11sinif supreme-sign-p14-the-atmosphere-the-proof-of-mercy-and-divine-unity-in-rain-and-thunder-and-lightning - Set 1

1-) What conclusion does the traveller reach from the way winds, clouds, and air are directed? (17 kelime)
He concludes that only

2-) What do the many duties of the winds show about their source? (13 kelime)
They show that

3-) What does the phrase about creating the air “in this fashion” imply? (13 kelime)
It implies that

4-) Besides benefits, what two other things are said to be abundant in rain? (7 kelime)
Signs

5-) What does the example of summer rain teach about divine control? (11 kelime)
It teaches

6-) How does the passage contrast water’s nature with its functions? (13 kelime)
Though water itself

7-) From where can rain, as described here, come? (12 kelime)
It can only

8-) What religious meaning does the traveller find in thunder? (10 kelime)
He sees

9-) Why are the dramatic scenes in the sky compared to a blow to the heedless person? (9 kelime)
Because they

10-) What central lesson ties the whole passage together? (17 kelime)
The order, benefit, and

11sinif supreme-sign-p14-the-atmosphere-the-proof-of-mercy-and-divine-unity-in-rain-and-thunder-and-lightning - Set 2

1-) What main belief does the traveller affirm after reflecting on the winds, clouds, and air? (10 kelime)
He affirms

2-) How does the passage describe the work assigned to the winds? (9 kelime)
It describes

3-) How does the text show that rain is not chaotic? (11 kelime)
It describes

4-) Why is the detailed order of raindrops important in the argument of the passage? (9 kelime)
It shows

5-) Why are strong summer winds mentioned in the discussion of rain? (10 kelime)
They make

6-) What does the passage teach by calling rain the embodiment of mercy? (11 kelime)
That rain

7-) What does the passage mean by calling rain a visible form of mercy? (12 kelime)
It means rain

8-) What does the traveller understand when he hears thunder and sees lightning? (10 kelime)
He understands

9-) What are people told to do when faced with these signs? (14 kelime)
They are told

11sinif supreme-sign-p14-the-atmosphere-the-proof-of-mercy-and-divine-unity-in-rain-and-thunder-and-lightning - Set 3

1-) In this passage, what does the traveller conclude about the controller of the winds? (12 kelime)
Only the necessarily

2-) How are the clouds described in relation to mercy? (8 kelime)
They are

3-) Why is the air itself part of the traveller's proof? (12 kelime)
Because the way

4-) How does the passage describe the raindrops themselves? (11 kelime)
They are

5-) What does the passage say about the raindrops in their descent? (18 kelime)
They keep their measure,

6-) What is surprising about water according to this passage? (13 kelime)
Though made from

7-) What happens when rain comes down from that treasury? (9 kelime)
It spreads

8-) What does the traveller understand from thunder and lightning? (17 kelime)
He sees them as

9-) Besides their spiritual meaning, what earthly role do thunder and lightning have? (6 kelime)
They

11sinif supreme-sign-p14-the-atmosphere-the-proof-of-mercy-and-divine-unity-in-rain-and-thunder-and-lightning - Set 4

1-) What does the traveller infer from the way winds and clouds are managed? (13 kelime)
He infers that

2-) What does the phrase about the winds having many functions suggest about the natural world? (14 kelime)
It suggests that

3-) What does this organized atmospheric system prove for the traveller? (12 kelime)
It proves that

4-) What danger is avoided by the controlled form of rainfall? (9 kelime)
The drops

5-) What harmful outcome is prevented in the way rain falls? (9 kelime)
The drops

6-) How does the passage use the simple composition of water in its argument? (14 kelime)
It shows that

7-) What does the traveller notice when he pays attention to thunder and lightning? (11 kelime)
He notices

8-) What emotional effect do thunder and lightning have for the needy? (11 kelime)
They give

9-) What is the purpose of the vivid sky scenes for a neglectful observer? (13 kelime)
They are meant

11sinif supreme-sign-p14-the-atmosphere-the-proof-of-mercy-and-divine-unity-in-rain-and-thunder-and-lightning - Set 5

1-) After studying the winds and clouds, what statement does the traveller's reasoning support? (15 kelime)
That only Allah

2-) How are the clouds presented in relation to divine compassion? (9 kelime)
They are

3-) What is said about the number of benefits found in rain? (11 kelime)
Its benefits

4-) What quality of the raindrops shows beauty as well as usefulness? (10 kelime)
They are

5-) What does the non-collision of raindrops suggest? (8 kelime)
It suggests

6-) What does the passage say about the way water is used? (11 kelime)
It is

7-) What does rain "say" through its descent, in meaning? (9 kelime)
It shows

8-) What practical sign do thunder and lightning bring along with their spiritual meaning? (8 kelime)
They signal

9-) What effect are thunder, lightning, and the dramatic sky meant to have on a careless person? (14 kelime)
They are meant

11sinif supreme-sign-p14-the-atmosphere-the-proof-of-mercy-and-divine-unity-in-rain-and-thunder-and-lightning - Set 6

1-) What final judgment does the traveller make about the one who directs winds, clouds, and air? (21 kelime)
He judges that this can

2-) What does the passage emphasize about the rain's usefulness? (8 kelime)
It has

3-) What does the traveller notice first when he turns to the rain? (11 kelime)
He notices

4-) In what way is the making of raindrops itself meaningful? (8 kelime)
Their beauty,

5-) What special area of creation especially benefits from water's wise use? (6 kelime)
Living

6-) In what area are water's wise uses especially emphasized? (3 kelime)

7-) What does the descent of rain reveal about Allah's mercy? (10 kelime)
It makes

8-) What images from the sky are used to shake a neglectful person? (9 kelime)
Sudden sound,

9-) According to the passage, what is true of every atmospheric event? (10 kelime)
Each has

CEVAP ANAHTARI

11sinif supreme-sign-p14-the-atmosphere-the-proof-of-mercy-and-divine-unity-in-rain-and-thunder-and-lightning - Set 1 - CEVAPLAR

1-) What conclusion does the traveller reach from the way winds, clouds, and air are directed?
He concludes that only Allah, the necessarily existing Lord, can manage them with perfect power and knowledge.
2-) What do the many duties of the winds show about their source?
They show that they are governed by a Lord, not acting by themselves.
3-) What does the phrase about creating the air “in this fashion” imply?
It implies that the air’s condition and operation show deliberate making and management.
4-) Besides benefits, what two other things are said to be abundant in rain?
Signs of lordship and examples of wisdom.
5-) What does the example of summer rain teach about divine control?
It teaches that Allah preserves order even when conditions seem rough.
6-) How does the passage contrast water’s nature with its functions?
Though water itself has no life or awareness, it serves many wise purposes.
7-) From where can rain, as described here, come?
It can only come from the unseen treasury of the Most Merciful.
8-) What religious meaning does the traveller find in thunder?
He sees it as part of creation’s praise of Allah.
9-) Why are the dramatic scenes in the sky compared to a blow to the heedless person?
Because they sharply awaken him and break his neglect.
10-) What central lesson ties the whole passage together?
The order, benefit, and mercy seen in the atmosphere all point to Allah’s oneness, wisdom, and control.

11sinif supreme-sign-p14-the-atmosphere-the-proof-of-mercy-and-divine-unity-in-rain-and-thunder-and-lightning - Set 2 - CEVAPLAR

1-) What main belief does the traveller affirm after reflecting on the winds, clouds, and air?
He affirms that the One controlling them is Allah alone.
2-) How does the passage describe the work assigned to the winds?
It describes them as carrying out countless divine duties.
3-) How does the text show that rain is not chaotic?
It describes the drops as falling with measure, balance, and regularity.
4-) Why is the detailed order of raindrops important in the argument of the passage?
It shows careful design and control rather than chance.
5-) Why are strong summer winds mentioned in the discussion of rain?
They make the order of the rainfall even more impressive.
6-) What does the passage teach by calling rain the embodiment of mercy?
That rain is a direct and observable sign of Allah's compassion.
7-) What does the passage mean by calling rain a visible form of mercy?
It means rain makes Allah's compassion apparent in a physical, observable way.
8-) What does the traveller understand when he hears thunder and sees lightning?
He understands that they are meaningful signs, not random disturbances.
9-) What are people told to do when faced with these signs?
They are told to look up and reflect on the mighty works above them.

11sinif supreme-sign-p14-the-atmosphere-the-proof-of-mercy-and-divine-unity-in-rain-and-thunder-and-lightning - Set 3 - CEVAPLAR

1-) In this passage, what does the traveller conclude about the controller of the winds?
Only the necessarily existing Lord can direct them in their many duties.
2-) How are the clouds described in relation to mercy?
They are arranged for endless acts of mercy.
3-) Why is the air itself part of the traveller's proof?
Because the way it is made and used points to intentional design.
4-) How does the passage describe the raindrops themselves?
They are sweet, gentle, blessed, and formed with beauty and order.
5-) What does the passage say about the raindrops in their descent?
They keep their measure, do not crash into each other harmfully, and do not turn into destructive masses.
6-) What is surprising about water according to this passage?
Though made from simple elements and lacking awareness, it serves countless wise purposes.
7-) What happens when rain comes down from that treasury?
It spreads mercy in a visible and physical way.
8-) What does the traveller understand from thunder and lightning?
He sees them as amazing signs in the sky that point to Allah and show His greatness.
9-) Besides their spiritual meaning, what earthly role do thunder and lightning have?
They signal the approach of rain.

11sinif supreme-sign-p14-the-atmosphere-the-proof-of-mercy-and-divine-unity-in-rain-and-thunder-and-lightning - Set 4 - CEVAPLAR

1-) What does the traveller infer from the way winds and clouds are managed?
He infers that their manager must be Allah, the all-powerful and all-knowing Lord.
2-) What does the phrase about the winds having many functions suggest about the natural world?
It suggests that nature is serving many planned purposes, not acting on its own.
3-) What does this organized atmospheric system prove for the traveller?
It proves that there is a wise and powerful ruler behind it.
4-) What danger is avoided by the controlled form of rainfall?
The drops do not turn into damaging heavy masses.
5-) What harmful outcome is prevented in the way rain falls?
The drops do not merge into dangerous crashing masses.
6-) How does the passage use the simple composition of water in its argument?
It shows that a simple substance is directed into many advanced and useful roles.
7-) What does the traveller notice when he pays attention to thunder and lightning?
He notices that they are amazing atmospheric signs full of meaning.
8-) What emotional effect do thunder and lightning have for the needy?
They give good news because they signal that rain is coming.
9-) What is the purpose of the vivid sky scenes for a neglectful observer?
They are meant to startle him into awareness of Allah’s power and wisdom.

11sinif supreme-sign-p14-the-atmosphere-the-proof-of-mercy-and-divine-unity-in-rain-and-thunder-and-lightning - Set 5 - CEVAPLAR

1-) After studying the winds and clouds, what statement does the traveller's reasoning support?
That only Allah can be the one who controls them and gives them their tasks.
2-) How are the clouds presented in relation to divine compassion?
They are arranged to serve numberless acts of mercy.
3-) What is said about the number of benefits found in rain?
Its benefits are described as being as many as the raindrops.
4-) What quality of the raindrops shows beauty as well as usefulness?
They are formed in a graceful, measured, and orderly way.
5-) What does the non-collision of raindrops suggest?
It suggests precise control and protection from harm.
6-) What does the passage say about the way water is used?
It is employed in countless meaningful tasks, especially in living beings.
7-) What does rain "say" through its descent, in meaning?
It shows that Allah sends relief and spreads mercy.
8-) What practical sign do thunder and lightning bring along with their spiritual meaning?
They signal that rain is on the way.
9-) What effect are thunder, lightning, and the dramatic sky meant to have on a careless person?
They are meant to wake him up from heedlessness and make him look upward.

11sinif supreme-sign-p14-the-atmosphere-the-proof-of-mercy-and-divine-unity-in-rain-and-thunder-and-lightning - Set 6 - CEVAPLAR

1-) What final judgment does the traveller make about the one who directs winds, clouds, and air?
He judges that this can only be Allah, the Lord whose existence is necessary and whose power and knowledge are unlimited.
2-) What does the passage emphasize about the rain's usefulness?
It has countless benefits and many wise purposes.
3-) What does the traveller notice first when he turns to the rain?
He notices that it contains countless benefits, signs, and wise purposes.
4-) In what way is the making of raindrops itself meaningful?
Their beauty, order, and balance show intentional care.
5-) What special area of creation especially benefits from water's wise use?
Living beings especially benefit from it.
6-) In what area are water's wise uses especially emphasized?
In living creatures.
7-) What does the descent of rain reveal about Allah's mercy?
It makes that mercy visible and active in the world.
8-) What images from the sky are used to shake a neglectful person?
Sudden sound, bright flashes, and clouds lit up dramatically.
9-) According to the passage, what is true of every atmospheric event?
Each has a master, a purpose, and a specific duty.