11sinif supreme-sign-p13-the-atmosphere-the-proof-of-divine-unity-in-the-obedient-service-of-cloud-and-wind - Set 1

1-) When the traveler stops looking at the outward scene and reflects inwardly, what does he conclude about the cloud's ability to act on its own? (21 kelime)
He concludes that the cloud

2-) What does he say the cloud definitely does not have on its own? (10 kelime)
It does

3-) How does the cloud's action in the sky resemble writing and erasing? (18 kelime)
It forms visible scenes

4-) What phrase of meaning best describes the cloud's response to human need? (11 kelime)
It rushes

5-) What shift happens after the traveler reflects on the cloud? (12 kelime)
He moves from

6-) When the traveler reflects on the air, what problem does he see in saying the wind acts by itself? (19 kelime)
He sees that blind,

7-) Besides helping living things directly, what other services does the air provide? (15 kelime)
It manages the

8-) Why are technologies like radio and telephone included in a religious reflection? (15 kelime)
They provide familiar

9-) Why is the mention of simple chemical components important? (14 kelime)
It highlights that

10-) What is the strongest proof in this passage for divine rule over nature? (20 kelime)
The strongest proof is the

11sinif supreme-sign-p13-the-atmosphere-the-proof-of-divine-unity-in-the-obedient-service-of-cloud-and-wind - Set 2

1-) In this passage, what starts the traveler's deeper reasoning about the cloud? (12 kelime)
He turns from

2-) What change in the cloud's appearance leads the traveler to think it is obeying orders? (20 kelime)
It disappears completely and then

3-) What signs show that the cloud is under direction? (15 kelime)
Its exact disappearance,

4-) In what way is the cloud linked to generosity? (11 kelime)
It carries

5-) What overall judgment does the traveler make about the wind's service? (11 kelime)
He sees

6-) Why would the wind's many jobs be impossible without higher control? (16 kelime)
Because the air is

7-) What does this surprising order lead the traveler to infer about the one directing the wind? (12 kelime)
That the one

8-) Why does the traveler see special wisdom in the atoms of air? (19 kelime)
Because the same simple

9-) What kind of order does the traveler see in the world-spread activity of air? (14 kelime)
He sees a

10-) How does the quoted verse fit the traveler's conclusion? (18 kelime)
It agrees with his

11sinif supreme-sign-p13-the-atmosphere-the-proof-of-divine-unity-in-the-obedient-service-of-cloud-and-wind - Set 3

1-) What is the main subject the traveler thinks about first in the target passage? (12 kelime)
He first thinks

2-) What does the traveler say this weak and unconscious cloud cannot possess by itself? (14 kelime)
It cannot have

3-) What larger reality does the cloud's changing form remind the traveler of? (14 kelime)
It reminds him

4-) What does the cloud carry, and why is that important? (18 kelime)
It carries heavy stores

5-) What practical blessings come from those "tears"? (7 kelime)
They

6-) What does the traveler mean by saying each particle seems to know every duty? (23 kelime)
He means their actions are

7-) How does the air support both individual life and the wider world? (16 kelime)
It helps living things

8-) What does the air do for animals according to the passage? (8 kelime)
It supports

9-) What main truth is supported by the Qur'anic verse mentioned at the end of the target passage? (19 kelime)
It supports the idea

10-) What name or quality of Allah is especially reflected in this passage's argument? (10 kelime)
Allah's power,

11sinif supreme-sign-p13-the-atmosphere-the-proof-of-divine-unity-in-the-obedient-service-of-cloud-and-wind - Set 4

1-) What does the traveler say to his own mind when thinking about the cloud? (17 kelime)
He reminds himself that

2-) If the cloud does not act from its own awareness, what must be guiding it? (9 kelime)
A powerful

3-) How does the traveler understand the cloud's filling and emptying of the atmosphere? (15 kelime)
He sees it

4-) What does the cloud bring with it when it moves toward those in need? (13 kelime)
It brings stores

5-) What does the traveler say about the source of the wind's many useful actions? (16 kelime)
Their source is not

6-) What idea is conveyed by calling the wind a servant? (12 kelime)
It means the

7-) What role does the air play in human civilization according to the passage? (13 kelime)
It enables travel

8-) What forms of communication are said to depend on the air? (12 kelime)
Spoken sound and

9-) How does the mention of hydrogen and oxygen strengthen the argument? (19 kelime)
It shows that even

10-) Summarize the passage's main argument in one sentence. (21 kelime)
Lifeless clouds and air perform

11sinif supreme-sign-p13-the-atmosphere-the-proof-of-divine-unity-in-the-obedient-service-of-cloud-and-wind - Set 5

1-) What does the traveler's intellect help him see about the cloud? (15 kelime)
It helps him

2-) What do the cloud's sudden absence and return suggest? (8 kelime)
They suggest

3-) What spiritual lesson does the sky's changing appearance teach the traveler? (11 kelime)
It points

4-) What image is used for the sky when the cloud forms and then removes patterns from it? (15 kelime)
The sky is

5-) After thinking about the wind, what does the traveler say about the many useful tasks connected to the air? (25 kelime)
He says they clearly prove that

6-) What does the comparison to soldiers suggest about the particles of air? (11 kelime)
It suggests

7-) What life-supporting functions of air are mentioned? (11 kelime)
It supports

8-) What point is made by describing the particles as similar to one another? (21 kelime)
Their sameness shows that the

9-) What conclusion does he draw from that simplicity combined with order? (12 kelime)
He concludes that

10-) What is the traveler's final conclusion in the target passage about nature? (16 kelime)
Nature is not acting

11sinif supreme-sign-p13-the-atmosphere-the-proof-of-divine-unity-in-the-obedient-service-of-cloud-and-wind - Set 6

1-) What inner response does the traveler have after seeing lightning, thunder, wind, and clouds? (12 kelime)
He begins to

2-) What pattern in the cloud's behavior makes the idea of command reasonable? (15 kelime)
It withdraws completely

3-) What belief about the unseen does this ordered activity encourage? (12 kelime)
It encourages belief

4-) How does the passage portray rain as both gentle and effective? (20 kelime)
It is described as soft

5-) What natural results of rain are mentioned to show this mercy clearly? (14 kelime)
Flowers open, heat

6-) Name two ways the air serves living things in this passage. (14 kelime)
It helps animals

7-) How does the air assist systems beyond individual organisms? (11 kelime)
It manages

8-) What examples show that the air also serves long-distance human connection? (13 kelime)
It carries sound

9-) According to the Qur'anic wording cited here, how are the winds and clouds characterized? (11 kelime)
They are

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11sinif supreme-sign-p13-the-atmosphere-the-proof-of-divine-unity-in-the-obedient-service-of-cloud-and-wind - Set 1 - CEVAPLAR

1-) When the traveler stops looking at the outward scene and reflects inwardly, what does he conclude about the cloud's ability to act on its own?
He concludes that the cloud has no power, knowledge, or mercy of its own, so it must be acting under command.
2-) What does he say the cloud definitely does not have on its own?
It does not have personal knowledge, pity, or independent authority.
3-) How does the cloud's action in the sky resemble writing and erasing?
It forms visible scenes and then removes them, like marks placed on a page and then wiped away.
4-) What phrase of meaning best describes the cloud's response to human need?
It rushes to bring help and mercy where it is needed.
5-) What shift happens after the traveler reflects on the cloud?
He moves from considering the cloud to examining the wind and air.
6-) When the traveler reflects on the air, what problem does he see in saying the wind acts by itself?
He sees that blind, unstable, and unconscious air could not organize such wise and useful work on its own.
7-) Besides helping living things directly, what other services does the air provide?
It manages the clouds, helps ships travel, and carries sound through different means of communication.
8-) Why are technologies like radio and telephone included in a religious reflection?
They provide familiar examples showing how the air is made to serve many precise purposes.
9-) Why is the mention of simple chemical components important?
It highlights that complex worldwide order is being achieved through very simple, similar materials.
10-) What is the strongest proof in this passage for divine rule over nature?
The strongest proof is the combination of mercy, order, usefulness, and precision in things that are themselves lifeless and unaware.

11sinif supreme-sign-p13-the-atmosphere-the-proof-of-divine-unity-in-the-obedient-service-of-cloud-and-wind - Set 2 - CEVAPLAR

1-) In this passage, what starts the traveler's deeper reasoning about the cloud?
He turns from simply watching it to thinking carefully with his intellect.
2-) What change in the cloud's appearance leads the traveler to think it is obeying orders?
It disappears completely and then quickly comes back to begin its work, which shows controlled movement rather than random action.
3-) What signs show that the cloud is under direction?
Its exact disappearance, reappearance, movement, and release of rain all happen in a controlled way.
4-) In what way is the cloud linked to generosity?
It carries rich supplies of rain to those who need help.
5-) What overall judgment does the traveler make about the wind's service?
He sees it as hardworking, constant, and fully obedient to command.
6-) Why would the wind's many jobs be impossible without higher control?
Because the air is lifeless and unconscious, yet its work is precise, wide-reaching, and consistently useful.
7-) What does this surprising order lead the traveler to infer about the one directing the wind?
That the one directing it must be powerful, knowledgeable, wise, and generous.
8-) Why does the traveler see special wisdom in the atoms of air?
Because the same simple materials appear in countless places and situations while performing many different tasks in perfect order.
9-) What kind of order does the traveler see in the world-spread activity of air?
He sees a highly organized, global order that cannot come from blind matter alone.
10-) How does the quoted verse fit the traveler's conclusion?
It agrees with his conclusion by presenting winds and clouds as arranged under control between heaven and earth.

11sinif supreme-sign-p13-the-atmosphere-the-proof-of-divine-unity-in-the-obedient-service-of-cloud-and-wind - Set 3 - CEVAPLAR

1-) What is the main subject the traveler thinks about first in the target passage?
He first thinks deeply about the true source of the cloud's actions.
2-) What does the traveler say this weak and unconscious cloud cannot possess by itself?
It cannot have knowledge of people, personal compassion, or independent control over its actions.
3-) What larger reality does the cloud's changing form remind the traveler of?
It reminds him of gathering and rising again, like a sign pointing to resurrection.
4-) What does the cloud carry, and why is that important?
It carries heavy stores of rain, showing that great benefits are delivered through it by a higher power.
5-) What practical blessings come from those "tears"?
They bring beauty, cooling, watering, and cleansing.
6-) What does the traveler mean by saying each particle seems to know every duty?
He means their actions are so exact that they appear as if they were aware, though their obedience really comes from divine command.
7-) How does the air support both individual life and the wider world?
It helps living things survive directly and also manages broader systems like clouds, travel, and communication.
8-) What does the air do for animals according to the passage?
It supports their breathing and their continued life.
9-) What main truth is supported by the Qur'anic verse mentioned at the end of the target passage?
It supports the idea that the winds and clouds are arranged and controlled by Allah with order and purpose.
10-) What name or quality of Allah is especially reflected in this passage's argument?
Allah's power, knowledge, wisdom, and mercy are especially reflected here.

11sinif supreme-sign-p13-the-atmosphere-the-proof-of-divine-unity-in-the-obedient-service-of-cloud-and-wind - Set 4 - CEVAPLAR

1-) What does the traveler say to his own mind when thinking about the cloud?
He reminds himself that such a lifeless thing cannot understand or help people by its own choice.
2-) If the cloud does not act from its own awareness, what must be guiding it?
A powerful and compassionate commander must be guiding it.
3-) How does the traveler understand the cloud's filling and emptying of the atmosphere?
He sees it as a sign of the power and command of a majestic ruler.
4-) What does the cloud bring with it when it moves toward those in need?
It brings stores of rain, described as extremely heavy and rich in benefit.
5-) What does the traveler say about the source of the wind's many useful actions?
Their source is not the wind itself but the command of a powerful and wise ruler.
6-) What idea is conveyed by calling the wind a servant?
It means the wind is carrying out commands from a higher master.
7-) What role does the air play in human civilization according to the passage?
It enables travel by sail and allows sounds and signals to be transmitted.
8-) What forms of communication are said to depend on the air?
Spoken sound and technological transmission such as wireless, telephone, telegraph, and radio.
9-) How does the mention of hydrogen and oxygen strengthen the argument?
It shows that even simple and similar ingredients can be used in countless ordered ways only through wise control.
10-) Summarize the passage's main argument in one sentence.
Lifeless clouds and air perform so many wise and merciful tasks with such order that they must be under Allah's command.

11sinif supreme-sign-p13-the-atmosphere-the-proof-of-divine-unity-in-the-obedient-service-of-cloud-and-wind - Set 5 - CEVAPLAR

1-) What does the traveler's intellect help him see about the cloud?
It helps him see that the cloud is only a means, not the true doer.
2-) What do the cloud's sudden absence and return suggest?
They suggest direction and command from beyond itself.
3-) What spiritual lesson does the sky's changing appearance teach the traveler?
It points him toward the reality of renewal, gathering, and resurrection.
4-) What image is used for the sky when the cloud forms and then removes patterns from it?
The sky is treated like a surface on which things are written and then erased.
5-) After thinking about the wind, what does the traveler say about the many useful tasks connected to the air?
He says they clearly prove that the wind is not acting by itself but is following the command of a powerful, wise, and generous ruler.
6-) What does the comparison to soldiers suggest about the particles of air?
It suggests disciplined obedience, coordination, and readiness to carry out commands.
7-) What life-supporting functions of air are mentioned?
It supports breathing, living, pollination, growth, and other necessities of survival.
8-) What point is made by describing the particles as similar to one another?
Their sameness shows that the many different results do not come from the particles themselves but from how they are directed.
9-) What conclusion does he draw from that simplicity combined with order?
He concludes that a wise hand is assigning and directing those tasks.
10-) What is the traveler's final conclusion in the target passage about nature?
Nature is not acting independently; it is serving under Allah's command with order, wisdom, and mercy.

11sinif supreme-sign-p13-the-atmosphere-the-proof-of-divine-unity-in-the-obedient-service-of-cloud-and-wind - Set 6 - CEVAPLAR

1-) What inner response does the traveler have after seeing lightning, thunder, wind, and clouds?
He begins to reason carefully and judge what these things really show.
2-) What pattern in the cloud's behavior makes the idea of command reasonable?
It withdraws completely and then returns suddenly at the proper time to do its work.
3-) What belief about the unseen does this ordered activity encourage?
It encourages belief in an exalted ruler whose command reaches all things.
4-) How does the passage portray rain as both gentle and effective?
It is described as soft like tears, yet it revives flowers, cools the heat, waters gardens, and cleans the land.
5-) What natural results of rain are mentioned to show this mercy clearly?
Flowers open, heat is reduced, gardens are watered, and the earth is washed clean.
6-) Name two ways the air serves living things in this passage.
It helps animals breathe and live, and it helps plants become pollinated and grow.
7-) How does the air assist systems beyond individual organisms?
It manages cloud movement, helps sailing, and carries sounds and signals.
8-) What examples show that the air also serves long-distance human connection?
It carries sound and allows communication through wireless systems, telephones, telegraphs, and radios.
9-) According to the Qur'anic wording cited here, how are the winds and clouds characterized?
They are shown as being arranged and controlled in disciplined order.