

2sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 1

1-) What is the main truth taught in this passage? (8 kelime)

Allah is

2-) What in the universe helps prove this idea? (6 kelime)

Its

3-) How was the universe brought into being? (5 kelime)

Allah

4-) What role does man have in showing the Creator's signs? (6 kelime)

Man

5-) Why are human perfections important in the passage? (10 kelime)

They show

6-) According to the passage, what would happen to all the perfect beings we see? (8 kelime)

They would

7-) What would happen to the wise and beautiful beings we see if people believed in partners with Allah? (7 kelime)

Their

8-) How would animals and other living beings be affected in that false picture? (5 kelime)

Their

9-) What would happen to thinking and feeling people in that false idea? (9 kelime)

Life would

10-) What would happen to the Creator's endless perfect qualities? (5
kelime)

Their

2sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 2

1-) Which truth is explained in this passage? (4 kelime)

The

2-) What are some clues of perfection in the world around us? (9 kelime)

Wise design,

3-) What do just laws in the universe show? (10 kelime)

They show

4-) What does the passage say about the running of the cosmos? (9 kelime)

It is

5-) Which creature is called the most important fruit of the universe? (1 kelime)

6-) How is man honored in the passage? (8 kelime)

Man is

7-) Why does that false idea not fit with divine perfection? (9 kelime)

It denies

8-) What would happen to the universe's meaning if that false belief were accepted? (5 kelime)

Its

9-) What feeling about the world would come from that false belief? (10 kelime)

The world

10-) What happens to the Creator's reflected perfections in shirk? (7 kelime)

They

2sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 3

1-) What does the passage say all the wisdom and beauty in the universe do? (7 kelime)

They

2-) Which parts of creation especially show these signs? (8 kelime)
Its wisdom,

3-) In what way do people give testimony? (9 kelime)
Their special

4-) Why is man mentioned with honor in the passage? (12 kelime)
Because man is

5-) Why is man called a mirror in the passage? (7 kelime)
Because

6-) What would happen to the wonderful and wise beings we can see? (5 kelime)
Their

7-) What would happen to the order and wisdom we see around us in that wrong belief? (6 kelime)
They

8-) How would people be wrongly pictured? (7 kelime)
As

9-) How does the passage describe the effect on living creatures in that

false view? (11 kelime)

Their world

10-) Why is it against human perfection? (7 kelime)

Because

2sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 4

1-) What important idea about Allah is proven in this passage? (4 kelime)

Allah

2-) Whose perfections are shown by the universe? (5 kelime)

The

3-) What does caring for the universe in a wonderful way show? (6 kelime)

It

4-) What does the passage say about human beings? (11 kelime)

People are

5-) What is one reason the passage gives for rejecting partners with Allah? (8 kelime)

Partners would

6-) What would be wrong about giving partners to Allah? (7 kelime)

It

7-) How would nature be wrongly viewed in that case? (15 kelime)

It would be

8-) What would happen to living things in that false idea? (9 kelime)

Their world

9-) What would happen to man's high rank? (5 kelime)

It

10-) What would be hidden if people assigned partners to Allah? (10 kelime)

The endless

2sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 5

1-) What truth is the passage focusing on? (4 kelime)

The

2-) Name two things in the universe that point to perfection. (5 kelime)

Beautiful

3-) What does the passage say about the making of the cosmos? (8 kelime)

It was

4-) Why must the Maker be perfect if His creation is perfect? (8 kelime)

Because perfect

5-) What does being a conscious mirror mean in a simple way? (9 kelime)

People can

6-) What false idea does the passage strongly reject? (7 kelime)

The

7-) Why is that belief false according to this passage? (9 kelime)

It fights

8-) Why does that false idea not fit with the universe? (9 kelime)

It makes

9-) What would happen to man's visible good qualities and works? (10 kelime)

They would

10-) Does the passage support tawhid or shirk? (3 kelime)

2sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 6

1-) What does the passage say is very clear in the universe? (6 kelime)

Signs

2-) Besides the universe, what else gives testimony in the passage? (3 kelime)

3-) What two big things are spoken about as having perfections? (4 kelime)

The

4-) What can we infer about a maker from a well-made creation? (7 kelime)

The

5-) If someone claimed Allah had partners, what would that do to the meaning of creation? (5 kelime)

It

6-) What is the result if someone says Allah has partners? (7 kelime)

That

7-) How would living creatures be wrongly pictured? (11 kelime)

As if

8-) What would happen to the honor of man in that wrong idea? (6 kelime)

His

9-) Why is assigning partners to Allah against cosmic perfection? (9 kelime)

Because the

10-) What connection does the passage make between perfection and Allah's oneness? (7 kelime)

Real

CEVAP ANAHTARI

2sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 1 - CEVAPLAR

1-) What is the main truth taught in this passage?

Allah is perfect, and He has no partners.

2-) What in the universe helps prove this idea?

Its wisdom, beauty, justice, and purpose.

3-) How was the universe brought into being?

Allah made it from nothing.

4-) What role does man have in showing the Creator's signs?

Man shows them like a mirror.

5-) Why are human perfections important in the passage?

They show that people have a special place in creation.

6-) According to the passage, what would happen to all the perfect beings we see?

They would seem destroyed in meaning and worth.

7-) What would happen to the wise and beautiful beings we see if people believed in partners with Allah?

Their value and meaning would be ruined.

8-) How would animals and other living beings be affected in that false picture?

Their world would seem cruel.

9-) What would happen to thinking and feeling people in that false idea?

Life would seem very sad and heavy for them.

10-) What would happen to the Creator's endless perfect qualities?

Their reflection would be hidden.

2sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 2 - CEVAPLAR

1-) Which truth is explained in this passage?

The truth of perfections.

2-) What are some clues of perfection in the world around us?

Wise design, lovely beauty, fair rules, and good goals.

3-) What do just laws in the universe show?

They show that creation is made with fairness and wisdom.

4-) What does the passage say about the running of the cosmos?

It is managed in a marvelous and beautiful way.

5-) Which creature is called the most important fruit of the universe?

Man.

6-) How is man honored in the passage?

Man is called very important, loved, and precious.

7-) Why does that false idea not fit with divine perfection?

It denies the Creator's full greatness and perfect work.

8-) What would happen to the universe's meaning if that false belief were accepted?

Its meaning would fall apart.

9-) What feeling about the world would come from that false belief?

The world would seem sad, cruel, and without true purpose.

10-) What happens to the Creator's reflected perfections in shirk?

They are blocked from being seen clearly.

2sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 3 - CEVAPLAR

1-) What does the passage say all the wisdom and beauty in the universe do?

They give clear proof of real perfection.

2-) Which parts of creation especially show these signs?

Its wisdom, beauty, justice, and purpose show them.

3-) In what way do people give testimony?

Their special qualities show signs of the Creator's perfection.

4-) Why is man mentioned with honor in the passage?

Because man is special in creation and reflects signs of the Creator.

5-) Why is man called a mirror in the passage?

Because man reflects signs of the Creator.

6-) What would happen to the wonderful and wise beings we can see?

Their worth would seem wasted.

7-) What would happen to the order and wisdom we see around us in that wrong belief?

They would seem lost and pointless.

8-) How would people be wrongly pictured?

As low and miserable instead of honored.

9-) How does the passage describe the effect on living creatures in that false view?

Their world would seem like a place of harm and loss.

10-) Why is it against human perfection?

Because it takes away man's high value.

2sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 4 - CEVAPLAR

1-) What important idea about Allah is proven in this passage?

Allah has perfect qualities.

2-) Whose perfections are shown by the universe?

The Creator's perfections are shown.

3-) What does caring for the universe in a wonderful way show?

It shows wise and beautiful control.

4-) What does the passage say about human beings?

People are a knowing mirror that shows signs of the Creator.

5-) What is one reason the passage gives for rejecting partners with Allah?

Partners would ruin the meaning of all perfection.

6-) What would be wrong about giving partners to Allah?

It would go against all these perfections.

7-) How would nature be wrongly viewed in that case?

It would be treated as if it worked on its own in a blind way.

8-) What would happen to living things in that false idea?

Their world would seem harsh and full of suffering.

9-) What would happen to man's high rank?

It would be lowered badly.

10-) What would be hidden if people assigned partners to Allah?

The endless perfections of the Creator would be covered up.

2sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 5 - CEVAPLAR

1-) What truth is the passage focusing on?

The truth of perfections.

2-) Name two things in the universe that point to perfection.

Beautiful order and wise purposes.

3-) What does the passage say about the making of the cosmos?

It was made by the Creator from nothing.

4-) Why must the Maker be perfect if His creation is perfect?

Because perfect works point to a perfect Maker.

5-) What does being a conscious mirror mean in a simple way?

People can notice and reflect signs of Allah's work.

6-) What false idea does the passage strongly reject?

The idea of making partners with Allah.

7-) Why is that belief false according to this passage?

It fights against the perfection seen in Allah's creation.

8-) Why does that false idea not fit with the universe?

It makes the whole world seem meaningless and random.

9-) What would happen to man's visible good qualities and works?

They would be pushed down and lose their true value.

10-) Does the passage support tawhid or shirk?

It supports tawhid.

2sinif supreme-sign-p77-2nd-chapter-1st-stopping-place-perfections - Set 6 - CEVAPLAR

1-) What does the passage say is very clear in the universe?

Signs of perfection are very clear.

2-) Besides the universe, what else gives testimony in the passage?

Human beings do.

3-) What two big things are spoken about as having perfections?

The Creator and man.

4-) What can we infer about a maker from a well-made creation?

The maker is not careless but excellent.

5-) If someone claimed Allah had partners, what would that do to the meaning of creation?

It would spoil its meaning.

6-) What is the result if someone says Allah has partners?

That person destroys the meaning of perfection.

7-) How would living creatures be wrongly pictured?

As if they were in a harsh place with no mercy.

8-) What would happen to the honor of man in that wrong idea?

His honor would be taken away.

9-) Why is assigning partners to Allah against cosmic perfection?

Because the whole universe points to one perfect Maker.

10-) What connection does the passage make between perfection and Allah's oneness?

Real perfection points to one perfect Creator.