11sinif supreme-sign-p97-arabic-summary-of-the-2nd-stopping-place - Set 1

1-) At this stopping-place, what central belief is being affirmed? (23 kelime)
The passage is affirming that

2-) Why does the passage list several different kinds of “witnessing”? (18 kelime)
It lists them to

3-) How does the passage present Allah’s greatness and sublimity? (15 kelime)
It presents them

4-) Why is it meaningful that actions in creation are described as boundless yet purposeful? (16 kelime)
Because it shows unlimited

5-) What is important about the fact that creatures are made in huge numbers but still with excellence? (15 kelime)
It shows that

6-) What does it mean that beings are joined, connected, and interrelated? (13 kelime)
It means they

7-) What does the unity of the sources of cosmic order prove? (14 kelime)
It proves that

8-) How do the Divine Names and deeds strengthen the claim of unity? (17 kelime)
Their reach across the

9-) How do the elements and species spread across the earth support belief in tawhid? (15 kelime)
Their widespread presence

10-) How does the final sentence about signs in everything affect the reader’s view of the world? (15 kelime)
It encourages the

11sinif supreme-sign-p97-arabic-summary-of-the-2nd-stopping-place - Set 2

1-) What statement stands at the heart of this passage? (22 kelime)
The heart of the passage

2-) What is the effect of beginning with a brief allusion to five truths of unity? (16 kelime)
It gives a compact

3-) What does the perfection of grandeur suggest about the nature of the Creator? (15 kelime)
It suggests that

4-) How are Allah's will and wisdom related to His actions in the universe? (19 kelime)
They are shown as

5-) Why is the combination of multiplicity, speed, ease, and perfection such a strong proof? (18 kelime)
Because bringing countless things

6-) Why is universal order presented as evidence against associating partners with Allah? (18 kelime)
Because one consistent order

7-) What does "unity of the sources of cosmic order" suggest about control of the universe? (12 kelime)
It suggests that

8-) Why are the Divine Names and deeds mentioned after cosmic order? (21 kelime)
They deepen the argument by

9-) What is one strong summary sentence a student could write after reading this passage? (17 kelime)
The universe shows such

10-) What is the relationship between the long list of evidences and the final statement about signs? (21 kelime)
The list gives detailed examples,

11sinif supreme-sign-p97-arabic-summary-of-the-2nd-stopping-place - Set 3

1-) Who or what is being testified to in this passage? (11 kelime)
Allah's absolute

2-) How does the passage use the phrase about "witnessing" as a method of argument? (19 kelime)
It uses repeated witnessings

3-) What does the passage say about grandeur and sublimity as signs? (12 kelime)
They are presented

4-) What does the passage show by saying divine deeds appear absolutely and without end? (14 kelime)
It shows that

5-) What does the passage mean when it describes beings as universal, connected, and interrelated? (19 kelime)
It means creation is

6-) Why would shared order across the universe be hard to explain if there were many gods? (16 kelime)
Because many separate gods

7-) What conclusion is drawn from the unity found in the management of the universe? (13 kelime)
The conclusion is

8-) Why does the passage include signs found across the face of the earth? (16 kelime)
It includes them to

9-) What do the spread of elements and species across the earth reveal about ownership and control? (18 kelime)
They reveal that the

10-) Give the main idea of the whole passage in one sentence. (19 kelime)
The whole passage teaches

11sinif supreme-sign-p97-arabic-summary-of-the-2nd-stopping-place - Set 4

1-) What is the main claim that the passage wants the reader to accept? (14 kelime)
The main claim

2-) Why does the passage mention a traveler or voyager through the cosmos? (14 kelime)
It frames the

3-) What do completeness and vastness in the universe point toward? (11 kelime)
They point

4-) Why is the creation of many beings with speed, ease, and perfection important in the argument? (17 kelime)
It shows that bringing

5-) How does the passage describe the relationship among created beings? (24 kelime)
It describes them as existing in

6-) In what way is overall order in the universe a theological proof? (17 kelime)
It is proof because

7-) How is the unity of Divine Names different from the unity of elements and species? (32 kelime)
The unity of Divine Names refers to Allah's

8-) Why are Allah's Names and deeds described as embracing the universe? (19 kelime)
To show that the

9-) In what way do the elements and living kinds spread over the earth serve as evidence? (13 kelime)
They show a

10-) What is the best overall summary of the passage? (16 kelime)
The passage teaches that

11sinif supreme-sign-p97-arabic-summary-of-the-2nd-stopping-place - Set 5

1-) What belief is stated before the passage gives its evidence? (13 kelime)
It first states

2-) How do the five truths function in the passage? (12 kelime)
They function as

3-) What is meant by the deeds appearing in an unlimited way except by Allah's will and wisdom? (21 kelime)
It means Allah's actions reach

4-) What lesson comes from the combination of abundance and fine artistry in created things? (20 kelime)
It teaches that producing huge

5-) What is the significance of beings existing together in a joined and related way? (13 kelime)
It shows that

6-) What does the shared center of cosmic arrangement reveal? (15 kelime)
It reveals that

7-) What can we understand from the unity of the centers of arrangement in the cosmos? (11 kelime)
We can

8-) How do unified Divine Names and actions add another layer to the proof? (17 kelime)
They show that the

9-) What is the purpose of the final Arabic sentence about every thing having a sign? (17 kelime)
It sums up the

10-) What should a thoughtful student take away from this passage about studying the world? (16 kelime)
A thoughtful student should

11sinif supreme-sign-p97-arabic-summary-of-the-2nd-stopping-place - Set 6

1-) What declaration of faith is the foundation of this passage? (18 kelime)
The foundation is the

2-) How does the passage connect greatness and majesty with Allah's oneness? (19 kelime)
It shows that the

3-) What can we infer from the idea that divine acts are unlimited but still guided by will and wisdom? (16 kelime)
We can infer that

4-) Why does the passage mention both speed and perfection in creation? (17 kelime)
It mentions both to

5-) Why is a universal order incompatible with shirk according to the passage? (17 kelime)
Because shirk would imply

6-) How does order function as evidence in the passage? (15 kelime)
Order functions as

7-) What is proved by the unity of the organizing principles of the cosmos? (13 kelime)
It proves the

8-) What is the significance of the earth-wide spread of elements and species? (20 kelime)
Their broad presence and control

9-) Is the passage relying on only one proof for Allah's oneness or many? Explain. (19 kelime)
It relies on many

CEVAP ANAHTARI

11sinif supreme-sign-p97-arabic-summary-of-the-2nd-stopping-place - Set 1 - CEVAPLAR

1-) At this stopping-place, what central belief is being affirmed?
The passage is affirming that Allah alone is the only true God and that all the signs in creation point to His oneness.
2-) Why does the passage list several different kinds of “witnessing”?
It lists them to show that many lines of evidence from creation all lead to the same belief.
3-) How does the passage present Allah’s greatness and sublimity?
It presents them as complete and all-encompassing realities that point directly to one supreme Lord.
4-) Why is it meaningful that actions in creation are described as boundless yet purposeful?
Because it shows unlimited power joined with wisdom, which points to Allah rather than blind force.
5-) What is important about the fact that creatures are made in huge numbers but still with excellence?
It shows that abundance does not reduce quality for Allah, which points to perfect power.
6-) What does it mean that beings are joined, connected, and interrelated?
It means they are parts of one larger system rather than isolated creations.
7-) What does the unity of the sources of cosmic order prove?
It proves that the One who manages and arranges the universe is also one.
8-) How do the Divine Names and deeds strengthen the claim of unity?
Their reach across the whole universe shows one Lord acts everywhere through the same qualities and works.
9-) How do the elements and species spread across the earth support belief in tawhid?
Their widespread presence under a common rule shows one Owner and one Organizer over all.
10-) How does the final sentence about signs in everything affect the reader’s view of the world?
It encourages the reader to see every created thing as evidence pointing back to Allah.

11sinif supreme-sign-p97-arabic-summary-of-the-2nd-stopping-place - Set 2 - CEVAPLAR

1-) What statement stands at the heart of this passage?
The heart of the passage is the declaration that only Allah is worthy of worship and that He is one and unique.
2-) What is the effect of beginning with a brief allusion to five truths of unity?
It gives a compact summary of the major evidences that the traveler observed in the universe.
3-) What does the perfection of grandeur suggest about the nature of the Creator?
It suggests that the Creator is not limited, shared, or dependent, but supreme and singular.
4-) How are Allah's will and wisdom related to His actions in the universe?
They are shown as the only limits or guides of His actions, meaning everything happens under His deliberate command.
5-) Why is the combination of multiplicity, speed, ease, and perfection such a strong proof?
Because bringing countless things into existence so fast and so flawlessly is beyond anything except one all-powerful Creator.
6-) Why is universal order presented as evidence against associating partners with Allah?
Because one consistent order across everything points to one ruler, while multiple independent powers would break that harmony.
7-) What does "unity of the sources of cosmic order" suggest about control of the universe?
It suggests that all planning and administration come from a single source.
8-) Why are the Divine Names and deeds mentioned after cosmic order?
They deepen the argument by showing that not only the system but also the qualities and actions within it are unified.
9-) What is one strong summary sentence a student could write after reading this passage?
The universe shows such complete order, connection, and harmony that it clearly points to one Creator, Allah.
10-) What is the relationship between the long list of evidences and the final statement about signs?
The list gives detailed examples, and the final statement gathers them into the simple truth that everything points to Allah's oneness.

11sinif supreme-sign-p97-arabic-summary-of-the-2nd-stopping-place - Set 3 - CEVAPLAR

1-) Who or what is being testified to in this passage?
Allah's absolute oneness and unique divine existence are being testified to.
2-) How does the passage use the phrase about "witnessing" as a method of argument?
It uses repeated witnessings to show that many observations from the universe serve like testimony in support of faith.
3-) What does the passage say about grandeur and sublimity as signs?
They are presented as powerful indicators of Allah's unique and necessary existence.
4-) What does the passage show by saying divine deeds appear absolutely and without end?
It shows that Allah's activity extends everywhere and continuously, under His will and wisdom.
5-) What does the passage mean when it describes beings as universal, connected, and interrelated?
It means creation is not scattered randomly; everything fits into a shared system and has relationships with other things.
6-) Why would shared order across the universe be hard to explain if there were many gods?
Because many separate gods would lead to conflict or disorder, not one balanced and consistent system.
7-) What conclusion is drawn from the unity found in the management of the universe?
The conclusion is that the Maker who directs that management must be one.
8-) Why does the passage include signs found across the face of the earth?
It includes them to bring the proof down to visible, worldly examples that people can observe.
9-) What do the spread of elements and species across the earth reveal about ownership and control?
They reveal that the earth and what fills it belong to one Lord who governs all of it.
10-) Give the main idea of the whole passage in one sentence.
The whole passage teaches that many different features of the universe all agree in proving the unity of Allah.

11sinif supreme-sign-p97-arabic-summary-of-the-2nd-stopping-place - Set 4 - CEVAPLAR

1-) What is the main claim that the passage wants the reader to accept?
The main claim is that Allah alone is one, unique, and without any partner.
2-) Why does the passage mention a traveler or voyager through the cosmos?
It frames the ideas as conclusions reached by observing the world carefully and thoughtfully.
3-) What do completeness and vastness in the universe point toward?
They point toward a Creator whose greatness is singular and all-encompassing.
4-) Why is the creation of many beings with speed, ease, and perfection important in the argument?
It shows that bringing countless creatures into existence so smoothly and beautifully belongs to one all-powerful Creator.
5-) How does the passage describe the relationship among created beings?
It describes them as existing in a broad shared pattern where they are linked, mixed into a larger whole, and connected with one another.
6-) In what way is overall order in the universe a theological proof?
It is proof because stable and universal order fits one Creator and does not fit divided authority.
7-) How is the unity of Divine Names different from the unity of elements and species?
The unity of Divine Names refers to Allah's qualities and actions working throughout creation, while the unity of elements and species refers to created things being spread and governed in one system.
8-) Why are Allah's Names and deeds described as embracing the universe?
To show that the same divine qualities and actions are active everywhere, not only in one part of creation.
9-) In what way do the elements and living kinds spread over the earth serve as evidence?
They show a shared rule and broad control that belong to one Creator.
10-) What is the best overall summary of the passage?
The passage teaches that every major pattern in creation—its greatness, order, connection, and spread—proves Allah's oneness.

11sinif supreme-sign-p97-arabic-summary-of-the-2nd-stopping-place - Set 5 - CEVAPLAR

1-) What belief is stated before the passage gives its evidence?
It first states belief in Allah as the one and only true God.
2-) How do the five truths function in the passage?
They function as major proofs drawn from the world to support tawhid.
3-) What is meant by the deeds appearing in an unlimited way except by Allah's will and wisdom?
It means Allah's actions reach everywhere and are not blocked by anything, yet they still happen with purpose and wise control.
4-) What lesson comes from the combination of abundance and fine artistry in created things?
It teaches that producing huge numbers of beings without losing beauty or quality is a sign of unmatched divine power.
5-) What is the significance of beings existing together in a joined and related way?
It shows that creation operates like one coordinated whole rather than disconnected pieces.
6-) What does the shared center of cosmic arrangement reveal?
It reveals that the One who arranges and governs the cosmos is a single Maker.
7-) What can we understand from the unity of the centers of arrangement in the cosmos?
We can understand that one source directs and controls the universe.
8-) How do unified Divine Names and actions add another layer to the proof?
They show that the same Lord is acting through the same qualities across all parts of creation.
9-) What is the purpose of the final Arabic sentence about every thing having a sign?
It sums up the whole message by saying that every part of creation points to Allah's oneness.
10-) What should a thoughtful student take away from this passage about studying the world?
A thoughtful student should learn that observing the world carefully can strengthen faith in Allah's unity.

11sinif supreme-sign-p97-arabic-summary-of-the-2nd-stopping-place - Set 6 - CEVAPLAR

1-) What declaration of faith is the foundation of this passage?
The foundation is the belief that there is no true god but Allah, who is one and unique.
2-) How does the passage connect greatness and majesty with Allah's oneness?
It shows that the vastness, perfection, and all-encompassing quality seen in creation point to one supreme Creator, not many.
3-) What can we infer from the idea that divine acts are unlimited but still guided by will and wisdom?
We can infer that Allah's power is unrestricted, yet His actions are never random or careless.
4-) Why does the passage mention both speed and perfection in creation?
It mentions both to show that Allah creates quickly without any weakness, defect, or loss of excellence.
5-) Why is a universal order incompatible with shirk according to the passage?
Because shirk would imply divided control, but the world shows one consistent arrangement instead of competing authorities.
6-) How does order function as evidence in the passage?
Order functions as a clear sign that the universe is arranged by one wise Creator.
7-) What is proved by the unity of the organizing principles of the cosmos?
It proves the unity of the One who made and manages the cosmos.
8-) What is the significance of the earth-wide spread of elements and species?
Their broad presence and control across the earth show they belong to one Owner and are governed by one power.
9-) Is the passage relying on only one proof for Allah's oneness or many? Explain.
It relies on many proofs, because it brings together grandeur, action, creation, order, interconnection, Divine Names, and earth-wide patterns.