11sinif supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 1

1-) What happens in spring to trees, roots, and animals that seemed dead before? (16 kelime)
They return to life

2-) How does the spring season serve as evidence for a greater rising after death? (20 kelime)
It displays countless repeated cases

3-) What happens in place of the plants and animals that were gone from the previous spring? (8 kelime)
New ones

4-) Why does the passage compare these returning living things to pages being displayed? (26 kelime)
Because each new season shows again

5-) What idea from the Qur'anic verse is being illustrated through the events of spring? (11 kelime)
It illustrates

6-) What does the passage suggest is being made public through these new living things? (14 kelime)
The existence, actions,

7-) Why does the passage end by linking this scene to a Qur'anic verse? (15 kelime)
To show that

11sinif supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 2

1-) Which season is described as a time when life returns after death-like stillness? (1 kelime)

2-) What three kinds of living things are specifically mentioned as coming back to life? (4 kelime)
Trees,

3-) In what way do they return? (7 kelime)
They

4-) What does this repeated return provide, according to the passage? (10 kelime)
It provides

5-) When earlier living things are gone, what is brought in their place? (9 kelime)
Similar plants

6-) How does the passage describe the new plants and animals that appear after others are gone? (11 kelime)
It describes

7-) Summarize the passage in a short statement. (14 kelime)
Spring’s renewal shows

11sinif supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 3

1-) What natural event is used in the passage as a sign for understanding resurrection? (6 kelime)
The

2-) How are dead-looking trees and roots treated in the passage? (12 kelime)
They are described

3-) What does the passage say about animals during this spring revival? (11 kelime)
They also

4-) Why does the passage stress that these beings return “exactly” as before? (11 kelime)
To highlight

5-) What is the relationship between the many small spring revivals and the supreme resurrection? (13 kelime)
The small revivals

6-) What does the image of pages being spread out suggest about past deeds and functions? (13 kelime)
It suggests that

7-) If you had to identify the main method of persuasion in the passage, what would it be? (17 kelime)
It persuades by pointing

11sinif supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 4

1-) What transformation is described at the start of the passage? (13 kelime)
Living things that

2-) Which parts of nature are named as examples of this return to life? (4 kelime)
Trees,

3-) How does the passage connect these spring events to belief in the Hereafter? (14 kelime)
It treats them

4-) What happens when earlier plants and animals are no longer present? (9 kelime)
Similar ones

5-) Why is resemblance between the old and the new important here? (9 kelime)
It shows

6-) What does the passage imply about the deeds and roles of past creatures? (13 kelime)
It implies they

11sinif supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 5

1-) According to the passage, what season brings clear signs of life after death? (2 kelime)

2-) What is remarkable about the way dead trees, roots, and animals return? (9 kelime)
They return

3-) Why are these returns called proofs rather than just examples? (14 kelime)
Because they are

4-) What happens to living things from an earlier spring when their time has passed? (10 kelime)
Others very

5-) What does the passage mean by displaying the pages of the former beings? (14 kelime)
It means their

6-) What is meant by saying the pages of former beings are being published again? (14 kelime)
Their life patterns,

11sinif supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 6

1-) What yearly event is used as a lesson about revival? (6 kelime)
The

2-) What living things are said to come back during this season? (4 kelime)
Trees,

3-) How closely do they resemble their earlier state? (10 kelime)
They are

4-) What larger belief is supported by these repeated spring events? (5 kelime)
Belief

5-) What replaces the beings of the earlier spring? (8 kelime)
New plants

6-) How does the passage combine observation of nature with Qur'anic teaching? (12 kelime)
It presents natural

CEVAP ANAHTARI

11sinif supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 1 - CEVAPLAR

1-) What happens in spring to trees, roots, and animals that seemed dead before?
They return to life in the same form, showing a clear sign of revival after death.
2-) How does the spring season serve as evidence for a greater rising after death?
It displays countless repeated cases of life returning, so it points to the possibility and reality of a greater resurrection.
3-) What happens in place of the plants and animals that were gone from the previous spring?
New ones are brought that closely match them.
4-) Why does the passage compare these returning living things to pages being displayed?
Because each new season shows again the record of living beings, their roles, and what they did, as if their story is being presented once more.
5-) What idea from the Qur'anic verse is being illustrated through the events of spring?
It illustrates the idea of records being opened and shown clearly.
6-) What does the passage suggest is being made public through these new living things?
The existence, actions, and roles of the previous spring's beings are being shown again.
7-) Why does the passage end by linking this scene to a Qur'anic verse?
To show that the visible world confirms a revealed meaning about things being laid open.

11sinif supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 2 - CEVAPLAR

1-) Which season is described as a time when life returns after death-like stillness?
Spring.
2-) What three kinds of living things are specifically mentioned as coming back to life?
Trees, roots, and animals.
3-) In what way do they return?
They return just as they were before.
4-) What does this repeated return provide, according to the passage?
It provides many examples and proofs of the greatest resurrection.
5-) When earlier living things are gone, what is brought in their place?
Similar plants and animals are created and given life.
6-) How does the passage describe the new plants and animals that appear after others are gone?
It describes them as very similar to those that came before.
7-) Summarize the passage in a short statement.
Spring's renewal shows that Allah can bring back life and reveal what came before.

11sinif supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 3 - CEVAPLAR

1-) What natural event is used in the passage as a sign for understanding resurrection?
The revival of life in spring.
2-) How are dead-looking trees and roots treated in the passage?
They are described as coming back to life in their earlier form.
3-) What does the passage say about animals during this spring revival?
They also return to life as part of this broad renewal.
4-) Why does the passage stress that these beings return “exactly” as before?
To highlight precise restoration rather than a vague or accidental reappearance.
5-) What is the relationship between the many small spring revivals and the supreme resurrection?
The small revivals are signs and samples that point to the greater resurrection.
6-) What does the image of pages being spread out suggest about past deeds and functions?
It suggests that what creatures did is not lost but made evident again.
7-) If you had to identify the main method of persuasion in the passage, what would it be?
It persuades by pointing to repeated, observable patterns in nature and drawing a faith-based conclusion from them.

11sinif supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 4 - CEVAPLAR

1-) What transformation is described at the start of the passage?
Living things that had appeared dead are brought back to life in spring.
2-) Which parts of nature are named as examples of this return to life?
Trees, roots, and animals.
3-) How does the passage connect these spring events to belief in the Hereafter?
It treats them as many clear demonstrations that support belief in a final resurrection.
4-) What happens when earlier plants and animals are no longer present?
Similar ones are produced and enlivened in their place.
5-) Why is resemblance between the old and the new important here?
It shows continuity and deliberate re-creation, not random appearance.
6-) What does the passage imply about the deeds and roles of past creatures?
It implies they are reflected and made known again through the renewed creation.

11sinif supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 5 - CEVAPLAR

1-) According to the passage, what season brings clear signs of life after death?
Spring does.
2-) What is remarkable about the way dead trees, roots, and animals return?
They return in the same way they were before.
3-) Why are these returns called proofs rather than just examples?
Because they are presented as evidence that resurrection is real and within Allah's power.
4-) What happens to living things from an earlier spring when their time has passed?
Others very much like them are created in their place.
5-) What does the passage mean by displaying the pages of the former beings?
It means their life stories and functions are reflected again in the new season.
6-) What is meant by saying the pages of former beings are being published again?
Their life patterns, works, and identities are being shown anew in the next season.

11sinif supreme-sign-p65-the-universal-testimony-of-the-cosmos-18th-degree-1st-truth-the-proof-of-contingency - Set 6 - CEVAPLAR

1-) What yearly event is used as a lesson about revival?
The coming of spring after lifelessness.
2-) What living things are said to come back during this season?
Trees, roots, and animals.
3-) How closely do they resemble their earlier state?
They are described as returning just as they had been.
4-) What larger belief is supported by these repeated spring events?
Belief in the greatest resurrection.
5-) What replaces the beings of the earlier spring?
New plants and animals that closely resemble them.
6-) How does the passage combine observation of nature with Qur'anic teaching?
It presents natural renewal as a lived example of a Qur'anic meaning.