

2sinif supreme-sign-p66-the-universal-testimony-of-the-cosmos-18th-degree-2nd-truth-mutual-assistance - Set 1

1-) What happens to the world each autumn and each spring in this passage? (13 kelime)

In autumn, a

2-) What picture is used to help us imagine the world? (13 kelime)

It is compared

3-) What do these travelers do before they go on? (8 kelime)

They do

4-) What kind of power does the passage say this Being has? (2 kelime)

5-) What does this Being create in the world? (7 kelime)

Living

6-) For what kind of goals are these created things used? (6 kelime)

For

7-) Why is choosing one special form from many possible forms important? (8 kelime)

Because it

8-) Is anything hidden from Allah according to the passage? (6 kelime)

No.

9-) What example shows that big and small things are equally easy for Allah? (20 kelime)

Making spring is as easy

10-) What do these signs together prove about Allah? (8 kelime)
His necessary

2sinif supreme-sign-p66-the-universal-testimony-of-the-cosmos-18th-degree-2nd-truth-mutual-assistance - Set 2

1-) What two seasons are used to show change in the world? (3 kelime)

2-) What happens in spring after that? (6 kelime)

A

3-) What comparison is made between the world and a stopping place?
(12 kelime)

The world is

4-) What can all minds clearly understand from this pattern? (6 kelime)
That

5-) What does the passage say He brings into the world? (5 kelime)
Living

6-) What word means that things do not have to exist by themselves
and depend on Allah? (1 kelime)

7-) What range does the passage give to show how wide it is? (14
kelime)

From the highest

8-) Why does the passage talk about many possibilities? (14 kelime)
To show that

9-) What does the passage say about Allah knowing things? (10 kelime)
He knows

10-) What does the passage teach about hard and easy things for
Allah? (6 kelime)

They

2sinif supreme-sign-p66-the-universal-testimony-of-the-cosmos-18th-degree-2nd-truth-mutual-assistance - Set 3

1-) What big change happens again and again in the world according to the passage? (7 kelime)

One

2-) In which season does the new world appear? (2 kelime)

3-) What example from travel is used for the world? (9 kelime)

A place

4-) After creatures finish their duties, what do they do? (3 kelime)

5-) What are some of the ways He creates them? (7 kelime)

With

6-) What truth comes after the part about createdness? (4 kelime)

The

7-) What sizes of things are named to show this? (5 kelime)

Big

8-) What else does each creature receive to help it? (5 kelime)

Suitable

9-) What does the passage say about Allah and hidden things? (6 kelime)

No

10-) Which example is used for this equal ease? (6 kelime)

Spring,

2sinif supreme-sign-p66-the-universal-testimony-of-the-cosmos-18th-degree-2nd-truth-mutual-assistance - Set 4

1-) What happens to the world over and over in the passage? (10 kelime)

It dies

2-) Which season is linked with a fresh beginning? (1 kelime)

3-) What simple image is used for the world? (4 kelime)

A

4-) What do the travelers do while they are there? (5 kelime)

They

5-) What truth becomes clear from this careful pattern? (9 kelime)

That there

6-) What kinds of things does He bring into existence in this world? (5 kelime)

Living

7-) What does the passage call the truth that all created things depend on Allah and could have been otherwise? (1 kelime)

8-) What examples show the widest range of creation in this part? (15 kelime)

From the atom

9-) Why are useful organs important in this argument? (6 kelime)

They

10-) How does the passage compare making a spring and making a seed? (6 kelime)

Both

2sinif supreme-sign-p66-the-universal-testimony-of-the-cosmos-18th-degree-2nd-truth-mutual-assistance - Set 5

1-) What happens every autumn in the passage? (7 kelime)

A

2-) How do these many changes happen? (6 kelime)

In

3-) Who is staying there for a short time? (5 kelime)

Living

4-) What does this teach a person who thinks carefully? (9 kelime)

That Allah

5-) What kind of wisdom is mentioned? (2 kelime)

6-) For what kind of aims are they used? (4 kelime)

Divine

7-) What does the passage say about the size of things covered by contingency? (6 kelime)

It

8-) What is another way each creature is made special? (8 kelime)

It is

9-) What does the passage say about Allah's knowledge of things? (10 kelime)

He knows

10-) How does the passage describe the testimony of the cosmos? (8 kelime)

It is

2sinif supreme-sign-p66-the-universal-testimony-of-the-cosmos-18th-degree-2nd-truth-mutual-assistance - Set 6

1-) Which two seasons are named to show the world's repeating changes? (3 kelime)

2-) What takes place in spring? (5 kelime)

A

3-) What everyday example is used to describe the world? (8 kelime)

A place

4-) What does this clear order point to? (3 kelime)

5-) What does this Being bring into the world? (6 kelime)

Living

6-) What truth is said to spread over the whole universe next? (1 kelime)

7-) Why does the passage speak of countless possible forms and traits? (10 kelime)

To show

8-) What do beneficial organs show? (5 kelime)

They

9-) What does the passage say about anything being hidden from Allah? (5 kelime)

Nothing

10-) What example is given to explain that lesson? (17 kelime)

Making spring is as

CEVAP ANAHTARI

2sinif supreme-sign-p66-the-universal-testimony-of-the-cosmos-18th-degree-2nd-truth-mutual-assistance - Set 1 - CEVAPLAR

1-) What happens to the world each autumn and each spring in this passage?

In autumn, a world passes away, and in spring, a new world appears.

2-) What picture is used to help us imagine the world?

It is compared to a place where travelers stay for a short time.

3-) What do these travelers do before they go on?

They do their jobs and then move on.

4-) What kind of power does the passage say this Being has?

Endless power.

5-) What does this Being create in the world?

Living worlds and meaningful kinds of creation.

6-) For what kind of goals are these created things used?

For Divine purposes and merciful goals.

7-) Why is choosing one special form from many possible forms important?

Because it shows wise choosing by the Creator.

8-) Is anything hidden from Allah according to the passage?

No. Nothing is hidden from Him.

9-) What example shows that big and small things are equally easy for Allah?

Making spring is as easy as making a tree, and making a tree is as easy as making a seed.

10-) What do these signs together prove about Allah?

His necessary existence, great power, and perfect wisdom.

2sinif supreme-sign-p66-the-universal-testimony-of-the-cosmos-18th-degree-2nd-truth-mutual-assistance - Set 2 - CEVAPLAR

1-) What two seasons are used to show change in the world?

Autumn and spring.

2-) What happens in spring after that?

A fresh world is brought forth.

3-) What comparison is made between the world and a stopping place?

The world is like an inn where guests stay for a while.

4-) What can all minds clearly understand from this pattern?

That a glorious Creator must exist.

5-) What does the passage say He brings into the world?

Living realms and meaningful universes.

6-) What word means that things do not have to exist by themselves and depend on Allah?

Contingence.

7-) What range does the passage give to show how wide it is?

From the highest creation down to the earth, and from tiny particles to planets.

8-) Why does the passage talk about many possibilities?

To show that choosing one fitting way out of many needs a Wise Chooser.

9-) What does the passage say about Allah knowing things?

He knows every object and nothing is hidden from Him.

10-) What does the passage teach about hard and easy things for Allah?

They are the same for Him.

2sinif supreme-sign-p66-the-universal-testimony-of-the-cosmos-18th-degree-2nd-truth-mutual-assistance - Set 3 - CEVAPLAR

1-) What big change happens again and again in the world according to the passage?

One world goes away and another comes.

2-) In which season does the new world appear?

In spring.

3-) What example from travel is used for the world?

A place where travelers stay for a little while.

4-) After creatures finish their duties, what do they do?

They move on.

5-) What are some of the ways He creates them?

With knowledge, wisdom, balance, and regular order.

6-) What truth comes after the part about createdness?

The truth of contingency.

7-) What sizes of things are named to show this?

Big things and small things.

8-) What else does each creature receive to help it?

Suitable qualities and useful organs.

9-) What does the passage say about Allah and hidden things?

No thing is hidden from Him.

10-) Which example is used for this equal ease?

Spring, a tree, and a seed.

2sinif supreme-sign-p66-the-universal-testimony-of-the-cosmos-18th-degree-2nd-truth-mutual-assistance - Set 4 - CEVAPLAR

- 1-) What happens to the world over and over in the passage?
It dies in one season and is renewed in another.
- 2-) Which season is linked with a fresh beginning?
Spring.
- 3-) What simple image is used for the world?
A traveler's resting place.
- 4-) What do the travelers do while they are there?
They carry out their tasks.
- 5-) What truth becomes clear from this careful pattern?
That there is a glorious Creator with necessary existence.
- 6-) What kinds of things does He bring into existence in this world?
Living realms and purposeful universes.
- 7-) What does the passage call the truth that all created things depend on Allah and could have been otherwise?
Contingence.
- 8-) What examples show the widest range of creation in this part?
From the atom to the planet, and from the highest level down to the ground.
- 9-) Why are useful organs important in this argument?
They show wise giving and planning.
- 10-) How does the passage compare making a spring and making a seed?
Both are equally easy for Allah.

2sinif supreme-sign-p66-the-universal-testimony-of-the-cosmos-18th-degree-2nd-truth-mutual-assistance - Set 5 - CEVAPLAR

1-) What happens every autumn in the passage?

A great world comes to an end.

2-) How do these many changes happen?

In a regular and orderly way.

3-) Who is staying there for a short time?

Living beings and passing worlds.

4-) What does this teach a person who thinks carefully?

That Allah exists and rules with power and wisdom.

5-) What kind of wisdom is mentioned?

Unending wisdom.

6-) For what kind of aims are they used?

Divine and merciful aims.

7-) What does the passage say about the size of things covered by contingency?

It covers everything, large and small.

8-) What is another way each creature is made special?

It is given its own identity and traits.

9-) What does the passage say about Allah's knowledge of things?

He knows all things, and nothing is hidden from Him.

10-) How does the passage describe the testimony of the cosmos?

It is a great testimony with two wings.

2sinif supreme-sign-p66-the-universal-testimony-of-the-cosmos-18th-degree-2nd-truth-mutual-assistance - Set 6 - CEVAPLAR

1-) Which two seasons are named to show the world's repeating changes?

Autumn and spring.

2-) What takes place in spring?

A fresh world is created.

3-) What everyday example is used to describe the world?

A place where travelers stop for a time.

4-) What does this clear order point to?

A glorious Being.

5-) What does this Being bring into the world?

Living realms and universes with purpose.

6-) What truth is said to spread over the whole universe next?

Contingence.

7-) Why does the passage speak of countless possible forms and traits?

To show that one exact choice needs a Wise Creator.

8-) What do beneficial organs show?

They show wisdom and care.

9-) What does the passage say about anything being hidden from Allah?

Nothing is hidden from Him.

10-) What example is given to explain that lesson?

Making spring is as easy as making a tree, and a tree as easy as a seed.