

2sinif supreme-sign-p64-1st-truth-the-testimony-of-createdness-in-the-cosmos - Set 1

1-) Why does the passage say things cannot make one another forever in a chain? (14 kelime)

Because that idea

2-) If that false idea is wrong, what does that help prove? (10 kelime)
It helps

3-) So who must be behind creation? (6 kelime)
Allah,

4-) What large sign of createdness can people watch in nature? (7 kelime)
The

5-) How far does the sign of createdness spread in the passage? (4 kelime)
Through

6-) What yearly event helps us notice that the world does not stay the same? (6 kelime)
Autumn

7-) What happens to those seeds and eggs later? (8 kelime)
In spring,

8-) Why are seeds and eggs important in the passage? (11 kelime)
They carry

9-) Which beautiful qualities of Allah are shown by this return of life? (6

kelime)

His

10-) What do we learn from the careful saving of life through seeds and eggs? (7 kelime)

Allah

2sinif supreme-sign-p64-1st-truth-the-testimony-of-createdness-in-the-cosmos - Set 2

1-) What false idea does the passage argue against at the start? (8 kelime)

That things

2-) Why is an endless line of causes not accepted here? (9 kelime)

Because it

3-) What word best fits things other than that Maker: independent or dependent? (1 kelime)

4-) According to the passage, what are all other things like? (4 kelime)

They

5-) What does the passage teach about the rest of the universe? (9 kelime)

It is

6-) What small things are left behind after many living things die? (3 kelime)

7-) How is the death of these living things described? (6 kelime)

It

8-) What season brings the new life out again? (1 kelime)

9-) Under whose guarding care are those things left? (4 kelime)

Under

2sinif supreme-sign-p64-1st-truth-the-testimony-of-createdness-in-the-cosmos - Set 3

1-) What does the passage say about the idea that things create each other? (6 kelime)

It

2-) Does the passage present that Maker as one among many, or as unique? (2 kelime)

3-) What does the passage say about having another one like Him? (3 kelime)

4-) What does the passage teach about Allah's uniqueness? (7 kelime)
No

5-) Is that dying described as messy or well-arranged? (5 kelime)
It

6-) Are only a few plants and animals mentioned, or very many? (4 kelime)
Very

7-) What shows that their death is not without purpose? (9 kelime)
They leave

8-) What is compared to a life record and plan that gets passed on? (8 kelime)
What is

9-) What do those seeds and eggs become part of in spring? (6 kelime)
The

2sinif supreme-sign-p64-1st-truth-the-testimony-of-createdness-in-the-cosmos - Set 4

1-) What conclusion does the passage reach after saying creatures cannot keep making other creatures? (6 kelime)

There

2-) What must be true instead? (7 kelime)

There

3-) Why does the passage say created things cannot be the final answer? (10 kelime)

Because they

4-) About how many kinds of living things are said to die in that season? (5 kelime)

Hundreds

5-) What happens to the living world in autumn? (9 kelime)

A whole

6-) How does the passage describe each member of those species? (9 kelime)

Each one

7-) Why is that return of life called wondrous in the passage? (9 kelime)

Because it

8-) What is left behind so life can continue? (6 kelime)

Seeds

9-) What season shows life returning again? (1 kelime)

2sinif supreme-sign-p64-1st-truth-the-testimony-of-createdness-in-the-cosmos - Set 5

1-) At the beginning of the passage, what idea is called absurd? (13 kelime)

The idea that

2-) What truth is being strongly proven at the start? (6 kelime)

That

3-) What big season example shows that created things do not last forever? (8 kelime)

In fall,

4-) Where can we clearly see signs of created things with our own eyes? (9 kelime)

We can

5-) What happens to many plants and tiny animals then? (2 kelime)

6-) What do those small carriers help bring in spring? (7 kelime)

They

7-) What is surprising about that death? (8 kelime)

It happens

8-) What signs of future life remain after they die? (4 kelime)

Seeds

9-) Who keeps those seeds and eggs safe? (4 kelime)

Allah,

2sinif supreme-sign-p64-1st-truth-the-testimony-of-createdness-in-the-cosmos - Set 6

1-) What kind of proof is mentioned for the truth in this passage: weak proof or strong proof? (2 kelime)

2-) What does the passage say about anything other than that Being? (8 kelime)

Everything else

3-) What does the passage call the rest of creation compared with Him? (9 kelime)

It says

4-) What part of the year is used as proof that the world changes? (1 kelime)

5-) What two small carriers of future life are named? (3 kelime)

6-) Which signs are easy to see with our eyes? (8 kelime)

The dying

7-) Does the passage describe their death as random or purposeful? (1 kelime)

8-) Before they die, what do the living things pass on in a special way? (15 kelime)

They leave what

9-) What is trusted into seeds and eggs before death? (12 kelime)

What is like

CEVAP ANAHTARI

2sinif supreme-sign-p64-1st-truth-the-testimony-of-createdness-in-the-cosmos - Set 1 - CEVAPLAR

1-) Why does the passage say things cannot make one another forever in a chain?

Because that idea does not make sense and cannot go on without an end.

2-) If that false idea is wrong, what does that help prove?

It helps prove that there must be one Necessary Existent.

3-) So who must be behind creation?

Allah, the One who must exist.

4-) What large sign of createdness can people watch in nature?

The dying of much life in autumn.

5-) How far does the sign of createdness spread in the passage?

Through the whole universe.

6-) What yearly event helps us notice that the world does not stay the same?

Autumn brings widespread death in nature.

7-) What happens to those seeds and eggs later?

In spring, they help new life come back.

8-) Why are seeds and eggs important in the passage?

They carry the way for life to begin again in spring.

9-) Which beautiful qualities of Allah are shown by this return of life?

His mercy, wisdom, power, and knowledge.

10-) What do we learn from the careful saving of life through seeds and eggs?

Allah preserves and plans for life wisely.

2sinif supreme-sign-p64-1st-truth-the-testimony-of-createdness-in-the-cosmos - Set 2 - CEVAPLAR

1-) What false idea does the passage argue against at the start?

That things can keep causing one another forever.

2-) Why is an endless line of causes not accepted here?

Because it would never truly explain where things began.

3-) What word best fits things other than that Maker: independent or dependent?

Dependent.

4-) According to the passage, what are all other things like?

They are created beings.

5-) What does the passage teach about the rest of the universe?

It is made by Allah and depends on Him.

6-) What small things are left behind after many living things die?

Seeds and eggs.

7-) How is the death of these living things described?

It is careful, ordered, and disciplined.

8-) What season brings the new life out again?

Spring.

9-) Under whose guarding care are those things left?

Under Allah's guarding care.

2sinif supreme-sign-p64-1st-truth-the-testimony-of-createdness-in-the-cosmos - Set 3 - CEVAPLAR

1-) What does the passage say about the idea that things create each other?

It says that idea is impossible.

2-) Does the passage present that Maker as one among many, or as unique?

As unique.

3-) What does the passage say about having another one like Him?
That cannot happen.

4-) What does the passage teach about Allah's uniqueness?
No one can be equal to Him.

5-) Is that dying described as messy or well-arranged?
It is described as well-arranged.

6-) Are only a few plants and animals mentioned, or very many?
Very many are mentioned.

7-) What shows that their death is not without purpose?
They leave seeds and eggs behind for new life.

8-) What is compared to a life record and plan that gets passed on?
What is placed into the seeds and eggs.

9-) What do those seeds and eggs become part of in spring?
The coming back of living things.

2sinif supreme-sign-p64-1st-truth-the-testimony-of-createdness-in-the-cosmos - Set 4 - CEVAPLAR

1-) What conclusion does the passage reach after saying creatures cannot keep making other creatures?

There must be One eternal Maker.

2-) What must be true instead?

There must be One who necessarily exists.

3-) Why does the passage say created things cannot be the final answer?

Because they cannot keep creating one another without an end.

4-) About how many kinds of living things are said to die in that season?

Hundreds of thousands of kinds.

5-) What happens to the living world in autumn?

A whole world of living things seems to die.

6-) How does the passage describe each member of those species?

Each one is like a little world by itself.

7-) Why is that return of life called wondrous in the passage?

Because it shows amazing mercy, wisdom, power, and knowledge.

8-) What is left behind so life can continue?

Seeds and eggs are left behind.

9-) What season shows life returning again?

Spring.

2sinif supreme-sign-p64-1st-truth-the-testimony-of-createdness-in-the-cosmos - Set 5 - CEVAPLAR

1-) At the beginning of the passage, what idea is called absurd?

The idea that causes keep going back forever and things make each other.

2-) What truth is being strongly proven at the start?

That a Necessary Existent must exist.

3-) What big season example shows that created things do not last forever?

In fall, many plants and little animals die.

4-) Where can we clearly see signs of created things with our own eyes?

We can see them in the world during autumn.

5-) What happens to many plants and tiny animals then?

They die.

6-) What do those small carriers help bring in spring?

They help bring rebirth and new life.

7-) What is surprising about that death?

It happens in an ordered and controlled way.

8-) What signs of future life remain after they die?

Seeds and eggs remain.

9-) Who keeps those seeds and eggs safe?

Allah, the Glorious Preserver.

2sinif supreme-sign-p64-1st-truth-the-testimony-of-createdness-in-the-cosmos - Set 6 - CEVAPLAR

1-) What kind of proof is mentioned for the truth in this passage: weak proof or strong proof?

Strong proof.

2-) What does the passage say about anything other than that Being? Everything else is made and depends on Him.

3-) What does the passage call the rest of creation compared with Him?

It says all other things are dependent and created.

4-) What part of the year is used as proof that the world changes? Autumn.

5-) What two small carriers of future life are named? Seeds and eggs.

6-) Which signs are easy to see with our eyes?

The dying of many living things in autumn.

7-) Does the passage describe their death as random or purposeful? Purposeful.

8-) Before they die, what do the living things pass on in a special way? They leave what is like their life record and plan in the seeds and eggs.

9-) What is trusted into seeds and eggs before death?

What is like a record of deeds and a plan for living.