

2sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 1

1-) What does this passage mostly teach about Allah and the world? (6 kelime)

Allah

2-) Why are so many titles used for Allah here? (11 kelime)

To show

3-) What did the traveler notice in the whole universe? (5 kelime)

Very

4-) What does the passage say about Allah needing a minister or aide? (5 kelime)

He

5-) What can we understand when the same kinds of elements are found across the earth? (7 kelime)

One

6-) What does the passage teach about Allah and helpers? (5 kelime)

He

7-) What is special about many things in the world even though they are in many places? (10 kelime)

They are

8-) What is the meaning of saying Allah has no opposite? (8 kelime)

Nothing can

9-) What does the passage say about Allah and partners? (4 kelime)

Allah

10-) What faith lesson should a Muslim child take from this passage?
(10 kelime)
We should

2sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 2

1-) Who is called the Maker, Disposer, Monarch, Nurturer, Master, and Builder in the passage? (1 kelime)

2-) Who noticed this truth at that stage? (2 kelime)

3-) The passage compares the world to a palace. What does that comparison help us understand? (9 kelime)

The world

4-) What does it mean that many things follow a general scheme? (6 kelime)

They

5-) Why does the passage mention a city and a palace? (11 kelime)

To help

6-) The passage talks about the whole cosmos, its parts, and the beings in it. What do they all help prove? (5 kelime)

They

7-) What is the meaning of saying Allah has no equal? (5 kelime)

No

8-) What can a student infer when one style of care is seen in the whole world? (9 kelime)

The same

9-) What can we learn about Allah's power from this passage? (6 kelime)

His

10-) How does this passage help someone answer, “Who runs the world?” (4 kelime)

Allah

2sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 3

1-) What stage is mentioned at the start of this truth? (3 kelime)

2-) What does “regularity” mean here in simple words? (7 kelime)
Things

3-) Why does the passage mention the cosmos, its pillars, its parts, and its beings? (6 kelime)
To

4-) What does that teach us about Allah’s care? (5 kelime)
His

5-) What does the passage say Allah does not have? (8 kelime)
Weakness or

6-) If many mixed things still work neatly together, what does that show? (8 kelime)
A wise

7-) How is the world described to help us imagine it better? (8 kelime)
Like a

8-) Which is a better match for this passage: “many rulers” or “one ruler”? (2 kelime)

9-) What is the cause in this passage, and what is the result? (15 kelime)
The cause is

10-) Finish the idea in a simple way: Since creation is orderly and united, therefore... (7 kelime)
Allah

2sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 4

1-) What does the passage say is found in all of the cosmos? (9 kelime)

Strong order

2-) What are two signs in the universe that help prove this? (8 kelime)

Order and

3-) Are the same Divine actions limited to one small place in the passage? (5 kelime)

No.

4-) What does the passage say Allah does not need from anyone? (8 kelime)

He does

5-) What does “one within the other” help us picture? (10 kelime)

Many things

6-) What does the spreading of elements and species over the earth help show? (6 kelime)

That

7-) What happens to peace and order when people imagine partners with Allah, according to the passage? (7 kelime)

That

8-) What does the word “demands” help us understand in this passage? (9 kelime)

The signs

9-) What should a child think when seeing the world work in a neat way? (8 kelime)
Allah wisely

10-) Why is there no room for giving Allah partners in this passage? (11 kelime)
Partners would

2sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 5

1-) What is being proved in this Fifth Truth? (4 kelime)

The

2-) What does the passage say about the things inside the universe? (6 kelime)

They

3-) What words in the passage show that Allah is the only One like this? (6 kelime)

He

4-) What can we learn from the same kinds of things being found in many places on earth? (7 kelime)

One

5-) Why is it important that the same kinds of actions are seen in every place? (7 kelime)

It

6-) Why is sameness across many places important in the passage? (8 kelime)

It points

7-) Why can't perfect order come from many equal rulers? (10 kelime)

They would

8-) Why is arguing for many gods against the message of this passage? (10 kelime)

Because many

9-) If one kind of rule and care is found everywhere, what can we understand? (6 kelime)

One

10-) What is the clearest main idea of the whole passage? (8 kelime)

The ordered

2sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 6

1-) What big truth is the passage trying to make clear? (6 kelime)

The

2-) Why does good order point to one Maker instead of many? (8 kelime)

One ruler

3-) What does the passage say about the things that help the world keep going? (8 kelime)

They fit

4-) What does the passage say about the Divine Names and deeds in the world? (8 kelime)

They reach

5-) What kind of things in the world are said to be alike and spread widely? (3 kelime)

6-) What does the passage say about Allah having any deficiency? (3 kelime)

7-) What is one clue from nature that supports this teaching? (7 kelime)

The

8-) How does the passage describe the earth like a home? (6 kelime)

It

9-) What is one big sign in this passage that helps a believer trust Allah more? (5 kelime)

The

10-) What short belief statement fits this whole passage? (7 kelime)
Allah

CEVAP ANAHTARI

2sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 1 -

CEVAPLAR

1-) What does this passage mostly teach about Allah and the world?

Allah alone made and runs everything.

2-) Why are so many titles used for Allah here?

To show He is in charge of everything in every way.

3-) What did the traveler notice in the whole universe?

Very fine order and regularity.

4-) What does the passage say about Allah needing a minister or aide?

He does not need any.

5-) What can we understand when the same kinds of elements are found across the earth?

One Lord spread them and governs them.

6-) What does the passage teach about Allah and helpers?

He does not need helpers.

7-) What is special about many things in the world even though they are in many places?

They are alike in kind and follow the same plan.

8-) What is the meaning of saying Allah has no opposite?

Nothing can stand against Him as a rival.

9-) What does the passage say about Allah and partners?

Allah has no partners.

10-) What faith lesson should a Muslim child take from this passage?

We should believe Allah alone made, owns, and manages everything.

2sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 2 -

CEVAPLAR

1-) Who is called the Maker, Disposer, Monarch, Nurturer, Master, and Builder in the passage?

Allah.

2-) Who noticed this truth at that stage?

The traveler.

3-) The passage compares the world to a palace. What does that comparison help us understand?

The world is arranged on purpose, not by accident.

4-) What does it mean that many things follow a general scheme?

They fit into one big plan.

5-) Why does the passage mention a city and a palace?

To help us picture a place that is ruled and arranged.

6-) The passage talks about the whole cosmos, its parts, and the beings in it. What do they all help prove?

They help prove Allah's oneness.

7-) What is the meaning of saying Allah has no equal?

No one is like Him.

8-) What can a student infer when one style of care is seen in the whole world?

The same Creator is caring for all of it.

9-) What can we learn about Allah's power from this passage?

His power reaches the whole universe.

10-) How does this passage help someone answer, "Who runs the world?"

Allah alone runs it.

2sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 3 -

CEVAPLAR

1-) What stage is mentioned at the start of this truth?

The second stage.

2-) What does “regularity” mean here in simple words?

Things happen in a steady, organized way.

3-) Why does the passage mention the cosmos, its pillars, its parts, and its beings?

To show the proof is everywhere.

4-) What does that teach us about Allah’s care?

His care covers all things.

5-) What does the passage say Allah does not have?

Weakness or نقص, meaning any lack or deficiency.

6-) If many mixed things still work neatly together, what does that show?

A wise and single Planner is in control.

7-) How is the world described to help us imagine it better?

Like a huge city and a decorated palace.

8-) Which is a better match for this passage: “many rulers” or “one ruler”?

One ruler.

9-) What is the cause in this passage, and what is the result?

The cause is the perfect order in creation; the result is knowing Allah is One.

10-) Finish the idea in a simple way: Since creation is orderly and united, therefore...

Allah is the one and only Lord.

2sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 4 - CEVAPLAR

1-) What does the passage say is found in all of the cosmos?

Strong order and sameness in how things are run.

2-) What are two signs in the universe that help prove this?

Order and things working in the same way.

3-) Are the same Divine actions limited to one small place in the passage?

No. They are shown everywhere.

4-) What does the passage say Allah does not need from anyone?

He does not need a helper or partner.

5-) What does “one within the other” help us picture?

Many things are mixed together but still work in order.

6-) What does the spreading of elements and species over the earth help show?

That one Maker arranged them all.

7-) What happens to peace and order when people imagine partners with Allah, according to the passage?

That would lead to dispute and confusion.

8-) What does the word “demands” help us understand in this passage?

The signs strongly require us to see one Maker.

9-) What should a child think when seeing the world work in a neat way?

Allah wisely made it all and controls it.

10-) Why is there no room for giving Allah partners in this passage?

Partners would bring disagreement, but the world shows one smooth order.

2sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 5 -

CEVAPLAR

1-) What is being proved in this Fifth Truth?

The oneness of Allah.

2-) What does the passage say about the things inside the universe?

They are arranged with great order.

3-) What words in the passage show that Allah is the only One like this?

He is one, unique, and alone.

4-) What can we learn from the same kinds of things being found in many places on earth?

One Creator spread them and controls them.

5-) Why is it important that the same kinds of actions are seen in every place?

It shows one Lord is acting everywhere.

6-) Why is sameness across many places important in the passage?

It points to one source and one command.

7-) Why can't perfect order come from many equal rulers?

They would not keep everything united in one peaceful system.

8-) Why is arguing for many gods against the message of this passage?

Because many gods would bring division, but creation shows unity.

9-) If one kind of rule and care is found everywhere, what can we understand?

One Lord is managing it all.

10-) What is the clearest main idea of the whole passage?

The ordered universe clearly shows Allah is One.

2sinif supreme-sign-p93-2nd-stopping-place-5th-truth-the-indication-of-order-in-the-cosmos-to-unity - Set 6 - CEVAPLAR

1-) What big truth is the passage trying to make clear?

The whole universe shows Allah's unity.

2-) Why does good order point to one Maker instead of many?

One ruler keeps things working together without conflict.

3-) What does the passage say about the things that help the world keep going?

They fit together and follow one shared plan.

4-) What does the passage say about the Divine Names and deeds in the world?

They reach and cover all or most things.

5-) What kind of things in the world are said to be alike and spread widely?

Elements and species.

6-) What does the passage say about Allah having any deficiency? He has none.

7-) What is one clue from nature that supports this teaching?

The same order appears throughout the world.

8-) How does the passage describe the earth like a home?

It calls it a beautiful palace.

9-) What is one big sign in this passage that helps a believer trust Allah more?

The strong order seen everywhere.

10-) What short belief statement fits this whole passage?

Allah is One and has no partner.