11sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 1

1-) Who is the main figure mentioned in this passage, and what mission is he on? (20 kelime)
He is a traveler sent

2-) How did this traveler carry out his search before this new stage began? (15 kelime)
He examined the

3-) What had he already reached with full conviction before starting this new journey? (9 kelime)
He had

4-) What did the traveler say to his intellect at the start of the new journey? (18 kelime)
He invited his intellect

5-) What is the main subject of this chapter? (7 kelime)
It

6-) At the first stopping-place, how many major truths did they see? (5 kelime)
They

7-) What was special about those four truths in relation to the whole universe? (9 kelime)
They were

8-) What did they discover at the first stop of the journey? (9 kelime)
They found

9-) What made those truths important? (9 kelime)
They clearly

11sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 2

1-) What title is given to this section of the work? (9 kelime)
It is

2-) Why had the traveler been sent to the world, according to the passage? (7 kelime)
He

3-) What does the traveler look for in every place? (16 kelime)
He looks for his

4-) What does the phrase about traveling through the whole cosmos “in his mind” show? (13 kelime)
It shows that

5-) What certainty had the traveler already achieved? (10 kelime)
He had

6-) What was the purpose of beginning a new journey after reaching that certainty? (13 kelime)
It was to

7-) Who joined the traveler in this new stage? (4 kelime)
His

8-) What relationship between belief in Allah’s existence and belief in His unity is implied here? (20 kelime)
It implies that after recognizing

11sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 3

1-) What kind of person is the traveler presented as being? (12 kelime)
He is presented

2-) What name is used for the Creator in a way that highlights certainty of existence? (9 kelime)
The Creator

3-) After reaching certainty about existence, what issue becomes the focus of the next journey? (7 kelime)
The

4-) Why is it meaningful that the traveler speaks to his intellect? (11 kelime)
It shows

5-) What happened when the traveler and his intellect set out together? (14 kelime)
They arrived at

6-) What does the passage say those truths do by themselves? (9 kelime)
It says

7-) Does the passage describe these truths as local and limited, or universal and wide-reaching? (11 kelime)
It describes

8-) What effect did those four truths have on the question of Divine unity? (9 kelime)
They served

11sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 4

1-) What is being investigated in the new journey mentioned in the passage? (10 kelime)
The new

2-) What was the traveler's original goal in being in the world? (7 kelime)
His

3-) How broad was the scope of his earlier search? (8 kelime)
It was

4-) What does the passage say he asked all things about? (6 kelime)
He

5-) What result did he reach concerning his Creator before this chapter began? (9 kelime)
He reached

6-) What does the phrase "they set out together" refer to? (15 kelime)
It refers to

7-) Where did they first stop in this new stage? (15 kelime)
They first stopped

8-) What did the traveler and his intellect witness at the first stopping-place? (9 kelime)
They witnessed

11sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 5

1-) In this passage, what kind of journey is being described more than a physical trip? (8 kelime)
It is

2-) What had the traveler been trying to find everywhere? (15 kelime)
He had been

3-) What new aim did he announce to his intellect? (15 kelime)
He announced that

4-) What was present over the entire cosmos at the first stopping-place? (9 kelime)
Four sacred

5-) How does the passage describe the connection between these truths and Allah's unity? (11 kelime)
It describes

6-) What does this passage suggest about studying creation? (14 kelime)
It suggests that

7-) To whom did the traveler speak before beginning that next step? (5 kelime)
He

8-) Why is the traveler's new journey different from his earlier one? (18 kelime)
The earlier journey focused

11sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 6

1-) What is the formal topic named at the beginning of the marked passage? (9 kelime)
The topic

2-) How is the traveler described in relation to faith? (14 kelime)
He is described

3-) What method did he use to investigate the universe? (14 kelime)
He mentally journeyed

4-) What was he seeking in every place? (10 kelime)
He was

5-) What had he already established with certainty? (9 kelime)
He had

6-) What was the next step after that realization? (12 kelime)
The next step

7-) What conclusion did those truths clearly require? (7 kelime)
They

8-) How strongly does the passage present the link between those truths and Allah's unity? (8 kelime)
It presents

CEVAP ANAHTARI

11sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 1 - CEVAPLAR

1-) Who is the main figure mentioned in this passage, and what mission is he on?
He is a traveler sent into the world to reach faith, and he is searching for his Creator with certainty.
2-) How did this traveler carry out his search before this new stage began?
He examined the whole universe in his mind and asked created things about their Maker.
3-) What had he already reached with full conviction before starting this new journey?
He had reached certainty that his Creator necessarily exists.
4-) What did the traveler say to his intellect at the start of the new journey?
He invited his intellect to join him in a fresh journey to observe proofs that Allah is One.
5-) What is the main subject of this chapter?
It is about evidences for Allah's oneness.
6-) At the first stopping-place, how many major truths did they see?
They saw four sacred truths.
7-) What was special about those four truths in relation to the whole universe?
They were seen as ruling over the entire cosmos.
8-) What did they discover at the first stop of the journey?
They found four holy truths spread across the universe.
9-) What made those truths important?
They clearly demanded the conclusion that Allah is One.

11sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 2 - CEVAPLAR

1-) What title is given to this section of the work?
It is a chapter about proofs of Divine unity.
2-) Why had the traveler been sent to the world, according to the passage?
He had been sent to gain faith.
3-) What does the traveler look for in every place?
He looks for his Lord and seeks to find Allah everywhere through the signs of creation.
4-) What does the phrase about traveling through the whole cosmos “in his mind” show?
It shows that his journey is mainly one of thought, reflection, and understanding.
5-) What certainty had the traveler already achieved?
He had become certain of the existence of his Creator.
6-) What was the purpose of beginning a new journey after reaching that certainty?
It was to see the evidences that prove the Creator is absolutely One.
7-) Who joined the traveler in this new stage?
His intellect joined him.
8-) What relationship between belief in Allah’s existence and belief in His unity is implied here?
It implies that after recognizing Allah exists, a person should go on to recognize that He is One without partner.

11sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 3 - CEVAPLAR

1-) What kind of person is the traveler presented as being?
He is presented as a sincere seeker trying to reach true faith.
2-) What name is used for the Creator in a way that highlights certainty of existence?
The Creator is described as the Necessarily Existent One.
3-) After reaching certainty about existence, what issue becomes the focus of the next journey?
The next focus is proving Allah's oneness.
4-) Why is it meaningful that the traveler speaks to his intellect?
It shows that reason has an important role in understanding faith.
5-) What happened when the traveler and his intellect set out together?
They arrived at the first stopping-place and witnessed four sacred truths across the cosmos.
6-) What does the passage say those truths do by themselves?
It says they plainly require belief in Allah's unity.
7-) Does the passage describe these truths as local and limited, or universal and wide-reaching?
It describes them as universal and spread over the whole cosmos.
8-) What effect did those four truths have on the question of Divine unity?
They served as clear evidence making Divine unity necessary.

11sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 4 - CEVAPLAR

1-) What is being investigated in the new journey mentioned in the passage?
The new journey investigates the signs that prove Allah's unity.
2-) What was the traveler's original goal in being in the world?
His original goal was to attain faith.
3-) How broad was the scope of his earlier search?
It was as broad as the whole universe.
4-) What does the passage say he asked all things about?
He asked them about their Creator.
5-) What result did he reach concerning his Creator before this chapter began?
He reached complete certainty that his Creator necessarily exists.
6-) What does the phrase "they set out together" refer to?
It refers to the traveler and his intellect beginning the new stage side by side.
7-) Where did they first stop in this new stage?
They first stopped at a place where four sacred truths were seen across the cosmos.
8-) What did the traveler and his intellect witness at the first stopping-place?
They witnessed four sacred truths spread throughout the cosmos.

11sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 5 - CEVAPLAR

1-) In this passage, what kind of journey is being described more than a physical trip?
It is mainly an intellectual and spiritual journey.
2-) What had the traveler been trying to find everywhere?
He had been trying to find his Allah through the signs present in every place.
3-) What new aim did he announce to his intellect?
He announced that they should begin a new search for the proofs of Allah's oneness.
4-) What was present over the entire cosmos at the first stopping-place?
Four sacred truths were present over the entire cosmos.
5-) How does the passage describe the connection between these truths and Allah's unity?
It describes them as clearly and unmistakably pointing to His unity.
6-) What does this passage suggest about studying creation?
It suggests that studying creation can lead a person to stronger belief in Allah.
7-) To whom did the traveler speak before beginning that next step?
He spoke to his intellect.
8-) Why is the traveler's new journey different from his earlier one?
The earlier journey focused on finding the Creator's necessary existence, while this one focuses on recognizing His unity.

11sinif supreme-sign-p74-note-the-difference-between-the-1st-chapter-and-the-2nd-chapter - Set 6 - CEVAPLAR

1-) What is the formal topic named at the beginning of the marked passage?
The topic is proofs of the unity of Allah.
2-) How is the traveler described in relation to faith?
He is described as someone sent to the world in order to gain faith.
3-) What method did he use to investigate the universe?
He mentally journeyed through it and examined what everything could show about the Creator.
4-) What was he seeking in every place?
He was seeking his Sustainer and trying to find Allah.
5-) What had he already established with certainty?
He had established the necessary existence of his Creator.
6-) What was the next step after that realization?
The next step was to look for the evidences of Allah's oneness.
7-) What conclusion did those truths clearly require?
They clearly required the unity of Allah.
8-) How strongly does the passage present the link between those truths and Allah's unity?
It presents the link as obvious and unavoidable.