

## **2sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 1**

1-) How many paths to the goal are mentioned at the beginning of the passage? (2 kelime)

2-) What big thing can be seen happening in the sky and on the earth? (10 kelime)  
Everything is

3-) What is seen inside this wise and ongoing activity? (5 kelime)  
Lordship

4-) What is seen inside that merciful lordship? (5 kelime)  
Godhood

5-) What kind of Being is understood from these actions behind the veil? (8 kelime)  
A Being

6-) After the actions are noticed, what is understood next? (6 kelime)  
Allah's

7-) After the Beautiful Names are understood, what comes next? (5 kelime)  
The

8-) Name two of the seven sacred attributes in the passage. (3 kelime)

9-) What does the passage say with certainty about the One described by these attributes? (6 kelime)  
He

10-) Why is this proof very strong? (7 kelime)

Because

## **2sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 2**

1-) What does the passage say it will explain in a very short way? (11 kelime)

Two paths,

2-) What is the first truth mostly about? (8 kelime)

The ordered

3-) Does this activity happen only once or keep going? (6 kelime)

It

4-) Where does this activity happen? (7 kelime)

In

5-) What does wise activity help us understand about the One doing it? (7 kelime)

That

6-) What are we able to notice from the caring and ruling actions? (3 kelime)

7-) What do the Names help us understand after that? (3 kelime)

8-) Which attribute means Allah can hear? (1 kelime)

9-) Which attribute means Allah can choose? (1 kelime)

10-) What main idea does the first truth teach? (8 kelime)

The ordered



**2sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 3**

1-) What happens to beings in the passage besides changing? (7 kelime)

They

2-) Is the activity in the passage random or full of wisdom? (5 kelime)  
It

3-) What does “behind a veil” help us understand here? (13 kelime)  
We do not

4-) What can be known from the deeds of care and ruling? (5 kelime)  
Allah’s

5-) What can be known from the Beautiful Names? (6 kelime)  
The

6-) How many sacred attributes are named? (1 kelime)

7-) Name three of those attributes. (4 kelime)  
Power,

8-) What kind of faith sees this clearly in the heart? (2 kelime)

9-) What is said about the clearness of this proof? (8 kelime)  
It is

10-) What does this make a believer feel about Allah? (8 kelime)  
Very sure



## **2sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 4**

1-) What is the first truth called at the start of this part? (6 kelime)

A

2-) What does this truth do to everything around us? (8 kelime)

It keeps

3-) What does the passage say is seen right away inside this activity? (4 kelime)

The

4-) What is recognized inside that lordship? (4 kelime)

The

5-) What two great qualities are first understood about the Doer? (3 kelime)

6-) Are the Divine Names shown in only a few things or in all things? (3 kelime)

7-) What do all creation and all beings testify to after the Names? (6 kelime)

They

8-) Which attribute means Allah gives life? (1 kelime)

9-) Which attribute means Allah sees everything? (1 kelime)

10-) Who is known by these Names and attributes? (6 kelime)

The

## **2sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 5**

1-) At the beginning, what three groups of “two” are mentioned? (7 kelime)

Two

2-) What is one sign that the world is under control, not left alone? (8 kelime)

Everything changes

3-) What can a person understand from this constant order? (7 kelime)

That

4-) What do the ruling and caring acts point to? (5 kelime)

They

5-) What do the Names point to? (6 kelime)

They

6-) Which attribute means Allah knows all things? (1 kelime)

7-) Which attribute means Allah speaks? (1 kelime)

8-) What kind of One is described by these attributes? (7 kelime)

The

9-) How sure does the passage say this understanding can be? (2 kelime)

10-) Why does the passage compare this proof to the sun? (7 kelime)

Because



## **2sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 6**

1-) Does the passage describe the truth it explains as small or all-encompassing? (1 kelime)

2-) What parts of creation are included in this changing and renewing? (5 kelime)

The

3-) What does the strong and nonstop activity show first? (3 kelime)

4-) What does merciful lordship show after that? (3 kelime)

5-) What can be discerned from the actions, even if the Doer is not seen directly? (5 kelime)

A

6-) What appears after the deeds of nurturing and managing are understood? (7 kelime)

The

7-) What appears after the Beautiful Names? (4 kelime)

The

8-) Which four attributes from the seven can you name? (5 kelime)  
Life,

9-) What does the passage say about the One known by these attributes and Names? (8 kelime)

He is

## CEVAP ANAHTARI

## **2sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 1 - CEVAPLAR**

1-) How many paths to the goal are mentioned at the beginning of the passage?

Two paths.

2-) What big thing can be seen happening in the sky and on the earth?

Everything is being changed and renewed in an ordered way.

3-) What is seen inside this wise and ongoing activity?

Lordship is seen in it.

4-) What is seen inside that merciful lordship?

Godhood is recognized in it.

5-) What kind of Being is understood from these actions behind the veil?

A Being with full power and full knowledge.

6-) After the actions are noticed, what is understood next?

Allah's Names are seen through them.

7-) After the Beautiful Names are understood, what comes next?

The sacred attributes are understood.

8-) Name two of the seven sacred attributes in the passage.

Life and Knowledge.

9-) What does the passage say with certainty about the One described by these attributes?

He truly exists and is One.

10-) Why is this proof very strong?

Because all creation points to it clearly.

## **2sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 2 - CEVAPLAR**

1-) What does the passage say it will explain in a very short way?

Two paths, two levels of them, and two truths from them.

2-) What is the first truth mostly about?

The ordered working and changing of all things.

3-) Does this activity happen only once or keep going?

It keeps going all the time.

4-) Where does this activity happen?

In the heavens and on the earth.

5-) What does wise activity help us understand about the One doing it?

That the Doer is powerful and knowing.

6-) What are we able to notice from the caring and ruling actions?

The Divine Names.

7-) What do the Names help us understand after that?

The sacred attributes.

8-) Which attribute means Allah can hear?

Hearing.

9-) Which attribute means Allah can choose?

Will.

10-) What main idea does the first truth teach?

The ordered world shows Allah's existence and oneness.

**2sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 3 - CEVAPLAR**

- 1-) What happens to beings in the passage besides changing?  
They are transformed and made new again.
- 2-) Is the activity in the passage random or full of wisdom?  
It is full of wisdom.
- 3-) What does “behind a veil” help us understand here?  
We do not see Allah directly, but we understand Him from His works.
- 4-) What can be known from the deeds of care and ruling?  
Allah’s Names can be known.
- 5-) What can be known from the Beautiful Names?  
The sacred attributes can be known.
- 6-) How many sacred attributes are named?  
Seven.
- 7-) Name three of those attributes.  
Power, Sight, and Speech.
- 8-) What kind of faith sees this clearly in the heart?  
Strong faith.
- 9-) What is said about the clearness of this proof?  
It is clearer and brighter than the sun.
- 10-) What does this make a believer feel about Allah?  
Very sure that Allah exists and is One.

**2sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 4 - CEVAPLAR**

1-) What is the first truth called at the start of this part?

A great, lasting, and orderly truth.

2-) What does this truth do to everything around us?

It keeps moving, changing, and renewing all things.

3-) What does the passage say is seen right away inside this activity?

The showing of lordship.

4-) What is recognized inside that lordship?

The showing of Divinity.

5-) What two great qualities are first understood about the Doer?

Power and knowledge.

6-) Are the Divine Names shown in only a few things or in all things?

In all things.

7-) What do all creation and all beings testify to after the Names?

They testify to the sacred attributes.

8-) Which attribute means Allah gives life?

Life.

9-) Which attribute means Allah sees everything?

Sight.

10-) Who is known by these Names and attributes?

The One God, with no partner.

## **2sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 5 - CEVAPLAR**

1-) At the beginning, what three groups of “two” are mentioned?  
Two paths, two degrees, and two truths.

2-) What is one sign that the world is under control, not left alone?  
Everything changes in a steady and orderly way.

3-) What can a person understand from this constant order?  
That a wise Lord is managing it.

4-) What do the ruling and caring acts point to?  
They point to Allah’s Names.

5-) What do the Names point to?  
They point to His sacred attributes.

6-) Which attribute means Allah knows all things?  
Knowledge.

7-) Which attribute means Allah speaks?  
Speech.

8-) What kind of One is described by these attributes?  
The Necessary Existent, the One without equal.

9-) How sure does the passage say this understanding can be?  
Fully certain.

10-) Why does the passage compare this proof to the sun?  
Because it is very clear and bright.

**2sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 6 - CEVAPLAR**

1-) Does the passage describe the truth it explains as small or all-encompassing?

All-encompassing.

2-) What parts of creation are included in this changing and renewing?

The heavens and the earth.

3-) What does the strong and nonstop activity show first?

It shows lordship.

4-) What does merciful lordship show after that?

It shows Divinity.

5-) What can be discerned from the actions, even if the Doer is not seen directly?

A mighty and knowing Doer.

6-) What appears after the deeds of nurturing and managing are understood?

The Divine Names appear to the mind.

7-) What appears after the Beautiful Names?

The seven sacred attributes.

8-) Which four attributes from the seven can you name?

Life, Power, Hearing, and Will.

9-) What does the passage say about the One known by these attributes and Names?

He is eternal, one, and without any equal.