What must exist before true order for a purpose can be established? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-
5 Why are will and choice also necessary? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	6 What is the effect of repeating many examples of oneness in the world? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	7 What three groups are named together when speaking about Allah's activity in the world? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	8 How does the passage describe the unity among the divine Names and acts? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-
9 What lesson is drawn from the instant appearance of many divine actions in one living thing? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	10 What idea opens the passage about everything in creation? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	11 What examples from human beings are given as signs of precise order? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	12 What kind of being alone can intentionally and creatively affect things? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-

Cevap 4 Knowledge, wisdom, will, and choice must exist.	Cevap 3 It rejects that idea and says they are acted upon rather than acting independently.	Cevap 2 It gives examples from the vast universe, the earth's patterns, and the smallest details in the human body.	Cevap 1 It shows that all things are arranged with deep wisdom and exact measure.
Cevap 8 It describes them as reinforcing one another in a unified pattern.	Cevap 7 His Names, His attributes, and His acts are named together.	Cevap 6 It strengthens the conclusion that the One who runs the world must also be one.	Cevap 5 Because selecting one arrangement over another cannot happen without intention and decision.
Cevap 12 Only the One who is completely powerful and wise can do that.	Cevap 11 The passage points to the human face, the senses in the head, and the movement of blood cells.	Cevap 10 It opens by saying that all things contain a careful and wise arrangement.	Cevap 9 The lesson is that one and the same Lord is acting through all those Names together.

13 What human-like capacities are used to explain how order is established, while still belonging perfectly to Allah? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	14 What does the phrase about varied ordering suggest about the universe? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	15 How does the passage explain the shaping of each thing? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	16 What does the use of many servants or officials suggest about the Maker? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-
17 How do the divine Names relate to each other in their effects? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	18 What final proof comes from the same actions appearing everywhere in the same way? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	19 According to the passage, what can be seen in all things without exception? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	20 What does the passage teach about any being other than Allah acting creatively on things? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-
21 How are created things described in relation to that divine action? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	22 Why can regularity aimed at benefits not come from ignorance or accident, according to the passage? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	23 How are existence, condition, and form connected to divine action? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	24 What image is used to describe the world as a place for living beings? 11sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-

Cevap 16 It suggests greatness, generosity, and authority.	Cevap 15 Each thing is brought into being, given its state, and shaped in a specific way by divine action.	Cevap 14 It suggests that the universe is diverse, yet arranged in a meaningful and controlled way.	Cevap 13 Knowing, willing, and choosing are used to explain it.
Cevap 20 It teaches that no other being can independently act on things with true creative intention.	Cevap 19 A deliberate, wise, and exact order can be seen in all things.	Cevap 18 The proof is that their actor is one, single, and unique.	Cevap 17 Their effects fit together and complete one another.
Cevap 24 It is described as a place of lodging and care for its living guests.	Cevap 23 Existence comes by power, condition by will, and form by choice.	Cevap 22 Because purposeful regularity requires knowledge, wisdom, will, and choice.	Cevap 21 They are described as receiving what is done to them, showing what is manifested in them, and not acting independently.