11sinif supreme-sign-p40-the-messengership-of-prophet-muhammad-16th-degree-1st-proof-morality-and-miracles - Set 1

1-) What decision does the traveler make first in his search for his Creator through creation? (21 kelime)
He decides to go first

2-) Which person does he see as the most important created guide in that search? (15 kelime)
He sees Prophet

3-) What does the passage show about the Prophet's reputation? (10 kelime)
His greatness

4-) How is the Prophet's age described after the traveler enters it in thought? (10 kelime)
It is

5-) What does the traveler do to learn from the Prophet directly? (10 kelime)
He places

6-) What three things does the traveler want to know before asking about the Creator? (18 kelime)
He wants to know

7-) What does the passage say about the Prophet's qualities of character? (12 kelime)
It says that

8-) What does the first proof say about the Prophet's moral nature? (13 kelime)
It says that

9-) Why would lying be especially impossible for a man with the traits described in the passage? (16 kelime)
Because his noble moral

10-) According to the passage, what kinds of behavior are impossible for such a person? (10 kelime)
Trickery, lying,

11sinif supreme-sign-p40-the-messengership-of-prophet-muhammad-16th-degree-1st-proof-morality-and-miracles - Set 2

1-) In the traveler's search, who is described as the foremost creature to be visited first? (8 kelime)
Prophet Muhammad,

2-) What principle guides his next step in seeking Allah? (11 kelime)
He decides

3-) Why is the Qur'an mentioned together with the Prophet's excellence? (13 kelime)
Because both are

4-) What does this transformation suggest about the Prophet's mission? (12 kelime)
It suggests that

5-) Why does the traveler first want to evaluate the Prophet rather than immediately ask about the Creator? (15 kelime)
Because he wants

6-) What investigation does the traveler begin before asking about the Creator? (9 kelime)
He begins

7-) What does the passage mean by mentioning reports with no room for doubt? (15 kelime)
It means the

8-) What miracle mentioned in the passage relates to a sign in the heavens? (5 kelime)
The

9-) Why is reference made to a separate work on miracles? (10 kelime)
To show

10-) What final judgment does the traveler make from the Prophet's character and miracles? (17 kelime)
He concludes that the

11sinif supreme-sign-p40-the-messengership-of-prophet-muhammad-16th-degree-1st-proof-morality-and-miracles - Set 3

1-) How does the traveler speak to himself at the beginning of the passage? (10 kelime)
He speaks

2-) According to the passage, whose testimony supports the Prophet's greatness besides his followers? (10 kelime)
Even his

3-) What title points to his public standing among people? (8 kelime)
He is

4-) What mental action allows the traveler to visit the Prophet's time? (11 kelime)
He enters

5-) Before asking about the Creator, what does the traveler say must be examined first about the Prophet? (14 kelime)
His true worth,

6-) How did the Prophet affect the status of his people? (11 kelime)
He raised

7-) How does the passage use the testimony of enemies in the first proof? (16 kelime)
It uses their acknowledgment

8-) What is another miracle described involving the Prophet and his enemies? (13 kelime)
He threw dust

9-) What is the effect of mentioning miracles accepted through highly reliable transmission? (9 kelime)
It makes

10-) What overall conclusion about his message should a reader draw from this passage? (21 kelime)
A reader should conclude that

11sinif supreme-sign-p40-the-messengership-of-prophet-muhammad-16th-degree-1st-proof-morality-and-miracles - Set 4

1-) Who does the traveler identify as the best guide among created beings for finding the Creator? (10 kelime)
He identifies

2-) How long is his influence said to have continued? (8 kelime)
It is

3-) What kinds of excellence does the passage connect to him? (11 kelime)
It connects

4-) What was the condition of the people before they were changed by his light? (6 kelime)
They

5-) What kind of evidence does the traveler say he discovered? (7 kelime)
He

6-) How are the proofs he finds described? (7 kelime)
They

7-) What is one reason the first proof is strong even before miracles are listed? (8 kelime)
Because his

8-) Which miracle shows help in battle? (15 kelime)
The throwing of

9-) What miracle mentioned in the passage relates to meeting a physical need? (10 kelime)
Water flowing

10-) What is the main purpose of the first proof in the passage? (17 kelime)
Its main purpose is

11sinif supreme-sign-p40-the-messengership-of-prophet-muhammad-16th-degree-1st-proof-morality-and-miracles - Set 5

1-) What is the traveler trying to find through the created world? (9 kelime)
He is

2-) Why does he think he should start with Prophet Muhammad, peace and blessings be upon him, before other creatures? (13 kelime)
Because he sees

3-) What does the traveler do in order to meet the Prophet? (9 kelime)
He enters

4-) How does the passage support these claims from an outside perspective? (9 kelime)
It says

5-) What social change does the passage connect to the Prophet's light? (12 kelime)
A backward and

6-) What is the first proof introduced in the passage? (14 kelime)
The first proof

7-) How many major proofs are briefly promised in this section? (3 kelime)

8-) What does the miracle of water from his fingers reveal besides power? (11 kelime)
It reveals

9-) Why do these miracles support the claim that he was completely truthful? (18 kelime)
Because someone with such

10-) What final inference is made from his virtues and miracles? (13 kelime)
The final inference

11sinif supreme-sign-p40-the-messengership-of-prophet-muhammad-16th-degree-1st-proof-morality-and-miracles - Set 6

1-) At the start of the passage, what inner conversation takes place? (13 kelime)
The traveler speaks

2-) How does the passage show that his influence was not short-lived? (8 kelime)
It says

3-) What effect did his message have on a rough and unlearned people? (13 kelime)
It raised them

4-) What example of civilizational change is given as evidence of that effect? (11 kelime)
A formerly

5-) What does this transformation imply about the power of prophetic guidance? (11 kelime)
It implies

6-) What source types are given for the Prophet's miracles? (16 kelime)
They are supported by

7-) Why is the agreement of enemies especially meaningful in this proof? (14 kelime)
Because it shows

8-) How do Qur'anic verses strengthen the mention of these miracles? (14 kelime)
They show that

9-) Why does the passage refer readers to another work for more details about the miracles? (17 kelime)
Because that work explains

10-) What overall verdict does the traveler reach about the Prophet's speech? (11 kelime)
He judges

CEVAP ANAHTARI

11sinif supreme-sign-p40-the-messengership-of-prophet-muhammad-16th-degree-1st-proof-morality-and-miracles - Set 1 - CEVAPLAR

1-) What decision does the traveler make first in his search for his Creator through creation?
He decides to go first to the most outstanding human being among creation, Prophet Muhammad, peace and blessings be upon him.
2-) Which person does he see as the most important created guide in that search?
He sees Prophet Muhammad, peace and blessings be upon him, as the most important guide.
3-) What does the passage show about the Prophet's reputation?
His greatness is so clear that even opponents recognized it.
4-) How is the Prophet's age described after the traveler enters it in thought?
It is described as a truly happy and blessed age.
5-) What does the traveler do to learn from the Prophet directly?
He places himself in the Prophet's age through his mind.
6-) What three things does the traveler want to know before asking about the Creator?
He wants to know the Prophet's value, the truthfulness of his speech, and the reliability of his warnings.
7-) What does the passage say about the Prophet's qualities of character?
It says that excellent traits and noble qualities were gathered in him.
8-) What does the first proof say about the Prophet's moral nature?
It says that the highest virtues and finest traits were found in him.
9-) Why would lying be especially impossible for a man with the traits described in the passage?
Because his noble moral rank and the signs given through him are completely opposite to dishonesty.
10-) According to the passage, what kinds of behavior are impossible for such a person?
Trickery, lying, and error are presented as unworthy of him.

11sinif supreme-sign-p40-the-messengership-of-prophet-muhammad-16th-degree-1st-proof-morality-and-miracles - Set 2 - CEVAPLAR

1-) In the traveler's search, who is described as the foremost creature to be visited first?
Prophet Muhammad, peace and blessings be upon him.
2-) What principle guides his next step in seeking Allah?
He decides to begin with the most distinguished being among creation.
3-) Why is the Qur'an mentioned together with the Prophet's excellence?
Because both are presented as sources of guidance and illumination through his mission.
4-) What does this transformation suggest about the Prophet's mission?
It suggests that his mission had real power, truth, and lasting impact.
5-) Why does the traveler first want to evaluate the Prophet rather than immediately ask about the Creator?
Because he wants to be certain that the one giving the answer is fully trustworthy.
6-) What investigation does the traveler begin before asking about the Creator?
He begins examining the Prophet's greatness, honesty, and trustworthiness.
7-) What does the passage mean by mentioning reports with no room for doubt?
It means the reports came through so many reliable transmitters that they are considered certain.
8-) What miracle mentioned in the passage relates to a sign in the heavens?
The splitting of the moon.
9-) Why is reference made to a separate work on miracles?
To show that a fuller and well-argued explanation exists elsewhere.
10-) What final judgment does the traveler make from the Prophet's character and miracles?
He concludes that the Prophet is the most truthful of people and cannot be associated with falsehood.

11sinif supreme-sign-p40-the-messengership-of-prophet-muhammad-16th-degree-1st-proof-morality-and-miracles - Set 3 - CEVAPLAR

1-) How does the traveler speak to himself at the beginning of the passage?
He speaks to his own intellect and reasons with it.
2-) According to the passage, whose testimony supports the Prophet's greatness besides his followers?
Even his enemies testify to his high rank and excellence.
3-) What title points to his public standing among people?
He is described as the most famous ruler.
4-) What mental action allows the traveler to visit the Prophet's time?
He enters that time through reflection and imagination in his mind.
5-) Before asking about the Creator, what does the traveler say must be examined first about the Prophet?
His true worth, the trustworthiness of his speech, and the truth of his warnings.
6-) How did the Prophet affect the status of his people?
He raised them from weakness and ignorance to leadership and teaching.
7-) How does the passage use the testimony of enemies in the first proof?
It uses their acknowledgment to strengthen the case that his noble qualities were obvious and undeniable.
8-) What is another miracle described involving the Prophet and his enemies?
He threw dust toward them, and it led to their defeat and retreat.
9-) What is the effect of mentioning miracles accepted through highly reliable transmission?
It makes the evidence stronger and removes serious doubt.
10-) What overall conclusion about his message should a reader draw from this passage?
A reader should conclude that his claim to prophethood deserves trust because of both his character and the miracles supporting him.

11sinif supreme-sign-p40-the-messengership-of-prophet-muhammad-16th-degree-1st-proof-morality-and-miracles - Set 4 - CEVAPLAR

1-) Who does the traveler identify as the best guide among created beings for finding the Creator?
He identifies Prophet Muhammad, peace and blessings be upon him.
2-) How long is his influence said to have continued?
It is said to have illuminated fourteen centuries.
3-) What kinds of excellence does the passage connect to him?
It connects to him excellence in leadership, fame, speech, and intellect.
4-) What was the condition of the people before they were changed by his light?
They were primitive and lacking education.
5-) What kind of evidence does the traveler say he discovered?
He says he found many decisive proofs.
6-) How are the proofs he finds described?
They are described as numerous and decisive.
7-) What is one reason the first proof is strong even before miracles are listed?
Because his enemies themselves admitted his outstanding qualities.
8-) Which miracle shows help in battle?
The throwing of dust that caused the enemies to fall back shows help in battle.
9-) What miracle mentioned in the passage relates to meeting a physical need?
Water flowing from his fingers to satisfy the army's thirst.
10-) What is the main purpose of the first proof in the passage?
Its main purpose is to establish that the Prophet's message can be trusted because he is truthful.

11sinif supreme-sign-p40-the-messengership-of-prophet-muhammad-16th-degree-1st-proof-morality-and-miracles - Set 5 - CEVAPLAR

1-) What is the traveler trying to find through the created world?
He is trying to find his Master and Creator.
2-) Why does he think he should start with Prophet Muhammad, peace and blessings be upon him, before other creatures?
Because he sees him as the most famous and most complete among them.
3-) What does the traveler do in order to meet the Prophet?
He enters the Prophet's blessed time in his mind.
4-) How does the passage support these claims from an outside perspective?
It says that even his enemies recognized these qualities.
5-) What social change does the passage connect to the Prophet's light?
A backward and illiterate people became leaders and educators of the world.
6-) What is the first proof introduced in the passage?
The first proof is the Prophet's noble character and the miracles shown through him.
7-) How many major proofs are briefly promised in this section?
Nine major proofs.
8-) What does the miracle of water from his fingers reveal besides power?
It reveals care for his followers in a moment of need.
9-) Why do these miracles support the claim that he was completely truthful?
Because someone with such noble character and clear miracles would not lower himself to deceit, falsehood, or mistake.
10-) What final inference is made from his virtues and miracles?
The final inference is that he could never be a liar or deceiver.

11sinif supreme-sign-p40-the-messengership-of-prophet-muhammad-16th-degree-1st-proof-morality-and-miracles - Set 6 - CEVAPLAR

1-) At the start of the passage, what inner conversation takes place?
The traveler speaks with his own intellect about how to continue his search.
2-) How does the passage show that his influence was not short-lived?
It says his light reached across fourteen centuries.
3-) What effect did his message have on a rough and unlearned people?
It raised them into a people who became guides and teachers for others.
4-) What example of civilizational change is given as evidence of that effect?
A formerly uncultivated and unlettered people became world teachers and leaders.
5-) What does this transformation imply about the power of prophetic guidance?
It implies that prophetic guidance can deeply reform individuals and societies.
6-) What source types are given for the Prophet's miracles?
They are supported by clear Qur'anic verses and reports transmitted so widely that doubt is removed.
7-) Why is the agreement of enemies especially meaningful in this proof?
Because it shows that his excellence was recognized even by those who opposed him.
8-) How do Qur'anic verses strengthen the mention of these miracles?
They show that these events are tied to revelation and not just private stories.
9-) Why does the passage refer readers to another work for more details about the miracles?
Because that work explains many more miracles with strong evidence, so the passage keeps the discussion brief.
10-) What overall verdict does the traveler reach about the Prophet's speech?
He judges him to be the most truthful of human beings.