

1

What can happen to a person's
mind when it gets busy only with
sin, carelessness, or just the
physical world?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-
escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 1

It can become small and unable
to understand big truth.

2

What makes some minds narrow
in this passage?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-
escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 2

Forgetting Allah, doing sins, and focusing only on material things.

3

Why can't such a person
understand the biggest faith
questions?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-
escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 3

Because those questions are too wide and deep for a cramped mind.

4

When unbelief is compared with belief, which one matches reason better?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 4

Belief matches reason better.

5

If they could truly see their
unbelief, what would they find
inside it?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-
escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 5

A lot of nonsense and
impossibility.

6

What would careful thinking show
them about unbelief?

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escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 6

It would show them that unbelief holds many impossible ideas.

7

What is another very foolish choice mentioned in the passage?

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Cevap 7

A person may even deny his own existence and the world's existence.

8

Why is that path unreasonable?

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escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 8

Because it puts what belongs to Allah onto countless weak created things.

9

How do these truths enter a
person properly?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-
escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 9

Through full acceptance and
humble surrender.

10

How do the truths of belief come
into a person?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-
escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 10

By strong acceptance and willing
surrender.

11

What is this part mainly warning about?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 11

It warns about falling into
unbelief because of narrow
thinking.

12

What three things can trap a person's understanding and make it too narrow?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 12

Neglecting Allah, sin, and being stuck only on material things.

13

What mistake do people make
when they trust their little bit of
knowledge too much?

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escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 13

They become proud and start denying.

14

What is wrong with their minds
and hearts in the passage?

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escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 14

Their minds are cramped, and
their hearts are corrupted and
spiritually dead.

15

What happens to people with
dried-up minds and dead hearts?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-
escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 15

They fall into unbelief and go astray.

16

What example is given about a person who refuses Allah's necessary and eternal being and His perfect qualities?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 16

He may wrongly spread those special qualities across countless beings or atoms.

17

If someone rejects Allah's greatness because it seems too grand, what wrong path might he take?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 17

He might give Allah's special qualities to endless created things.

18

What do these truths escape
from?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-
escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 18

They escape absurd ideas, false tales, and dark ignorance.

19

In what kind of hearts do these truths settle?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 19

In healthy hearts.

20

What two places are ready to
receive these truths?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-
escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 20

Good hearts and straight minds.

21

What is the “Second Abyss” about in this passage?

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Cevap 21

It is about the danger of slipping into unbelief and misguidance.

22

What kind of matters are described as too great for that shrunken understanding?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 22

Lofty, huge, and endless matters.

23

What do these people do because
of pride in their limited
knowledge?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-
escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 23

They hurry to reject what is
beyond them.

24

What does the passage say about the size of faith questions?

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-

Cevap 24

They are very broad, deep, and
all-encompassing.