11sinif supreme-sign-p101-3rd-stopping-place-2nd-truth-the-universal-mercy-of-mercifulness-and-the-faculties-given-to-man-for-benefiting-from-it - Set 1

1-) What example is given to show one way Allah lets human beings enjoy many kinds of blessings? (13 kelime)
A person is

2-) Besides the stomach, what larger gift is mentioned that lets a person benefit from the physical world? (19 kelime)
Human life itself, along

3-) How does the passage describe the role of being human in relation to spiritual and physical blessings? (27 kelime)
Being human allows a person to

4-) What benefit of Islam is mentioned in the passage? (16 kelime)
Islam gives a person

5-) What benefit of faith is mentioned after Islam? (17 kelime)
Faith brightens a person

6-) What comparison is used for the universe, and what does it suggest? (24 kelime)
The universe is compared to a

7-) According to the passage, what are the “keys” given to people? (17 kelime)
People are given the

8-) What else is placed within human nature so those treasures can be used? (15 kelime)
Human beings are

9-) What main idea ties together the gifts of food, life, humanity, Islam, and faith? (11 kelime)
All of

10-) What does the passage say this all-embracing mercy proves? (9 kelime)
It proves

11sinif supreme-sign-p101-3rd-stopping-place-2nd-truth-the-universal-mercy-of-mercifulness-and-the-faculties-given-to-man-for-benefiting-from-it - Set 2

1-) What is the first blessing mentioned in the target passage, and what is its purpose? (17 kelime)
The first blessing mentioned

2-) How does the passage present the physical world in relation to human life? (20 kelime)
It presents the physical world

3-) Which inner human abilities are named as means for enjoying wider blessings? (7 kelime)
The

4-) How does Islam affect a person according to the passage? (15 kelime)
It enables a

5-) How is faith described differently from ordinary physical benefit? (20 kelime)
Faith is described as a

6-) Why is the palace comparison important in this passage? (20 kelime)
It helps show that the

7-) What do the chests and rooms in the palace image represent? (12 kelime)
They represent the

8-) Why does the passage mention both human hands and human nature? (19 kelime)
It shows that people

9-) What can we infer about Allah's care for human beings from this passage? (18 kelime)
His care is generous,

10-) What theological conclusion is drawn from this mercy? (10 kelime)
Such all-encompassing

11sinif supreme-sign-p101-3rd-stopping-place-2nd-truth-the-universal-mercy-of-mercifulness-and-the-faculties-given-to-man-for-benefiting-from-it - Set 3

1-) In the passage, how does Allah's mercy appear in something as basic as eating? (13 kelime)
It appears in

2-) How does the passage move from one bodily blessing to broader levels of blessing? (19 kelime)
It starts with food,

3-) What does life allow a person to do in the passage? (19 kelime)
Life allows a person

4-) What special role does the human condition have beyond basic life? (20 kelime)
It allows a person to

5-) What is added by Islam that goes beyond ordinary human experience? (18 kelime)
Islam opens the way

6-) What is added by faith after that? (15 kelime)
Faith brings illumination

7-) What does the image of a decorated palace teach about the cosmos? (16 kelime)
It teaches that the

8-) Why are human beings able to benefit from the treasures in that "palace"? (20 kelime)
They are able to benefit

9-) What final statement sums up the meaning of this mercy? (18 kelime)
This mercy, which includes

10-) What belief does this broad mercy support? (12 kelime)
It supports belief

11sinif supreme-sign-p101-3rd-stopping-place-2nd-truth-the-universal-mercy-of-mercifulness-and-the-faculties-given-to-man-for-benefiting-from-it - Set 4

1-) What physical ability is mentioned as a sign of Divine care at the start of the passage? (11 kelime)
The ability

2-) What does the passage say human senses do for a person? (15 kelime)
They help a

3-) According to the passage, what makes the human level of existence greater than mere bodily life? (18 kelime)
It includes inward faculties

4-) How are Islam and faith presented in relation to human growth? (20 kelime)
Islam gives access to vast

5-) What image is used to explain the richness of the universe? (13 kelime)
The universe is

6-) In that image, what has been given to human beings? (17 kelime)
Human beings have been

7-) What does the passage mean by saying human nature has needs and senses for these things? (17 kelime)
It means people are

8-) How does this matching between human needs and worldly blessings support the main point? (11 kelime)
It shows

9-) What scope of mercy is described near the end of the passage? (12 kelime)
The mercy described

10-) How does the passage connect mercy with the doctrine of tawhid? (17 kelime)
It says that such

11sinif supreme-sign-p101-3rd-stopping-place-2nd-truth-the-universal-mercy-of-mercifulness-and-the-faculties-given-to-man-for-benefiting-from-it - Set 5

1-) What simple example from everyday life opens the passage's discussion of mercy? (11 kelime)
The example

2-) How does the passage describe the material world from the viewpoint of human benefit? (16 kelime)
It describes it as

3-) What human qualities are named as tools for receiving non-material blessings? (5 kelime)
The

4-) What does Islam allow a person to receive according to the passage? (18 kelime)
It allows a person

5-) What does faith add to a person's life in the passage? (15 kelime)
It gives illumination

6-) What does the palace image suggest about the design of the cosmos? (13 kelime)
It suggests the

7-) What is the purpose of giving humans "keys" in that image? (18 kelime)
The purpose is to

8-) Why is it important that human nature is also given needs and senses? (20 kelime)
Because blessings would be less

9-) What overall argument is being made through these examples? (17 kelime)
The examples argue that

10-) What final conclusion is stated about this mercy? (18 kelime)
It is certainly a

11sinif supreme-sign-p101-3rd-stopping-place-2nd-truth-the-universal-mercy-of-mercifulness-and-the-faculties-given-to-man-for-benefiting-from-it - Set 6

1-) What human faculty for enjoying food is mentioned first in the passage? (5 kelime)
The

2-) What does the passage say life enables a person to do? (20 kelime)
It enables a person to

3-) How is the human condition described as an added favor beyond life itself? (20 kelime)
It is presented as a

4-) Which two faculties are specifically named as part of that higher human capacity? (5 kelime)
The

5-) What does the passage say has been brought to people through Islam? (21 kelime)
Islam has been brought to

6-) What does guidance to faith accomplish in the passage? (16 kelime)
It fills a person

7-) What does comparing the cosmos to a palace teach about Allah's mercy? (18 kelime)
It teaches that mercy

8-) In the palace comparison, what do the keys, needs, and senses together show? (17 kelime)
They show that Allah

9-) What can a student infer from the order of examples in the passage? (20 kelime)
The passage moves from basic

CEVAP ANAHTARI

11sinif supreme-sign-p101-3rd-stopping-place-2nd-truth-the-universal-mercy-of-mercifulness-and-the-faculties-given-to-man-for-benefiting-from-it - Set 1 - CEVAPLAR

1-) What example is given to show one way Allah lets human beings enjoy many kinds of blessings?
A person is given a stomach so he can enjoy many different foods.
2-) Besides the stomach, what larger gift is mentioned that lets a person benefit from the physical world?
Human life itself, along with its senses, allows a person to benefit from countless things in the material world.
3-) How does the passage describe the role of being human in relation to spiritual and physical blessings?
Being human allows a person to enjoy gifts from both the unseen side of life and the visible world through abilities like the mind and the heart.
4-) What benefit of Islam is mentioned in the passage?
Islam gives a person access to guidance and light from vast treasures beyond ordinary human sight.
5-) What benefit of faith is mentioned after Islam?
Faith brightens a person with countless blessings and lights connected to both this life and the next.
6-) What comparison is used for the universe, and what does it suggest?
The universe is compared to a palace full of precious things, which suggests that it is carefully prepared and richly furnished by Divine mercy.
7-) According to the passage, what are the “keys” given to people?
People are given the ability to reach and benefit from the many treasures placed in the world.
8-) What else is placed within human nature so those treasures can be used?
Human beings are given needs and senses that help them make use of those blessings.
9-) What main idea ties together the gifts of food, life, humanity, Islam, and faith?
All of them are signs of Allah’s mercy toward human beings.
10-) What does the passage say this all-embracing mercy proves?
It proves a manifestation of Divine oneness within unity.

11sinif supreme-sign-p101-3rd-stopping-place-2nd-truth-the-universal-mercy-of-mercifulness-and-the-faculties-given-to-man-for-benefiting-from-it - Set 2 - CEVAPLAR

1-) What is the first blessing mentioned in the target passage, and what is its purpose?
The first blessing mentioned is the stomach, and its purpose is to enjoy many kinds of food.
2-) How does the passage present the physical world in relation to human life?
It presents the physical world as a wide field of blessings from which a person can benefit through the senses.
3-) Which inner human abilities are named as means for enjoying wider blessings?
The intellect and the heart are named.
4-) How does Islam affect a person according to the passage?
It enables a person to receive guidance and illumination from immense hidden and visible treasures.
5-) How is faith described differently from ordinary physical benefit?
Faith is described as a source of light connected not only to this world but also to the next one.
6-) Why is the palace comparison important in this passage?
It helps show that the world is intentionally arranged with valuable things and that humans are enabled to access them.
7-) What do the chests and rooms in the palace image represent?
They represent the many kinds of blessings and treasures placed in creation.
8-) Why does the passage mention both human hands and human nature?
It shows that people are given both outward access and inward ability to benefit from what Allah has prepared.
9-) What can we infer about Allah's care for human beings from this passage?
His care is generous, complete, and thoughtful, since He gives both blessings and the means to use them.
10-) What theological conclusion is drawn from this mercy?
Such all-encompassing mercy clearly points to Divine oneness within unity.

11sinif supreme-sign-p101-3rd-stopping-place-2nd-truth-the-universal-mercy-of-mercifulness-and-the-faculties-given-to-man-for-benefiting-from-it - Set 3 - CEVAPLAR

1-) In the passage, how does Allah's mercy appear in something as basic as eating?
It appears in giving people a stomach that can enjoy many different foods.
2-) How does the passage move from one bodily blessing to broader levels of blessing?
It starts with food, then speaks of life and the senses, then human nature, then Islam, and then faith.
3-) What does life allow a person to do in the passage?
Life allows a person to benefit from countless blessings in the physical world through the senses connected to life.
4-) What special role does the human condition have beyond basic life?
It allows a person to enjoy both material and spiritual blessings by using higher faculties like the mind and heart.
5-) What is added by Islam that goes beyond ordinary human experience?
Islam opens the way to receive light from immense treasures belonging to both the unseen and visible realms.
6-) What is added by faith after that?
Faith brings illumination from endless blessings and lights related to this world and the hereafter.
7-) What does the image of a decorated palace teach about the cosmos?
It teaches that the cosmos is richly arranged by Divine mercy and filled with valuable blessings.
8-) Why are human beings able to benefit from the treasures in that "palace"?
They are able to benefit because Allah gives them access as well as needs and senses suited to those treasures.
9-) What final statement sums up the meaning of this mercy?
This mercy, which includes both worlds and everything in them, is a clear sign of oneness within unity.
10-) What belief does this broad mercy support?
It supports belief in Allah's oneness shown within the unity of creation.

11sinif supreme-sign-p101-3rd-stopping-place-2nd-truth-the-universal-mercy-of-mercifulness-and-the-faculties-given-to-man-for-benefiting-from-it - Set 4 - CEVAPLAR

1-) What physical ability is mentioned as a sign of Divine care at the start of the passage?
The ability to enjoy many kinds of food through the stomach.
2-) What does the passage say human senses do for a person?
They help a person gain benefit from the many blessings spread throughout the physical world.
3-) According to the passage, what makes the human level of existence greater than mere bodily life?
It includes inward faculties such as the intellect and heart, which allow a person to enjoy wider blessings.
4-) How are Islam and faith presented in relation to human growth?
Islam gives access to vast sources of guidance, and faith gives spiritual light for both this life and the next.
5-) What image is used to explain the richness of the universe?
The universe is pictured as a palace full of precious and beautiful items.
6-) In that image, what has been given to human beings?
Human beings have been given the means to open and benefit from the treasures in that palace.
7-) What does the passage mean by saying human nature has needs and senses for these things?
It means people are created with desires and abilities that match the blessings placed in the world.
8-) How does this matching between human needs and worldly blessings support the main point?
It shows planning, care, and mercy rather than accident or neglect.
9-) What scope of mercy is described near the end of the passage?
The mercy described includes this world, the hereafter, and all things generally.
10-) How does the passage connect mercy with the doctrine of tawhid?
It says that such all-encompassing mercy is a sign of Divine oneness within the unity of creation.

11sinif supreme-sign-p101-3rd-stopping-place-2nd-truth-the-universal-mercy-of-mercifulness-and-the-faculties-given-to-man-for-benefiting-from-it - Set 5 - CEVAPLAR

1-) What simple example from everyday life opens the passage's discussion of mercy?
The example is the human stomach enjoying many kinds of food.
2-) How does the passage describe the material world from the viewpoint of human benefit?
It describes it as full of countless blessings from which people can gain through their senses.
3-) What human qualities are named as tools for receiving non-material blessings?
The mind and the heart.
4-) What does Islam allow a person to receive according to the passage?
It allows a person to receive light from immense treasures connected to both the hidden and visible realms.
5-) What does faith add to a person's life in the passage?
It gives illumination from uncountable blessings related to this world and the life to come.
6-) What does the palace image suggest about the design of the cosmos?
It suggests the cosmos is carefully furnished with valuable things by Divine mercy.
7-) What is the purpose of giving humans "keys" in that image?
The purpose is to show that people are enabled to reach and use the blessings placed in creation.
8-) Why is it important that human nature is also given needs and senses?
Because blessings would be less meaningful if people were not created with the ability and desire to benefit from them.
9-) What overall argument is being made through these examples?
The examples argue that Allah's mercy is vast, wise, and active in every level of human life.
10-) What final conclusion is stated about this mercy?
It is certainly a manifestation of oneness within unity because it embraces both worlds and everything in them.

11sinif supreme-sign-p101-3rd-stopping-place-2nd-truth-the-universal-mercy-of-mercifulness-and-the-faculties-given-to-man-for-benefiting-from-it - Set 6 - CEVAPLAR

1-) What human faculty for enjoying food is mentioned first in the passage?
The stomach is mentioned first.
2-) What does the passage say life enables a person to do?
It enables a person to benefit from the many blessings of the physical world through the senses tied to life.
3-) How is the human condition described as an added favor beyond life itself?
It is presented as a gift that lets a person enjoy both spiritual and material blessings through higher inner faculties.
4-) Which two faculties are specifically named as part of that higher human capacity?
The intellect and the heart.
5-) What does the passage say has been brought to people through Islam?
Islam has been brought to people so they can receive light from immense treasures of both the unseen and visible realms.
6-) What does guidance to faith accomplish in the passage?
It fills a person with light from countless blessings belonging to this world and the hereafter.
7-) What does comparing the cosmos to a palace teach about Allah's mercy?
It teaches that mercy has prepared the world in a rich and purposeful way, full of valuable blessings.
8-) In the palace comparison, what do the keys, needs, and senses together show?
They show that Allah gives both access to blessings and the built-in capacity to benefit from them.
9-) What can a student infer from the order of examples in the passage?
The passage moves from basic physical provision to deeper spiritual guidance, showing that Divine mercy cares for the whole person.