

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-the-impossibility-of-unbelief - Set 1

1-) What can happen to a person's mind when it gets busy only with sin, carelessness, or just the physical world? (10 kelime)

It can

2-) What makes some minds narrow in this passage? (10 kelime)

Forgetting Allah,

3-) Why can't such a person understand the biggest faith questions?

(12 kelime)

Because those questions

4-) When unbelief is compared with belief, which one matches reason better? (4 kelime)

Belief

5-) If they could truly see their unbelief, what would they find inside it?

(6 kelime)

A

6-) What would careful thinking show them about unbelief? (10

kelime)

It would

7-) What is another very foolish choice mentioned in the passage? (12

kelime)

A person may

8-) Why is that path unreasonable? (12 kelime)

Because it puts

9-) How do these truths enter a person properly? (6 kelime)

Through

10-) How do the truths of belief come into a person? (6 kelime)

By

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-the-impossibility-of-unbelief - Set 2

1-) What is this part mainly warning about? (10 kelime)

It warns

2-) What three things can trap a person's understanding and make it too narrow? (10 kelime)

Neglecting Allah,

3-) What mistake do people make when they trust their little bit of knowledge too much? (6 kelime)

They

4-) What is wrong with their minds and hearts in the passage? (12 kelime)

Their minds are

5-) What happens to people with dried-up minds and dead hearts? (7 kelime)

They

6-) What example is given about a person who refuses Allah's necessary and eternal being and His perfect qualities? (12 kelime)

He may wrongly

7-) If someone rejects Allah's greatness because it seems too grand, what wrong path might he take? (10 kelime)

He might

8-) What do these truths escape from? (9 kelime)

They escape

9-) In what kind of hearts do these truths settle? (3 kelime)

10-) What two places are ready to receive these truths? (5 kelime)

Good

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-the-impossibility-of-unbelief - Set 3

1-) What is the "Second Abyss" about in this passage? (11 kelime)

It is

2-) What kind of matters are described as too great for that shrunken understanding? (5 kelime)

Lofty,

3-) What do these people do because of pride in their limited knowledge? (8 kelime)

They hurry

4-) What does the passage say about the size of faith questions? (7 kelime)

They

5-) How is belief shown in comparison to unbelief? (8 kelime)

Belief is

6-) What does the passage say has strongly shown this truth? (11 kelime)

It says

7-) What do the truths of belief rest on in this passage? (6 kelime)

They

8-) What must a person show in order to receive these truths rightly? (8 kelime)

Submission and

9-) What do belief and Islam leave behind and rise above? (7 kelime)
They

10-) What kind of people can carry these truths well? (8 kelime)
People with

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-the-impossibility-of-unbelief - Set 4

1-) What happens to understanding when a person lives in heedlessness and sin? (8 kelime)

Understanding shrinks

2-) What causes that narrowness? (12 kelime)

Neglect of Allah,

3-) What do people often do when they cannot fully understand a great truth? (3 kelime)

4-) If they really looked at their wrong belief, what would they notice? (11 kelime)

They would

5-) Compared with belief, what is hidden inside unbelief? (5 kelime)

Many

6-) What is one wrong idea a denier might accept about Allah's unique qualities? (10 kelime)

He might

7-) What protects the truths of faith from silly and dark mistakes? (8 kelime)

Their true

8-) What foolish group is mentioned as denying both self and world? (11 kelime)

Some people

9-) What do these truths escape from? (9 kelime)

They escape

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-the-impossibility-of-unbelief - Set 5

1-) What is the first big problem described in this passage? (11 kelime)
Some people's

2-) Besides the material world, what two other things help cause this problem? (5 kelime)
Sin

3-) Why do they fall into wrong belief, according to the passage? (15 kelime)
Their minds and

4-) What is said about the hearts of people who reject these truths? (7 kelime)
Their

5-) What would a person see if he examined his unbelief carefully? (10 kelime)
He would

6-) Why are these examples important in the passage? (13 kelime)
They show that

7-) Why is that a worse problem than accepting Allah's greatness? (10 kelime)
Because it

8-) According to the passage, are the truths of belief weak or strong? (6

kelime)

They

9-) What attitude helps a person receive these truths? (5 kelime)

Humble

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-the-impossibility-of-unbelief - Set 6

1-) What does the passage say about minds that are swallowed up by worldly things? (10 kelime)

They become

2-) When such people cannot understand these great truths, what do they rush toward? (6 kelime)

They

3-) Are the matters of faith described as tiny and simple or vast and deep? (5 kelime)

They

4-) Does the passage describe unbelief as wise and strong or as full of problems? (7 kelime)

It

5-) What other impossible idea is mentioned? (8 kelime)

Denying your

6-) What mistaken move does a denier make with Allah's special attributes? (9 kelime)

He gives

7-) What is another example of extreme denial? (9 kelime)

Refusing to

8-) Where do the truths of belief settle in a good way? (6 kelime)

In

9-) What do the truths of Islam avoid? (9 kelime)

They avoid

CEVAP ANAHTARI

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-the-impossibility-of-unbelief - Set 1 - CEVAPLAR

1-) What can happen to a person's mind when it gets busy only with sin, carelessness, or just the physical world?

It can become small and unable to understand big truth.

2-) What makes some minds narrow in this passage?

Forgetting Allah, doing sins, and focusing only on material things.

3-) Why can't such a person understand the biggest faith questions?

Because those questions are too wide and deep for a cramped mind.

4-) When unbelief is compared with belief, which one matches reason better?

Belief matches reason better.

5-) If they could truly see their unbelief, what would they find inside it?

A lot of nonsense and impossibility.

6-) What would careful thinking show them about unbelief?

It would show them that unbelief holds many impossible ideas.

7-) What is another very foolish choice mentioned in the passage?

A person may even deny his own existence and the world's existence.

8-) Why is that path unreasonable?

Because it puts what belongs to Allah onto countless weak created things.

9-) How do these truths enter a person properly?

Through full acceptance and humble surrender.

10-) How do the truths of belief come into a person?

By strong acceptance and willing surrender.

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-the-impossibility-of-unbelief - Set 2 - CEVAPLAR

1-) What is this part mainly warning about?

It warns about falling into unbelief because of narrow thinking.

2-) What three things can trap a person's understanding and make it too narrow?

Neglecting Allah, sin, and being stuck only on material things.

3-) What mistake do people make when they trust their little bit of knowledge too much?

They become proud and start denying.

4-) What is wrong with their minds and hearts in the passage?

Their minds are cramped, and their hearts are corrupted and spiritually dead.

5-) What happens to people with dried-up minds and dead hearts?

They fall into unbelief and go astray.

6-) What example is given about a person who refuses Allah's necessary and eternal being and His perfect qualities?

He may wrongly spread those special qualities across countless beings or atoms.

7-) If someone rejects Allah's greatness because it seems too grand, what wrong path might he take?

He might give Allah's special qualities to endless created things.

8-) What do these truths escape from?

They escape absurd ideas, false tales, and dark ignorance.

9-) In what kind of hearts do these truths settle?

In healthy hearts.

10-) What two places are ready to receive these truths?

Good hearts and straight minds.

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-the-impossibility-of-unbelief - Set 3 - CEVAPLAR

1-) What is the "Second Abyss" about in this passage?

It is about the danger of slipping into unbelief and misguidance.

2-) What kind of matters are described as too great for that shrunken understanding?

Lofty, huge, and endless matters.

3-) What do these people do because of pride in their limited knowledge?

They hurry to reject what is beyond them.

4-) What does the passage say about the size of faith questions?

They are very broad, deep, and all-encompassing.

5-) How is belief shown in comparison to unbelief?

Belief is shown as fitting, sensible, and needed.

6-) What does the passage say has strongly shown this truth?

It says this truth has been shown very clearly and firmly.

7-) What do the truths of belief rest on in this passage?

They rest on greatness and loftiness.

8-) What must a person show in order to receive these truths rightly?

Submission and agreement from the heart and mind.

9-) What do belief and Islam leave behind and rise above?

They rise above superstition, absurdity, and ignorance.

10-) What kind of people can carry these truths well?

People with healthy hearts and honest, balanced minds.

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-the-impossibility-of-unbelief - Set 4 - CEVAPLAR

1-) What happens to understanding when a person lives in heedlessness and sin?

Understanding shrinks and cannot grasp big spiritual truths.

2-) What causes that narrowness?

Neglect of Allah, sins, and being tied only to the material world.

3-) What do people often do when they cannot fully understand a great truth?

They deny it.

4-) If they really looked at their wrong belief, what would they notice?

They would see that it contains many foolish and impossible ideas.

5-) Compared with belief, what is hidden inside unbelief?

Many absurd and impossible claims.

6-) What is one wrong idea a denier might accept about Allah's unique qualities?

He might think those qualities belong to countless other beings.

7-) What protects the truths of faith from silly and dark mistakes?

Their true greatness and high rank protect them.

8-) What foolish group is mentioned as denying both self and world?

Some people who reject reason so far that they deny both.

9-) What do these truths escape from?

They escape terrible foolishness, false superstitions, and dark not-knowing.

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-the-impossibility-of-unbelief - Set 5 - CEVAPLAR

1-) What is the first big problem described in this passage?

Some people's minds become too narrow for the truths of faith.

2-) Besides the material world, what two other things help cause this problem?

Sin and neglect of Allah.

3-) Why do they fall into wrong belief, according to the passage?

Their minds and hearts are too weak and dried up to hold these deep truths.

4-) What is said about the hearts of people who reject these truths?

Their hearts are spoiled and spiritually lifeless.

5-) What would a person see if he examined his unbelief carefully?

He would see many impossible and senseless parts in it.

6-) Why are these examples important in the passage?

They show that unbelief can be more unreasonable than the truths it rejects.

7-) Why is that a worse problem than accepting Allah's greatness?

Because it makes creation carry what only Allah can have.

8-) According to the passage, are the truths of belief weak or strong?

They are strong and firmly based.

9-) What attitude helps a person receive these truths?

Humble submission and sincere acceptance.

2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-and-the-impossibility-of-unbelief - Set 6 - CEVAPLAR

1-) What does the passage say about minds that are swallowed up by worldly things?

They become too limited to understand the greatness of faith.

2-) When such people cannot understand these great truths, what do they rush toward?

They rush toward rejecting and denying.

3-) Are the matters of faith described as tiny and simple or vast and deep?

They are vast and deep.

4-) Does the passage describe unbelief as wise and strong or as full of problems?

It describes it as full of problems.

5-) What other impossible idea is mentioned?

Denying your own existence and the world's existence.

6-) What mistaken move does a denier make with Allah's special attributes?

He gives them to endless beings or tiny particles.

7-) What is another example of extreme denial?

Refusing to admit even yourself and the universe exist.

8-) Where do the truths of belief settle in a good way?

In sound hearts and straight minds.

9-) What do the truths of Islam avoid?

They avoid dark ignorance, silly superstitions, and shocking nonsense.