11sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 1

1-) What message do the events in the sky give to a person who is careless and only focused on the earth? (23 kelime)
They tell the person to

2-) According to the passage, what does it mean that people are not left on their own? (19 kelime)
It means human life

3-) What does the passage say about the natural events in the atmosphere, such as thunder and lightning? (13 kelime)
Each one has

4-) Which main idea is repeated about the phenomena in the sky? (10 kelime)
They do

5-) What effect do the signs of the atmosphere have on the traveller? (13 kelime)
They lead him

6-) What parts of the atmosphere are especially mentioned as giving testimony? (13 kelime)
The winds, the

7-) What kind of testimony does the atmosphere give? (13 kelime)
It gives a

8-) Why is the testimony described as observable? (14 kelime)
Because the order,

9-) What can a reader infer from the phrase that each event has a task? (11 kelime)
Nature is

10-) How does the passage connect reflection on nature with belief? (17 kelime)
It shows that thinking

11sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 2

1-) Why does the passage call on a person to raise his head? (18 kelime)
Because he should stop

2-) What is being corrected in the mindset of the negligent person? (15 kelime)
The mistaken idea

3-) What does the passage teach about the source of atmospheric events? (11 kelime)
They come

4-) In this passage, what role does wisdom play in understanding the sky? (13 kelime)
Wisdom shows that

5-) What causes the traveller to say, “I believe in Allah”? (13 kelime)
He hears the

6-) How is the atmosphere presented as a sign of divine unity? (18 kelime)
Its many connected systems

7-) What is the difference between a careless person and the traveller in this passage? (17 kelime)
The careless person ignores

8-) What does the passage suggest about the relationship between power and purpose? (14 kelime)
Great power is

9-) Why does the passage mention winds, rain, and atmospheric regulation together? (15 kelime)
To show that

10-) What is the main conclusion of the traveller’s reflection in this passage? (14 kelime)
The atmosphere and

11sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 3

1-) What are the “miraculous deeds” in this passage meant to do? (11 kelime)
They are

2-) What does the statement that each event has a purpose teach about creation? (11 kelime)
It teaches

3-) What can be understood from the phrase “Most Wise Disposer”? (12 kelime)
It refers to

4-) How does the traveller respond to the testimony of the atmosphere? (9 kelime)
He accepts

5-) What kind of evidence is the traveller using in this part of the text? (13 kelime)
He is using

6-) Why is the testimony of the atmosphere called lofty and clear? (16 kelime)
Because it points strongly

7-) What does the passage imply about randomness in nature? (14 kelime)
It rejects randomness

8-) How does this passage encourage thoughtful observation? (15 kelime)
It pushes the

9-) What is one central lesson an 11th-grade student should take from this passage? (14 kelime)
Careful reflection on

10-) What overall view of the universe is taught here? (13 kelime)
The universe is

11sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 4

1-) What warning is given to the person whose attention stays only on the earth? (15 kelime)
He is being

2-) What are people supposed to understand when they look at the sky's powerful events? (15 kelime)
They should understand

3-) How does the passage describe human beings in relation to control and independence? (16 kelime)
It says people are

4-) What does the passage say about the duties of natural phenomena? (10 kelime)
Every phenomenon

5-) Why is organization in the atmosphere important in this passage? (10 kelime)
Because it

6-) What leads from observation to belief for the traveller? (13 kelime)
Seeing the consistent

7-) What is the testimony of the atmosphere mainly about? (9 kelime)
It is

8-) How do the winds and rain support the passage's argument? (13 kelime)
Their orderly movement

9-) Summarize the passage's argument in one sentence. (18 kelime)
The organized and purposeful

10-) What is the main takeaway from the traveller's experience in this passage? (16 kelime)
Reflecting on the organized

11sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 5

1-) What is the first command given in the target passage, and what is its purpose? (18 kelime)
The first command is

2-) What does the passage say about who controls atmospheric events? (14 kelime)
It says they

3-) What does the phrase about not being left to oneself suggest about human life? (14 kelime)
It suggests that

4-) How are the events of the atmosphere similar to one another in this passage? (12 kelime)
They all serve

5-) What does the traveller hear in the atmosphere's witness? (14 kelime)
He hears a

6-) What is the result of that witness on the traveller's heart and mind? (7 kelime)
It

7-) Why does the passage emphasize both greatness and order in the atmosphere? (14 kelime)
Because vast power

8-) What kind of reasoning does the traveller use after observing the atmosphere? (15 kelime)
He uses reflection

9-) How does this passage treat the study of nature? (15 kelime)
It treats nature

11sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 6

1-) In the target passage, what are thunder, lightning, rain, and similar events meant to show? (16 kelime)
They are meant to

2-) What false idea about natural events does the passage reject? (14 kelime)
It rejects the

3-) What does it mean that each event is “employed”? (12 kelime)
It means each

4-) What quality of the disposer is stressed in the passage? (11 kelime)
His wisdom

5-) What does the traveller conclude after hearing the testimony of the atmosphere? (11 kelime)
He concludes

6-) What three atmospheric features are specifically named as part of this testimony? (16 kelime)
The arrangement of the

7-) How does the passage present the atmosphere as evidence rather than just scenery? (15 kelime)
It presents the

8-) What can we infer about the relationship between knowledge and faith in this passage? (8 kelime)
Careful understanding

9-) Why might this passage be powerful for someone living carelessly? (17 kelime)
It confronts heedlessness and

CEVAP ANAHTARI

11sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 1 - CEVAPLAR

1-) What message do the events in the sky give to a person who is careless and only focused on the earth?
They tell the person to look upward, notice the amazing works above, and realize that these events are controlled with wisdom and purpose.
2-) According to the passage, what does it mean that people are not left on their own?
It means human life is not random or abandoned, but under the care and rule of a higher authority.
3-) What does the passage say about the natural events in the atmosphere, such as thunder and lightning?
Each one has a specific duty and is directed by a wise controller.
4-) Which main idea is repeated about the phenomena in the sky?
They do not happen by themselves; they are managed intentionally.
5-) What effect do the signs of the atmosphere have on the traveller?
They lead him to faith and make him openly declare belief in Allah.
6-) What parts of the atmosphere are especially mentioned as giving testimony?
The winds, the rainfall, and the management of atmospheric events are especially mentioned.
7-) What kind of testimony does the atmosphere give?
It gives a clear and elevated witness pointing to Allah's existence and oneness.
8-) Why is the testimony described as observable?
Because the order, control, and regular working of the atmosphere can be seen directly.
9-) What can a reader infer from the phrase that each event has a task?
Nature is presented as purposeful and disciplined, not meaningless or chaotic.
10-) How does the passage connect reflection on nature with belief?
It shows that thinking carefully about the order of creation can strengthen a person's recognition of Allah.

11sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 2 - CEVAPLAR

1-) Why does the passage call on a person to raise his head?
Because he should stop being heedless and pay attention to the signs of power and wisdom above him.
2-) What is being corrected in the mindset of the negligent person?
The mistaken idea that the world's events are ordinary or without guidance is being corrected.
3-) What does the passage teach about the source of atmospheric events?
They come from a master who directs them for meaningful purposes.
4-) In this passage, what role does wisdom play in understanding the sky?
Wisdom shows that the events of the sky are arranged thoughtfully, not blindly.
5-) What causes the traveller to say, "I believe in Allah"?
He hears the clear witness given by the organized workings of the atmosphere.
6-) How is the atmosphere presented as a sign of divine unity?
Its many connected systems work together in a way that points to one ruler, not many separate powers.
7-) What is the difference between a careless person and the traveller in this passage?
The careless person ignores the signs, while the traveller reflects on them and draws faith from them.
8-) What does the passage suggest about the relationship between power and purpose?
Great power is shown together with deliberate purpose, which points to a wise disposer.
9-) Why does the passage mention winds, rain, and atmospheric regulation together?
To show that different parts of the sky all work in harmony under one command.
10-) What is the main conclusion of the traveller's reflection in this passage?
The atmosphere and everything in it point clearly to Allah's necessary existence and oneness.

11sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 3 - CEVAPLAR

1-) What are the “miraculous deeds” in this passage meant to do?
They are meant to make the powerful creator known to people.
2-) What does the statement that each event has a purpose teach about creation?
It teaches that creation is meaningful and directed toward wise ends.
3-) What can be understood from the phrase “Most Wise Disposer”?
It refers to one who arranges everything with complete knowledge and wisdom.
4-) How does the traveller respond to the testimony of the atmosphere?
He accepts it inwardly and expresses faith in Allah.
5-) What kind of evidence is the traveller using in this part of the text?
He is using reflective evidence from the order and function found in nature.
6-) Why is the testimony of the atmosphere called lofty and clear?
Because it points strongly and openly to truth through the vast order seen in the sky.
7-) What does the passage imply about randomness in nature?
It rejects randomness by saying every event is under control and has a duty.
8-) How does this passage encourage thoughtful observation?
It pushes the reader to look beyond appearances and see divine wisdom in the world.
9-) What is one central lesson an 11th-grade student should take from this passage?
Careful reflection on creation can help a person recognize Allah’s wisdom, power, and oneness.
10-) What overall view of the universe is taught here?
The universe is presented as a purposeful, governed creation that testifies to Allah.

11sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 4 - CEVAPLAR

1-) What warning is given to the person whose attention stays only on the earth?
He is being warned not to ignore the signs above him that show greater truths.
2-) What are people supposed to understand when they look at the sky's powerful events?
They should understand that these events are controlled by a master and are not pointless.
3-) How does the passage describe human beings in relation to control and independence?
It says people are not completely on their own but live under divine care and rule.
4-) What does the passage say about the duties of natural phenomena?
Every phenomenon is assigned a particular role to carry out.
5-) Why is organization in the atmosphere important in this passage?
Because it serves as proof of deliberate management and wisdom.
6-) What leads from observation to belief for the traveller?
Seeing the consistent order and purpose in the atmosphere leads him to faith.
7-) What is the testimony of the atmosphere mainly about?
It is mainly about Allah's necessary existence and unity.
8-) How do the winds and rain support the passage's argument?
Their orderly movement and beneficial action show that they are directed, not self-governing.
9-) Summarize the passage's argument in one sentence.
The organized and purposeful events of the atmosphere clearly show the rule of one wise and powerful Allah.
10-) What is the main takeaway from the traveller's experience in this passage?
Reflecting on the organized signs in the atmosphere leads to recognizing Allah's existence, wisdom, and oneness.

11sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 5 - CEVAPLAR

1-) What is the first command given in the target passage, and what is its purpose?
The first command is to look upward, and its purpose is to notice divine signs in the sky.
2-) What does the passage say about who controls atmospheric events?
It says they are under the authority of a master who directs them wisely.
3-) What does the phrase about not being left to oneself suggest about human life?
It suggests that human life is under guidance and is not abandoned or meaningless.
4-) How are the events of the atmosphere similar to one another in this passage?
They all serve assigned functions and point to the same wise ruler.
5-) What does the traveller hear in the atmosphere's witness?
He hears a strong declaration of truth through the ordered working of the sky.
6-) What is the result of that witness on the traveller's heart and mind?
It brings him to belief in Allah.
7-) Why does the passage emphasize both greatness and order in the atmosphere?
Because vast power together with precise order strengthens the proof of wise divine control.
8-) What kind of reasoning does the traveller use after observing the atmosphere?
He uses reflection and inference, moving from visible order to belief in the unseen ruler.
9-) How does this passage treat the study of nature?
It treats nature as a set of signs that can guide a person toward faith.

11sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 6 - CEVAPLAR

1-) In the target passage, what are thunder, lightning, rain, and similar events meant to show?
They are meant to show the works of a powerful being who wants to be known.
2-) What false idea about natural events does the passage reject?
It rejects the idea that they happen on their own without guidance or meaning.
3-) What does it mean that each event is “employed”?
It means each one is used for a specific job under command.
4-) What quality of the disposer is stressed in the passage?
His wisdom is stressed, showing that everything is arranged with purpose.
5-) What does the traveller conclude after hearing the testimony of the atmosphere?
He concludes with faith and says that he believes in Allah.
6-) What three atmospheric features are specifically named as part of this testimony?
The arrangement of the winds, the falling of the rain, and the management of atmospheric events.
7-) How does the passage present the atmosphere as evidence rather than just scenery?
It presents the atmosphere as a visible system whose order and function point beyond itself.
8-) What can we infer about the relationship between knowledge and faith in this passage?
Careful understanding of creation supports and deepens faith.
9-) Why might this passage be powerful for someone living carelessly?
It confronts heedlessness and redirects the person to reflect on clear signs of Allah all around him.