11sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 1

1-) What is the main claim of the first truth in this passage? (19 kelime)
It teaches that true

2-) How are animals and even nonliving things connected to worship in this passage? (23 kelime)
Their carrying out of their

3-) What evidence from the rest of creation is used besides human worship? (20 kelime)
It points to the way

4-) How do gifts in the universe function in the argument? (12 kelime)
They act as

5-) According to the passage, who are the highest responders to divinity? (11 kelime)
Conscious and

6-) What overall judgment does the passage make after listing these signs? (13 kelime)
It judges that

7-) What reason does the passage give for the Qur'an's strong rejection of polytheism? (18 kelime)
It rejects polytheism so

8-) How does the passage connect polytheism with forgetting Allah? (15 kelime)
It presents polytheism

9-) What can be inferred about shirk from the logic of the passage? (19 kelime)
Shirk is not just

10-) Why is the Qur'an's warning about Hell mentioned at the end of the passage? (10 kelime)
It emphasizes

11sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 2

1-) According to the passage, how does human nature relate to worship? (20 kelime)
Human nature is described as

2-) What evidence from human life is used to support this truth? (22 kelime)
The passage uses the fact

3-) What does the passage say about the activities of creatures and even lifeless things? (12 kelime)
Their fulfilling their

4-) What idea about the entire cosmos is implied by the examples in the passage? (14 kelime)
The whole universe

5-) What spiritual sources are said to confirm this truth? (10 kelime)
The passage

6-) Why might people be at risk of forgetting their true object of worship, according to the passage? (15 kelime)
Because Allah is

7-) Why is Allah's being unseen mentioned in the argument? (18 kelime)
It explains why people

8-) What cause-and-effect relationship is described between receiving favors and worship? (16 kelime)
Receiving blessings can make

9-) What does the passage imply about the purpose of human thankfulness? (14 kelime)
Its purpose is

10-) Give a brief summary of the argument in your own words. (28 kelime)
The passage argues that all kinds of

11sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 3

1-) What title is given to the truth explained in this target passage? (5 kelime)
It

2-) How does the passage describe the worship done by different groups of people? (8 kelime)
It says

3-) How are ordinary blessings connected to belief in one God here? (17 kelime)
They are described as

4-) What role do blessings and gifts play in the argument? (12 kelime)
They stir people

5-) Who are described as the conscious and living fruits of the universe? (6 kelime)
Human

6-) What problem would arise if others could attract people's worship away from Allah? (14 kelime)
That would defeat

7-) Why is it especially serious if those conscious beings are turned away from Allah? (22 kelime)
Because they are the ones

8-) Why would that danger be completely opposed to divinity? (12 kelime)
Because divinity requires

9-) State the passage's message in one clear sentence for an 11th-grade student. (23 kelime)
Everything that leads us to

10-) What lesson should a Muslim student draw from this passage about daily life? (24 kelime)
Every blessing and every moment of

11sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 4

1-) What truth is being proven in this passage through examples from the whole universe? (18 kelime)
The truth being proven

2-) Name three types of evidence used to support that teaching. (20 kelime)
The passage uses human worship,

3-) How is worship shown in nonhuman creation? (17 kelime)
It appears in the

4-) Why does the passage say divinity cannot accept any partner? (32 kelime)
Because the conscious beings who worship are meant

5-) Why are human beings given special importance in the argument? (21 kelime)
Because they are conscious, living

6-) In the image used by the passage, where are conscious worshippers located in relation to the universe? (16 kelime)
They are like the

7-) What danger is described if other beings are seen as the real source of what people receive? (14 kelime)
People may feel

8-) What does the repeated Qur'anic rejection of polytheism show about its seriousness? (18 kelime)
It shows that polytheism

9-) How does the passage explain the spiritual harm of that shift? (15 kelime)
It breaks the

10-) What is one practical way this passage can shape a Muslim teenager's mindset? (27 kelime)
It can teach a Muslim teenager

11sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 5

1-) What is the central teaching of “Absolute Divinity” in this passage? (18 kelime)
The central teaching is

2-) How is worship shown in human beings according to the passage? (15 kelime)
It is shown

3-) What unseen matters are said to support the exclusive right of Allah to be worshipped? (14 kelime)
Spiritual disclosures, revelation,

4-) What conclusion does the passage draw from all these signs together? (20 kelime)
It concludes that there is

5-) Why would shared divinity contradict the truth described here? (17 kelime)
Because if worship could

6-) Why does the passage focus on conscious and living beings when discussing worship? (11 kelime)
Because they

7-) What human weakness does the passage hint at when it says the true object of worship may be quickly forgotten? (16 kelime)
It hints that people

8-) What mistaken shift does the passage warn against? (13 kelime)
It warns against

9-) What is the strongest overall message a student should take from this passage? (22 kelime)
Every true form of worship,

11sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 6

1-) What does the passage try to prove by mentioning worship throughout creation? (18 kelime)
It tries to prove

2-) How do blessings in the universe support the idea of worship? (19 kelime)
They move people toward

3-) Which sources from beyond ordinary human observation are mentioned as supporting the truth of one God deserving worship? (9 kelime)
The passage

4-) What does the phrase “exclusive fitness” mean in this passage? (11 kelime)
It means

5-) What does the agreement of all these signs show? (16 kelime)
It shows in a

6-) What would be wrong with others making people feel obligated to them in a way that replaces worship of Allah? (16 kelime)
It would pull worship

7-) Why are conscious beings described in such an honored position within creation? (13 kelime)
Because they are

8-) In one sentence, summarize how the whole universe points to one God in this passage. (26 kelime)
The different forms of worship, the

9-) How does the passage explain the sharp language of the Qur’an against polytheism? (18 kelime)
It explains that such

CEVAP ANAHTARI

11sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 1 - CEVAPLAR

1-) What is the main claim of the first truth in this passage?
It teaches that true worship belongs only to Allah and that absolute divinity cannot be shared with anyone else.
2-) How are animals and even nonliving things connected to worship in this passage?
Their carrying out of their built-in roles is presented as a kind of worship through obedience to what they were made to do.
3-) What evidence from the rest of creation is used besides human worship?
It points to the way living creatures and even nonliving things fulfill their essential tasks as a form of worship.
4-) How do gifts in the universe function in the argument?
They act as reasons for people to thank, praise, and worship Allah.
5-) According to the passage, who are the highest responders to divinity?
Conscious and living beings, especially human beings, are the highest responders.
6-) What overall judgment does the passage make after listing these signs?
It judges that they clearly establish the reality and supremacy of one divinity.
7-) What reason does the passage give for the Qur'an's strong rejection of polytheism?
It rejects polytheism so strongly because associating partners with Allah clashes directly with the truth of absolute divinity.
8-) How does the passage connect polytheism with forgetting Allah?
It presents polytheism as a turning away from the true object of worship toward others.
9-) What can be inferred about shirk from the logic of the passage?
Shirk is not just a mistaken belief; it misdirects the deepest response of the human heart away from Allah.
10-) Why is the Qur'an's warning about Hell mentioned at the end of the passage?
It emphasizes how seriously Islam treats associating partners with Allah.

11sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 2 - CEVAPLAR

1-) According to the passage, how does human nature relate to worship?
Human nature is described as leading different groups of people toward forms of worship suited to how they were created.
2-) What evidence from human life is used to support this truth?
The passage uses the fact that different kinds of people are naturally drawn to worship in ways that fit their created nature.
3-) What does the passage say about the activities of creatures and even lifeless things?
Their fulfilling their essential roles is treated as a kind of worship.
4-) What idea about the entire cosmos is implied by the examples in the passage?
The whole universe is shown as directing attention toward the worship of one Lord.
5-) What spiritual sources are said to confirm this truth?
The passage says revelation, inspiration, and spiritual manifestations confirm it.
6-) Why might people be at risk of forgetting their true object of worship, according to the passage?
Because Allah is unseen, so people may quickly become distracted and turn toward other things.
7-) Why is Allah's being unseen mentioned in the argument?
It explains why people can be vulnerable to forgetting Him if they let other things capture their attention.
8-) What cause-and-effect relationship is described between receiving favors and worship?
Receiving blessings can make people feel grateful, and that gratitude should lead them to worship Allah.
9-) What does the passage imply about the purpose of human thankfulness?
Its purpose is to return to Allah through worship and recognition of His favors.
10-) Give a brief summary of the argument in your own words.
The passage argues that all kinds of worship, blessings, and spiritual testimony point to Allah alone, so giving worship to anyone else goes against the truth of divinity.

11sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 3 - CEVAPLAR

1-) What title is given to the truth explained in this target passage?
It is called absolute divinity.
2-) How does the passage describe the worship done by different groups of people?
It says their worship follows their natural disposition.
3-) How are ordinary blessings connected to belief in one God here?
They are described as pushing people toward thankfulness and praise, which should lead to worship of Allah.
4-) What role do blessings and gifts play in the argument?
They stir people to gratitude, praise, and worship, pointing them to Allah.
5-) Who are described as the conscious and living fruits of the universe?
Human beings are described that way.
6-) What problem would arise if others could attract people's worship away from Allah?
That would defeat the purpose of divinity by misdirecting worship from its rightful goal.
7-) Why is it especially serious if those conscious beings are turned away from Allah?
Because they are the ones meant to respond with worship, thanks, and awareness, so their being misled damages the purpose of creation.
8-) Why would that danger be completely opposed to divinity?
Because divinity requires that worship reach its true and only rightful object.
9-) State the passage's message in one clear sentence for an 11th-grade student.
Everything that leads us to worship, thank, and praise should bring us to Allah alone, because sharing His worship with others is false.
10-) What lesson should a Muslim student draw from this passage about daily life?
Every blessing and every moment of gratitude should remind us to worship Allah alone and guard ourselves from giving His rights to anything else.

11sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 4 - CEVAPLAR

1-) What truth is being proven in this passage through examples from the whole universe?
The truth being proven is that there is one absolute divinity and that worship belongs only to Allah.
2-) Name three types of evidence used to support that teaching.
The passage uses human worship, the obedient functioning of creatures and things, and spiritual testimony such as revelation and inspiration.
3-) How is worship shown in nonhuman creation?
It appears in the way animals and even lifeless things carry out the roles given to them.
4-) Why does the passage say divinity cannot accept any partner?
Because the conscious beings who worship are meant to turn to their real Lord, and if others could pull them away from Him, that would go against the very purpose of divinity.
5-) Why are human beings given special importance in the argument?
Because they are conscious, living beings and are presented as the highest fruits of creation who respond with worship and thanks.
6-) In the image used by the passage, where are conscious worshippers located in relation to the universe?
They are like the living, aware fruits found on the highest branches of a great tree.
7-) What danger is described if other beings are seen as the real source of what people receive?
People may feel bound to those beings and direct their worship away from Allah.
8-) What does the repeated Qur'anic rejection of polytheism show about its seriousness?
It shows that polytheism is a major violation of the truth that belongs at the center of faith.
9-) How does the passage explain the spiritual harm of that shift?
It breaks the proper relationship between the worshipper and the One who truly deserves worship.
10-) What is one practical way this passage can shape a Muslim teenager's mindset?
It can teach a Muslim teenager to see every blessing as a reason to thank Allah first and to protect the heart from any form of shirk.

11sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 5 - CEVAPLAR

1-) What is the central teaching of “Absolute Divinity” in this passage?
The central teaching is that Allah alone deserves worship and that no partner can share in His divinity.
2-) How is worship shown in human beings according to the passage?
It is shown through forms of devotion that fit the natural way people were created.
3-) What unseen matters are said to support the exclusive right of Allah to be worshipped?
Spiritual disclosures, revelation, and inspiration are presented as agreeing that only Allah deserves worship.
4-) What conclusion does the passage draw from all these signs together?
It concludes that there is one absolute divinity ruling over all and that only Allah is fit to be worshipped.
5-) Why would shared divinity contradict the truth described here?
Because if worship could be rightfully directed to others, then absolute divinity would no longer be absolute.
6-) Why does the passage focus on conscious and living beings when discussing worship?
Because they can knowingly respond to blessings with thanks and devotion.
7-) What human weakness does the passage hint at when it says the true object of worship may be quickly forgotten?
It hints that people can become distracted by visible things and neglect Allah, who is unseen.
8-) What mistaken shift does the passage warn against?
It warns against turning people’s devotion away from Allah and toward other beings.
9-) What is the strongest overall message a student should take from this passage?
Every true form of worship, gratitude, and spiritual testimony should direct a person to Allah alone, without assigning any partner to Him.

11sinif supreme-sign-p75-2nd-chapter-1st-stopping-place-absolute-divinity - Set 6 - CEVAPLAR

1-) What does the passage try to prove by mentioning worship throughout creation?
It tries to prove that there is one absolute divinity and that Allah alone is worthy of worship.
2-) How do blessings in the universe support the idea of worship?
They move people toward gratitude, praise, and thankfulness, which points them back to the One who gave those blessings.
3-) Which sources from beyond ordinary human observation are mentioned as supporting the truth of one God deserving worship?
The passage points to spiritual manifestations, revelation, and inspiration.
4-) What does the phrase “exclusive fitness” mean in this passage?
It means that only Allah is truly worthy of being worshipped.
5-) What does the agreement of all these signs show?
It shows in a strong and clear way that only one God is worthy of worship.
6-) What would be wrong with others making people feel obligated to them in a way that replaces worship of Allah?
It would pull worship away from its rightful place and oppose the sacred aim of divinity.
7-) Why are conscious beings described in such an honored position within creation?
Because they are able to recognize blessings and answer with worship and thanks.
8-) In one sentence, summarize how the whole universe points to one God in this passage.
The different forms of worship, the effect of blessings, and the witness of revelation and inspiration all come together to show that only Allah deserves worship.
9-) How does the passage explain the sharp language of the Qur’an against polytheism?
It explains that such language fits the seriousness of a belief that opposes the very nature of divinity.