

2sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 1

1-) What is the second kind of provision talked about here? (15 kelime)
It is the

2-) Why can this second form seem necessary even when it is not truly needed? (7 kelime)
Because

3-) Does this second kind depend on a fixed promise, or on Allah's generosity? (5 kelime)
It

4-) What should a believer feel when receiving Allah's bounty? (1 kelime)

5-) What kind of work should a person keep doing? (4 kelime)
Lawful

6-) What does a thankful person do with Allah's favors during life? (7 kelime)
Accepts

7-) Why were the eye, ear, heart, imagination, and mind made like keys? (9 kelime)
So they

8-) Is the same kind of provision given to every ability in exactly the same way? (7 kelime)
No.

9-) Why was the eye especially mentioned? (12 kelime)

To show that

10-) Give one example from the passage of a sense receiving its special gift. (8 kelime)

The eye

2sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 2

1-) Where does the second form of provision come from? (14 kelime)
From getting used

2-) What are three causes named for this kind of provision? (4 kelime)
Habit,

3-) How does the passage describe the life of someone who is content and careful? (3 kelime)

4-) How is simple living connected to happiness here? (5 kelime)
It

5-) What does the passage compare that good effort to? (7 kelime)
Worship

6-) Who gives these inner and outer kinds of provision? (5 kelime)
The

7-) What does the passage teach about the human senses and inner gifts? (8 kelime)
They also

8-) What effect does the right provision have on these abilities? (6 kelime)
It

9-) Why are human abilities described as keys? (11 kelime)
Because they

10-) Why did Allah make these abilities like keys to mercy? (9 kelime)

So they

2sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 3

1-) Which kind of provision is being explained at the start of this passage? (12 kelime)

The second kind,

2-) What word in Islamic life fits “licit striving”? (2 kelime)

3-) What does the passage praise more: greed or contentment? (1 kelime)

4-) What attitude makes a person truly fortunate in the passage? (6 kelime)

Frugality,

5-) Besides the stomach, what other parts of a person need provision? (11 kelime)

The heart,

6-) What wrong actions come from that bad attitude? (11 kelime)

Leaving halal

7-) What parts of a person ask for provision besides the body? (6 kelime)

The

8-) Who prepares fitting provision for each human ability? (4 kelime)

Allah,

9-) What does each one receive? (6 kelime)

A

10-) What allows all these gifts to help a person in the best way? (1

kelime)

2sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 4

1-) What is not guaranteed in this passage? (13 kelime)

The extra, made-up

2-) What makes the second form of provision look like a real need? (8 kelime)

Being used

3-) Is this extra kind certain for everyone? (8 kelime)

No. It

4-) What does the passage say happens to a person who is wasteful and greedy? (14 kelime)

That person leaves

5-) What causes sadness and loss in the unhappy person? (3 kelime)

6-) What does that miserable person do instead of proper effort? (10 kelime)

He runs

7-) Name two inner human gifts in the passage that need provision. (5 kelime)

The

8-) What are some of those powers? (9 kelime)

The spirit,

9-) Which human abilities are named as receiving special provision? (10

kelime)

The heart,

10-) What is the eye's example meant to teach about the other abilities too? (14 kelime)

Each one has

2sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 5

1-) Is every strong desire a true need in this passage? (8 kelime)

No. Some

2-) What three things are said to produce this extra kind? (6 kelime)

Addiction

3-) How should a thankful person treat Allah's gifts? (4 kelime)

With

4-) What does a happy person do with Allah's blessings? (3 kelime)

5-) What kind of person is called miserable? (7 kelime)

A

6-) What comparison is made between the stomach and other human gifts? (14 kelime)

Just as the

7-) What shows that humans need more than just food for the body? (9 kelime)

Their senses

8-) What lesson is taught by mentioning the stomach first? (14 kelime)

Just as the

9-) What is the main thing these abilities need in order to gain real benefit? (1 kelime)

2sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 6

1-) What is the difference between the second form of provision and true basic provision? (14 kelime)

The second is

2-) What good things should a happy person hold on to when seeking food and needs? (10 kelime)

Being careful,

3-) How is lawful effort described here? (9 kelime)

Like worship

4-) How can careful spending and contentment become something like worship? (9 kelime)

They show

5-) What can happen to a person's daily life because of those bad traits? (7 kelime)

It

6-) Why is that way of living bad? (7 kelime)

It

7-) What harmful results come from greed and waste here? (8 kelime)

Running after

8-) What helps all these human abilities benefit in the right way? (1 kelime)

9-) According to the end of the passage, what lets all these abilities truly gain benefit? (1 kelime)

CEVAP ANAHTARI

2sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 1 - CEVAPLAR

1-) What is the second kind of provision talked about here?

It is the extra kind people get used to wanting because of habit and waste.

2-) Why can this second form seem necessary even when it is not truly needed?

Because a person becomes used to it.

3-) Does this second kind depend on a fixed promise, or on Allah's generosity?

It depends on Allah's generosity.

4-) What should a believer feel when receiving Allah's bounty?
Gratitude.

5-) What kind of work should a person keep doing?
Lawful and proper work.

6-) What does a thankful person do with Allah's favors during life?
Accepts them with thanks and lives happily.

7-) Why were the eye, ear, heart, imagination, and mind made like keys?

So they can receive special gifts from Allah's mercy.

8-) Is the same kind of provision given to every ability in exactly the same way?

No. Each one gets what fits it.

9-) Why was the eye especially mentioned?

To show that it receives beauty from the world as a gift.

10-) Give one example from the passage of a sense receiving its special gift.

The eye receives the joy of seeing beauty.

2sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 2 - CEVAPLAR

1-) Where does the second form of provision come from?

From getting used to things through habit, wasting, and using things the wrong way.

2-) What are three causes named for this kind of provision?

Habit, wastefulness, and misuse.

3-) How does the passage describe the life of someone who is content and careful?

Pleasant and happy.

4-) How is simple living connected to happiness here?

It brings peace and joy.

5-) What does the passage compare that good effort to?

Worship and an active du'a for provision.

6-) Who gives these inner and outer kinds of provision?

The Most Merciful Provider, Allah.

7-) What does the passage teach about the human senses and inner gifts?

They also need their own kind of nourishment.

8-) What effect does the right provision have on these abilities?

It makes them glad and pleased.

9-) Why are human abilities described as keys?

Because they open the way to receive gifts from Allah's mercy.

10-) Why did Allah make these abilities like keys to mercy?

So they can open and receive many beautiful gifts.

2sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 3 - CEVAPLAR

1-) Which kind of provision is being explained at the start of this passage?

The second kind, which is not the true basic need for life.

2-) What word in Islamic life fits “licit striving”?

Halal effort.

3-) What does the passage praise more: greed or contentment?

Contentment.

4-) What attitude makes a person truly fortunate in the passage?

Frugality, contentment, and thankful halal effort.

5-) Besides the stomach, what other parts of a person need provision?

The heart, soul, mind, eye, ear, mouth, and other inner abilities.

6-) What wrong actions come from that bad attitude?

Leaving halal work, begging from many places, laziness, and harming others.

7-) What parts of a person ask for provision besides the body?

The inner abilities and the senses.

8-) Who prepares fitting provision for each human ability?

Allah, the Compassionate Provider.

9-) What does each one receive?

A fitting gift that pleases it.

10-) What allows all these gifts to help a person in the best way?

Faith.

2sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 4 - CEVAPLAR

1-) What is not guaranteed in this passage?

The extra, made-up kind of provision that comes from bad habits and waste.

2-) What makes the second form of provision look like a real need?

Being used to it for a long time.

3-) Is this extra kind certain for everyone?

No. It is given only if Allah wills.

4-) What does the passage say happens to a person who is wasteful and greedy?

That person leaves halal effort, goes from place to place, and lives in misery.

5-) What causes sadness and loss in the unhappy person?

Wastefulness and greed.

6-) What does that miserable person do instead of proper effort?

He runs after many doors and lives lazily and badly.

7-) Name two inner human gifts in the passage that need provision.

The heart and the mind.

8-) What are some of those powers?

The spirit, mind, eye, ear, mouth, heart, and imagination.

9-) Which human abilities are named as receiving special provision?

The heart, spirit, intelligence, eye, ear, mouth, imagination, and intellect.

10-) What is the eye's example meant to teach about the other abilities too?

Each one has its own special gift from Allah, and all benefit through faith.

2sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 5 - CEVAPLAR

1-) Is every strong desire a true need in this passage?

No. Some desires come from habit and wasting.

2-) What three things are said to produce this extra kind?

Addiction to habit, wastefulness, and misuse.

3-) How should a thankful person treat Allah's gifts?

With thanks and appreciation.

4-) What does a happy person do with Allah's blessings?

Accepts them thankfully.

5-) What kind of person is called miserable?

A person who is greedy and wasteful.

6-) What comparison is made between the stomach and other human gifts?

Just as the stomach needs food, the other gifts also need their own nourishment.

7-) What shows that humans need more than just food for the body?

Their senses and inner powers also ask for provision.

8-) What lesson is taught by mentioning the stomach first?

Just as the body needs food, the inner parts also need their own sustenance.

9-) What is the main thing these abilities need in order to gain real benefit?

Faith.

2sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 6 - CEVAPLAR

1-) What is the difference between the second form of provision and true basic provision?

The second is extra and shaped by bad habits, not a real life need.

2-) What good things should a happy person hold on to when seeking food and needs?

Being careful, being content, and working in a halal way.

3-) How is lawful effort described here?

Like worship and a prayer through action for provision.

4-) How can careful spending and contentment become something like worship?

They show trust, thankfulness, and honest effort for rizq.

5-) What can happen to a person's daily life because of those bad traits?

It can become lazy, unfair, and unhappy.

6-) Why is that way of living bad?

It leads to laziness, wrongdoing, and sadness.

7-) What harmful results come from greed and waste here?

Running after many doors, laziness, oppression, and misery.

8-) What helps all these human abilities benefit in the right way?

Faith.

9-) According to the end of the passage, what lets all these abilities truly gain benefit?

Faith.